

LIMITED DURABLE POWER OF ATTORNEY

STATE OF Alabama
COUNTY OF Jefferson

20111121000352020 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
11/21/2011 10:49:10 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that, I, **Kelly G. Reid**, (hereinafter referred to as "Principal"), do by these presents make, constitute and appoint my husband, **Donald W. Reid**, my true and lawful agent and attorney-in-fact (hereinafter referred to as "Agent") to do and perform for me and in my name, place, and stead, and for my use and benefit, to execute the mortgage, note, closing statement, and any and all other documents necessary to complete the purchase of the following described real estate, situated in Shelby County, Alabama, to-wit:

See Attached Exhibit "A"

Also Known As:

546 Highland Park Circle, Birmingham, Alabama 35242

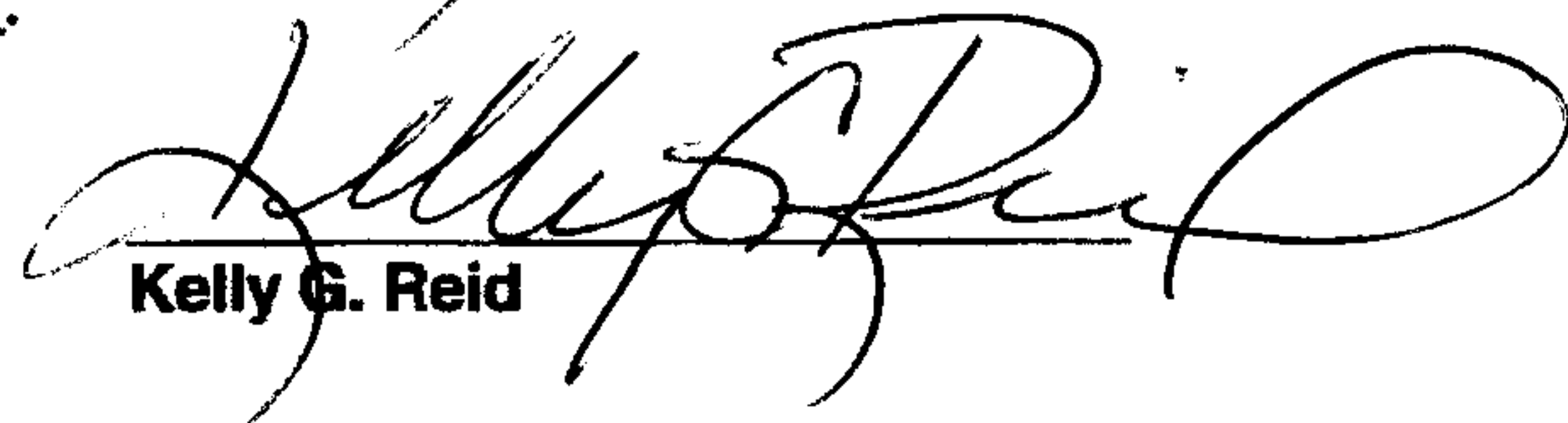
including, but not limited to the Settlement Statement, HUD Certification, Lien Waiver and any other documents required for said purchase and conveyance.

I further give and grant unto my said attorney-in-fact and agent full power and authority to do and perform every act necessary and proper to be done and the exercise of any of the foregoing powers as fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my Agent shall lawfully do or cause to be done by virtue hereof.

This power of attorney shall not be effected by disability, incompetency, or incapacity of Principal.

The execution and delivery by Agent of any conveyance, paper, instrument or document in my name and behalf shall be conclusive evidence of Agent's approval of the consideration therefore, and of the form and contents thereof, and that Agent deems the execution thereof on my behalf necessary or desirable.

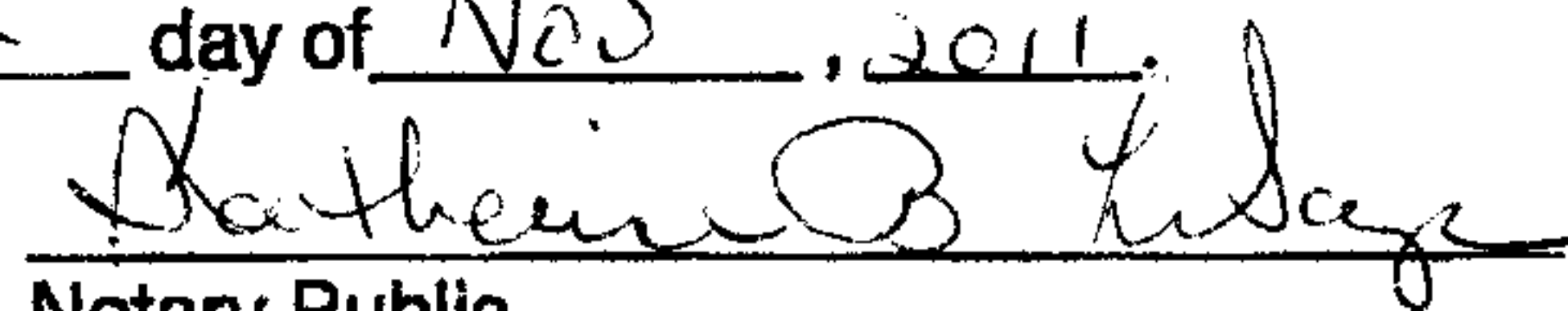
IN WITNESS WHEREOF, the undersigned has executed this limited power of attorney on the 2 day of Nov, 2011.


Kelly G. Reid

STATE OF Alabama Florida
Jefferson COUNTY Clay

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that, **Kelly G. Reid**, whose name is signed to the foregoing document, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he executed the same voluntarily on the day the same bears date.


Given under my hand this the 2 day of Nov, 2011.


Notary Public
My Commission Expires: _____

This Instrument Prepared By:
Jeff W. Parmer
Law Offices of Jeff W. Parmer, LLC
850 Shades Creek Parkway
Suite 210
Birmingham, AL 35209



Exhibit A


20111121000352020 2/2 \$15.00
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Legal Description

Lot 1622, according to the Map of Highland Lakes, 16th Sector, an Eddleman Community, as recorded in Map Book 25, Page 49, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument # 1994-07111 and amended in Instrument # 1996-17543 and further amended in Instrument # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for Highland Lakes, a Residential Subdivision, 16th Sector, recorded as Instrument # 1999-31096 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").