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Shelby Cnty Judge of Probate, AL  
12/15/2011 09:41:58 AM FILED/CERT



P.O. Box 660627  
Birmingham, AL 35266  
(205) 822-5500

### SATISFACTION OF MORTGAGE

STATE OF ALABAMA  
COUNTY JEFFERSON

Know All Men These Presents that the undersigned, **SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed **NSH CORP** to **SOUTHCITY BANK**, on **JUNE 28, 2011** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **JULY 01, 2011** in **DOCUMENT #20110701000192010** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **SOUTHCITY BANK** has caused those present to be executed this **13TH** day of **DECEMBER, 2011**.

**SOUTHCITY BANK**

By Mary S Henderson  
**MARY S. HENDERSON**  
**VICE-PRESIDENT**  
**LOAN OPERATIONS**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MARY S. HENDERSON, whose name as VICE PRESIDENT LOAN OPERATIONS who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **13TH** day of **DECEMBER, 2011**.

Notary Public Mandy M. Fields  
My Commission Expires \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 1, 2015  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

ACCT #: **400127500** BRANCH: **VESTRIDGE**

This document was prepared by:  
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