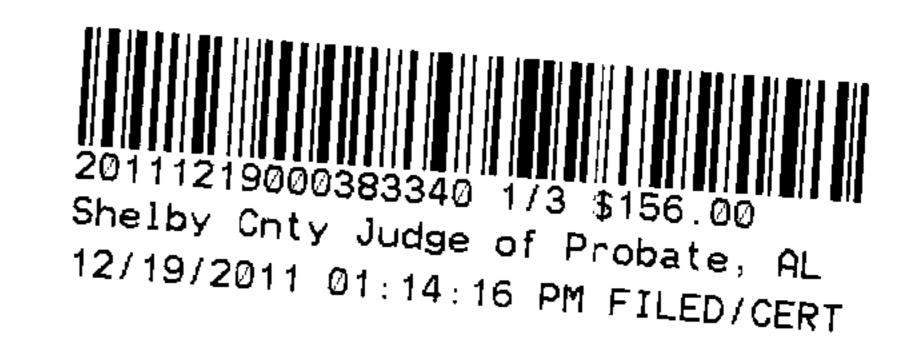
STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION FOR



Alabama Care Team LLC

PURSUANT TO THE PROVISIONS OF THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

Article I

The name of the Limited Liability Company is Alabama Care Team LLC

Article II

The duration of the Limited Liability Company is Perpetual.

Article III

The Limited Liability Company has been organized for the following purpose:

Healthcare Services and to engage in any lawful activity allowed to limited liability companies by the Alabama Limited Liability Company Act.

Article IV

The name of the registered agent and the physical street address of the registered office is:

Terry Risenhoover
1 Mt. Laurel, Suite 210A
Birmingham, AL 35242
County of Shelby

Article V

The name and address information of the initial member(s) and the organizer is as follows:

Terry Risenhoover, Member 1 Mt. Laurel, Suite 210A Birmingham, AL 35242

Meghan Record, Organizer 23586 Calabasas Rd. Suite 102 Calabasas, CA 91302

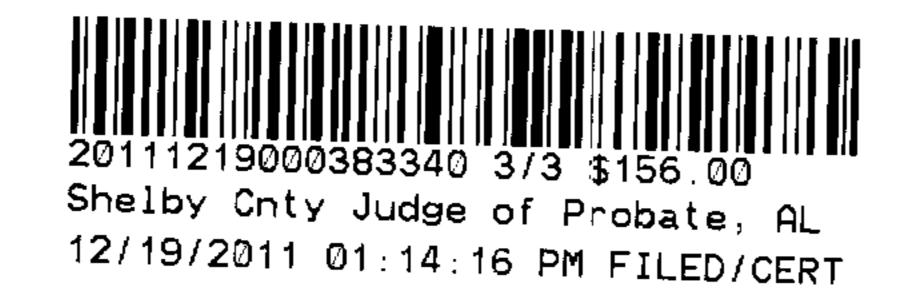
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Article VI

The limited Liability Company is to be managed by its members.

IN WITNESS THEREOF, the undersigned Organizer executed these Articles of Organization on this, the $\frac{1}{2}$ day of $\frac{1}{2}$, $\frac{1}{2}$.

Meghan Record, Ørganizer 23586 Calabasas Rd. Suite 102 Calabasas, CA 91302 Beth Chapman Secretary of State



P. O. Box 5616 Montgomery, AL 36103-5616

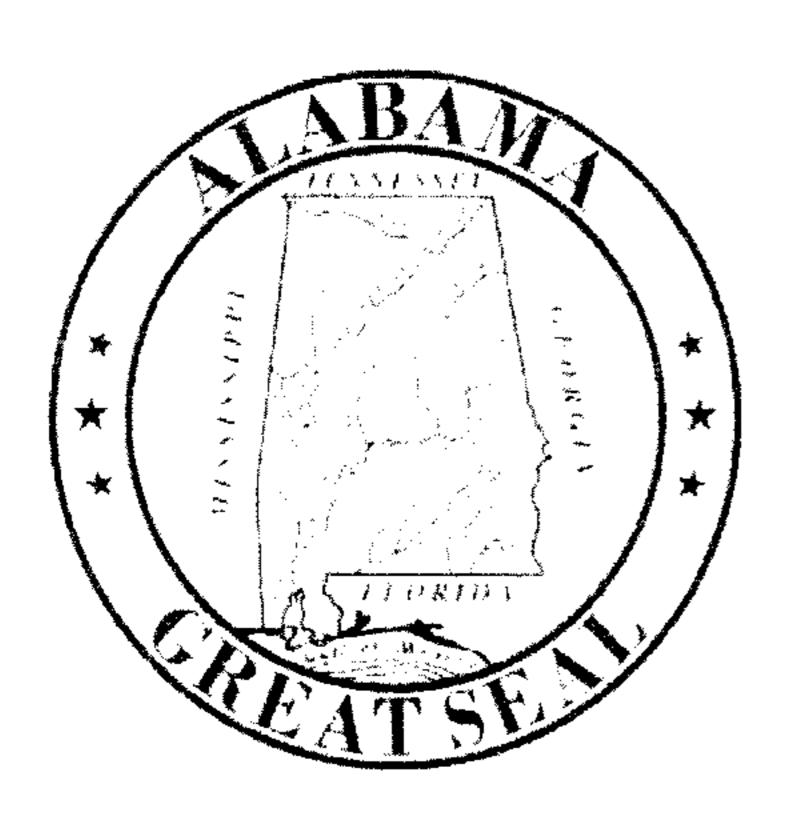
STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama* 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Alabama Care Team LLC

This domestic limited liability company is proposed to be formed in Alabama and is for the exclusive use of Meghan Record, 23586 Calabasas Road, Suite 102, Calabasas, CA 91302 for a period of one hundred twenty days beginning December 12, 2011 and expiring April 10, 2012.



592-836

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

December 12, 2011

Date

Beth Chapman

Beth Chapman

Secretary of State