


STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

  
20111202000364300 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
12/02/2011 11:11:30 AM FILED/CERT

### LIEN FOR ASSESSMENTS

**COMES NOW, Butch Roberson**, and files this statement in writing, as Manager of Weatherly Homeowners Association, Inc (the "Association"), who has personal knowledge of the facts set forth herein:

That said Association claims a lien for unpaid assessments upon the following property situated in Shelby County, Alabama:

Lot#:520 Book:21 Pg:148 Sub:WEATHERLY ABERDEEN SECTION 18,  
in the Office of the Judge of Probate of Shelby County, Alabama.

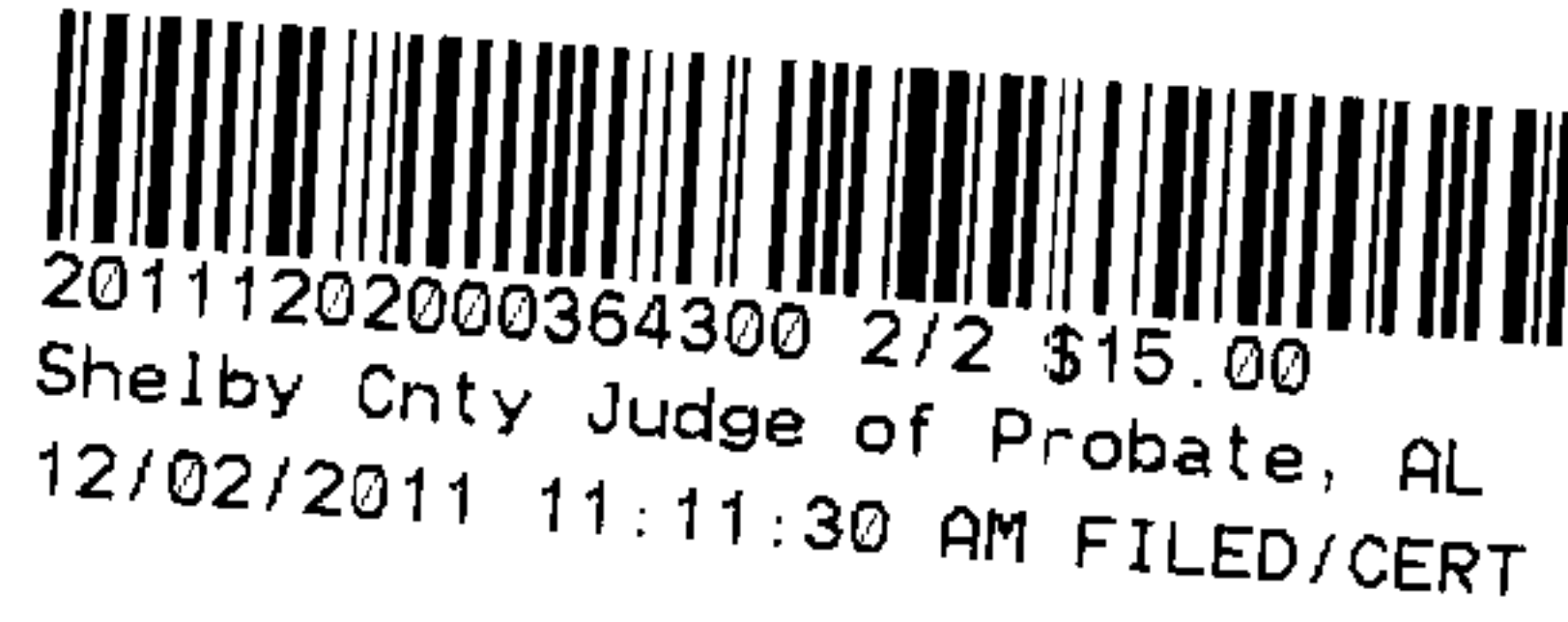
This lien is claimed separately and severally as to the residence and any improvements thereon and the said land, if any.

Pursuant to the Declaration of Covenants, Conditions and Restrictions (the "Declaration"), the said lien is claimed to secure an indebtedness of \$309.26 to the date hereof, but not thereafter, which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

The name of the owner or proprietor of said property is Gaylene Bissonette. The property address is 580 Treymore Lake Circle.

WEATHERLY HOMEOWNERS ASSOCIATION, INC.

BY:   
Butch Roberson  
Weatherly Management Company

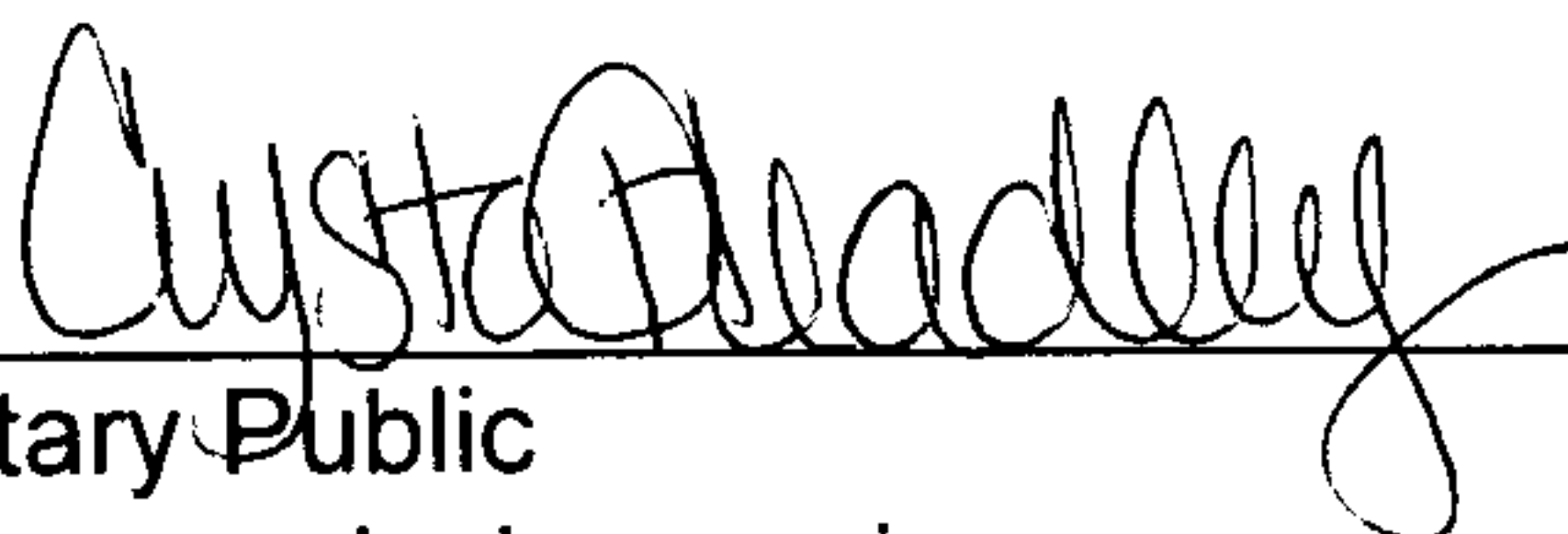


STATE OF ALABAMA     )  
COUNTY OF SHELBY    )

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Butch Roberson, whose name is signed to the above instrument as Manager of Weatherly Homeowners Association, Inc., and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal this the 23 day of November, 2011.

[NOTARY SEAL]

  
\_\_\_\_\_  
Notary Public  
My commission expires \_\_\_\_\_

MY COMMISSION EXPIRES **JULY 1, 2012**

THIS INSTRUMENT PREPARED BY:  
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