

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1885053126

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20080618000249010 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: MARY SUSAN PENHALE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed on 12/___/2011 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A.

By: Carolyn Preis

VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 12/___/2011 (MM/DD/YYYY) by Carolyn Preis as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Amy Gott)
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

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