


STATE OF ALABAMA )

COUNTY OF SHELBY )

  
20111128000356770 1/2 \$19.00  
Shelby Cnty Judge of Probate, AL  
11/28/2011 10:43:08 AM FILED/CERT

### FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that, whereas, heretofore on, to-wit: the 25<sup>th</sup> day of July, 2005, JAMES F. ROPER, a single man, executed a mortgage to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") Solely as nominee for SOUTHEASTERN MORTGAGE OF ALABAMA, LLC, herein called the Mortgagee, which said mortgage was recorded on August 17, 2005, in Instrument No. 20050817000424640, in the Office of the Judge of Probate, Shelby County, Alabama, which conveyed the property hereinafter described to secure the indebtedness evidenced by a note, payable in installments, therein described; which mortgage and the indebtedness secured thereby was subsequently assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION, by assignment dated March 21, 2011, and recorded in 20111128000 356760 of said Probate Court records; and

WHEREAS, the said mortgage provides that if said indebtedness or any part thereof should remain unpaid at maturity, then the whole of indebtedness shall at once become due and payable and said mortgage be subject to foreclosure, and further provides that in the event of any such default the Mortgagee shall have the authority to sell said property before the Courthouse Door in the City of Columbiana, County of Shelby, State of Alabama, at public outcry for cash after first giving notice by publication once a week for three successive weeks of the time, place and terms of said sale in some newspaper of general circulation published in Shelby County, Alabama, and further provides that in the event of any such sale the person conducting such sale shall have power and authority to execute a deed to the purchaser of said property at such sale, and further provides that the Mortgagee or its assigns may bid and become the purchaser at such sale of the property therein; and

WHEREAS, parts of said indebtedness remained unpaid at the respective maturities thereof, and the whole of said indebtedness thereupon became due and payable, and default was made in payment thereof, and said Mortgagee thereafter gave notice by publication in The Shelby County Reporter, a newspaper of general circulation and published in Shelby County, Alabama, on the 19<sup>th</sup> day of October, 2011, and the 26<sup>th</sup> day of October, 2011, and the 2<sup>nd</sup> day of November, 2011, that it would sell the hereinafter described property before the front door of the Shelby County Courthouse at Columbiana, Alabama, at public outcry to the highest bidder for cash, within the legal hours of sale on the 15<sup>th</sup> day of November, 2011; and

WHEREAS, the said sale was held at the time and place stated in said notice which was published in the said issues of The Shelby County Reporter, and **FEDERAL NATIONAL MORTGAGE ASSOCIATION** became the purchaser of the hereinafter described property at and for the sum of **\$208,704.56** cash, which was the highest, best, and last bid therefore; and

WHEREAS, the undersigned, JAMES J. ODOM, JR., conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by FEDERAL NATIONAL MORTGAGE ASSOCIATION;

NOW THEREFORE, IN consideration of the premises JAMES F. ROPER, a single man, and FEDERAL NATIONAL MORTGAGE ASSOCIATION, both acting by and through the undersigned as their duly constituted and appointed attorney-in-fact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto the said **FEDERAL NATIONAL MORTGAGE ASSOCIATION** the following described real property situated in Shelby County, Alabama, to-wit:

Lot 2209 and part of Lot 2210, according to the Map of Riverchase Country Club, 22nd Addition, as recorded in Map Book 9, Page 124 A & B, in the Office of the Judge of Probate of Shelby County, Alabama, further described as follows:

Lot 2209 and the East 2.7 feet of Lot 2210 according to the map and survey of Riverchase Country Club, 22nd Addition as recorded in Map Book 9, Page 124 A & B in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of Lot 2209 for the point of beginning, thence Westerly along the South line of Lot 2209 and along and with the North right of way of Tulip Poplar Drive a distance of 106.00 feet to the Southwest corner of Lot 2209 and the Southeast corner of Lot 2210; thence continue Westerly along the North right of way of Tulip Poplar Drive and along the South line of Lot 2210 a distance of 2.7 feet; thence 90 degrees 00 minutes 00 seconds right leaving said North right of way and South line of Lot 2210 a distance of 127.30 feet to the North line of Lot 2210; thence 83 degrees 48 minutes 27 seconds right in an Easterly direction and along

