

39.64' 41°17'27"

...\Creekside Final Plat PH 2 Part C.dgn 7/27/2011 1:35:25 PM

STATE OF ALABAMA JEFFERSON COUNTY The undersigned, Robbin E. Phillips, as Land Surveyor, and USS Real Estate, a division of United States Steel Corporation, Thomas G. Howard, General Manager - Southeast, as Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map is a true and correct plat or map of lands shown therein and known or to be known as CREEKSIDE - PHASE 2 - PART C, showing the subdivisions into which it is proposed to divide said lands giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys, and public grounds, giving the bearings length, width and name of each street, as well as the number of each lot and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small dark circles on said plat or map. Said undersigned also certifies that he is a representative of the Owner of said lands and that the same are not subject to any mortgage. Said owner dedicates streets, alleys and public grounds as shown by said plat or map. Said surveyor further certifies that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Land Surveying in the State of Alabama to the best of his knowledge, information, and belief. For: USS Real Estate, Hatch Mott MacDonald A Division of United States Steel Corp.

BY: M. IMU.

Robbin E. Phillips. P.L.S. Nº 14976

BY:______Thomas G. Howard General Manager - Southeast

STATE OF ALABAMA JEFFERSON COUNTY

I, Sheila M. Flurry, as Notary Public in and for said County and State, do hereby certify that Robbin E. Phillips, whose name is signed to the foregoing certificate as Surveyor, and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily with full authority therefor.

My Commission expires January 08, 2015.

STATE OF ALABAMA JEFFERSON COUNTY

I. Sherry Lyan McKana as Notary Public in and for said County and State, do hereby certify that Thomas G. Howard, General Manager – Southeast, USS Real Estate, a division of USS Corp., as Owner, whose name is signed to the foregoing certificate and who is known to me, acknowledged before me, on this date, that after having been duly informed of the

My Commission expires <u>Apr. 30, 2013</u>.

Environmental Services Department approval indicates that easements have been dedicated for future Jefferson County Sanitary Sewers however this does not mean sanitary sewers have been built or will be built in the future. Any change in the Right of Way or Easement boundaries after this date may void this approval.

LOTS FOR THE CONSTRUCTION OF SINGLE-FAMILY DWELLINGS FINAL RECORD PLAT OF

BEING A RESURVEY OF LOTS 284,28 5% 286 CREEKSIDE PHASE 2 -PART B, AS RECORDED IN MAP BOOK 44, PAGES 26 & 26A JEFFERSON COUNTY, ALABAMA AND ACREAGE LOCATED IN THE SE 1/4 OF THE SE 1/4 OF SECTION 32, TWP. 19 SO., & THE NE 1/4 OF SECTION 5, TWP. 20 SO., ALL IN RNG. 3 WEST, CITY OF HOOVER, JEFFERSON COUNTY & SHELBY COUNTY, ALABAMA

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