



P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY JEFFERSON

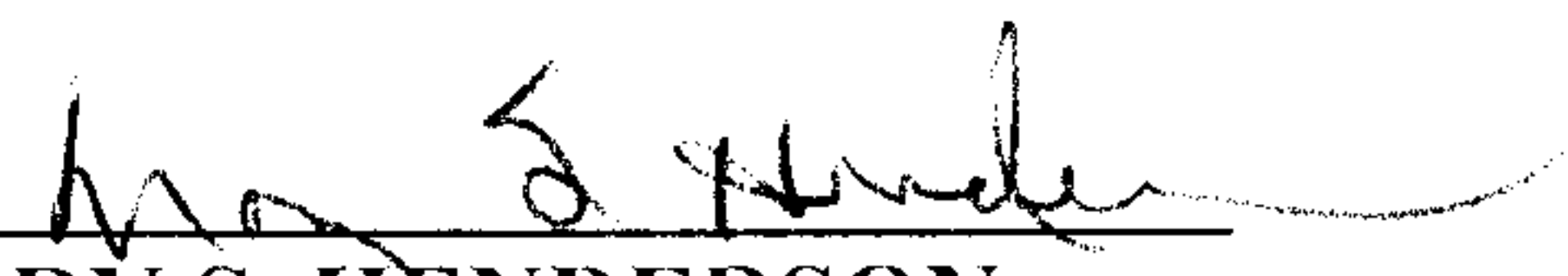


20111129000360150 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
11/29/2011 02:18:44 PM FILED/CERT

Know All Men These Presents that the undersigned, **SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed **NSH CORP** to **SOUTHCITY BANK**, on **MAY 05, 2011** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **MAY 18, 2011** in **DOCUMENT #20110518000147910** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **SOUTHCITY BANK** has caused those present to be executed this **28TH** day of **NOVEMBER, 2011**.

SOUTHCITY BANK

By 
MARY S. HENDERSON
VICE-PRESIDENT
LOAN OPERATIONS

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MARY S. HENDERSON, whose name as VICE PRESIDENT LOAN OPERATIONS who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **28TH** day of **NOVEMBER, 2011**.

Notary Public

My Commission Expires

ACCT #: **400122300** BRANCH: **VESTRIDGE**

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This document was prepared by:
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