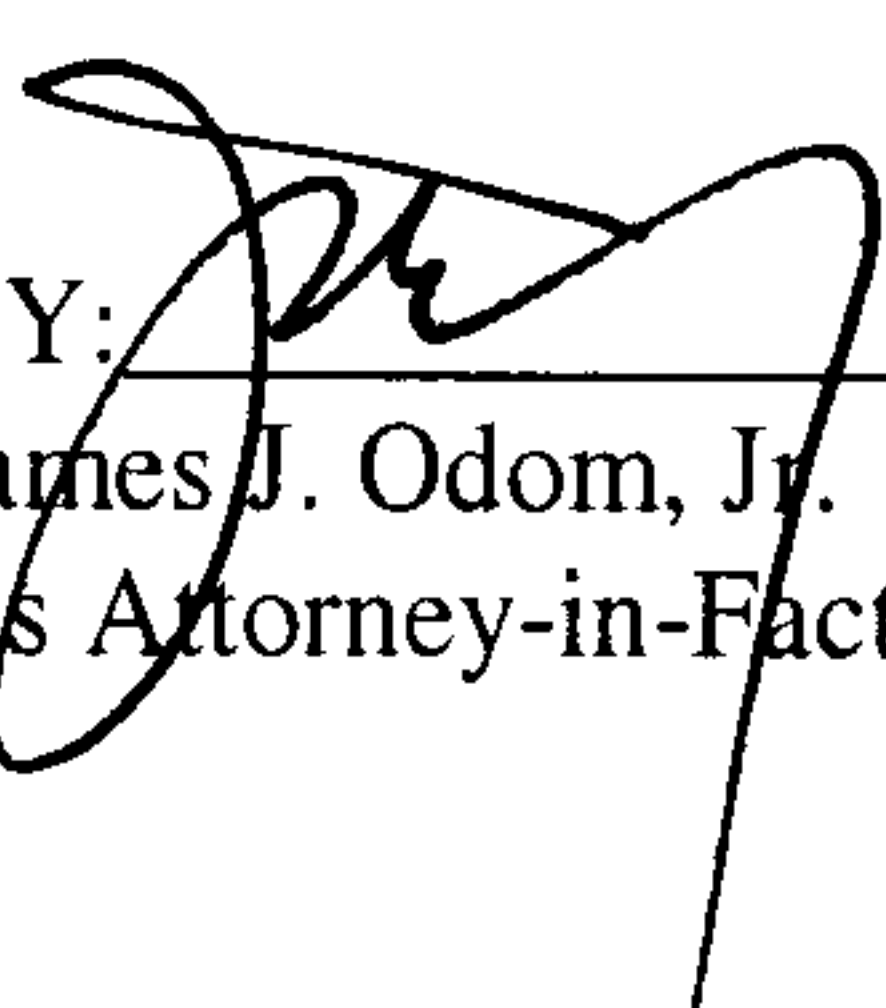


North line of Lot 2210 a distance of 2.72 feet to the Northeast corner of Lot 2210 and the Northwest corner of lot 2209; thence continue along the North line of Lot 2209 a distance of 106.62 feet to the Northeast corner of Lot 2209; thence 96 degrees 11 minutes 33 seconds right in a Northerly direction a distance of 138.89 feet to the Southeast corner of Lot 2209 and the North right of way of Tulip Poplar Drive and the point of beginning.

TO HAVE AND TO HOLD unto the said **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, its successors and assigns forever, as fully and completely in all respects as the same could or ought to be conveyed to the said **FEDERAL NATIONAL MORTGAGE ASSOCIATION** under and by virtue of the power and authority contained in the aforesaid mortgage. Subject, however, to the statutory rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, also subject to prior liens, ad valorem taxes, easements and restrictions of record.

IN WITNESS WHEREOF, the said JAMES F. ROPER, a single man, and FEDERAL NATIONAL MORTGAGE ASSOCIATION, have hereunto set their hands and seals by their said attorney-in-fact and auctioneer at said sale on the day and year first above written.

JAMES F. ROPER, a single man, and FEDERAL  
NATIONAL MORTGAGE ASSOCIATION


BY:   
James J. Odom, Jr.  
As Attorney-in-Fact and Auctioneer

STATE OF ALABAMA

COUNTY OF SHELBY


I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that JAMES J. ODOM, JR., whose name as attorney-in-fact and auctioneer for JAMES F. ROPER, a single man, and FEDERAL NATIONAL MORTGAGE ASSOCIATION, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance, he, as such attorney-in-fact and auctioneer, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 23<sup>rd</sup> day of November, 2011.

  
Notary Public  
My Commission Expires: 3/7/2015

THIS INSTRUMENT PREPARED BY:  
ROBERT J. WERMUTH  
STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.  
P.O. BOX 307  
HUNTSVILLE, AL 35804  
anp

Grantees Address:  
Fannie Mae  
P.O. Box 650043  
Dallas, TX 75265-0043

  
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