

| LLOW INSTRUCTIONS (front and back) CAREFULLY | <u></u> | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------|
| NAME & PHONE OF CONTACT AT FILER [optional] | | | |
| SEND ACKNOWLEDGMENT TO: (Name and Address) | | | • |
| Compass Mortgage Corporation | | | |
| Attn: Ben Hendrix | | | |
| 15 South 20th St. Birmingham, AL 35233 | | | |
| Diffingham, AD 33233 | | | |
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| | THE ABOVE | SPACE IS FOR FILING OFFICE | IICE ONI V |
| NITIAL FINANCING STATEMENT FILE # | THE ADOVE | 1b. This FINANCING STATEN | |
| nstrument No. 20061229000637740 | | to be filed (for record) (or REAL ESTATE RECORDS | |
| TERMINATION: Effectiveness of the Financing Statement identified above in | | | |
| CONTINUATION: Effectiveness of the Financing Statement identified about continued for the additional period provided by applicable law. | ove with respect to security interest(s) of the Sec | ured Party authorizing this Continuation | n Statement is |
| ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and | address of assignee in item 7c; and also give nam | e of assignor in item 9. | |
| | blor or Secured Party of record. Check on | · · · · · · · · · · · · · · · · · · · | |
| lso check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in i | <u> </u> | | |
| CHANGE name and/or address: Give current record name in item 6a or 6b; als name (if name change) in item 7a or 7b and/or new address (if address change | DELETE name: Give record r b) in item 7c. to be deleted in item 6a or 6b. | | m 7a or 7b, and ab |
| URRENT RECORD INFORMATION: | | | |
| 6a. ORGANIZATION'S NAME The Village at Highland Lakes, Ltd. | | • | |
| 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | , | | SOFFIX |
| HANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME | | | ······································ |
| 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| AAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTR |
| | | | |
| ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION | 71. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if a | any |
| DEBTOR | | | |
| MENDMENT (COLLATERAL CHANGE): check only one box. | | | |
| escribe collateral 🗸 deleted or 🗌 added, or give entire 🔲 restated collatera | al description, or describe collateralassigne | ed. | |
| tial release of UCC-1 Financing Statement recorded as | follows: | | |
| trument No. 20061229000637740 | | | |
| leasing the following described property on Exhibit "A | " therefrom. | | |
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| AME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME | ENDMENT (name of assignor, if this is an Assign | ment). If this is an Amendment authoriz | zed by a Debtor wh |
| ds collateral or adds the authorizing Debtor or if this is a Termination authorized in | ay a position and the idea of the case is a property of the case o | LUTUR AURIONZING INIS AMENDMENT. | |
| ds collateral or adds the authorizing Debtor, or if this is a Termination authorized | ii | | |
| ds collateral or adds the authorizing Debtor, or if this is a Termination authorized to a. ORGANIZATION'S NAME | | | |
| Ids collateral or adds the authorizing Debtor. or if this is a Termination authorized on the authorized of the authorize | FIRST NAME | MIDDLE NAME | SUFFIX |
| ds collateral or adds the authorizing Debtor. or if this is a Termination authorized to a. ORGANIZATION'S NAME Compass Mortgage Corporation | | MIDDLE NAME | SUFFIX |

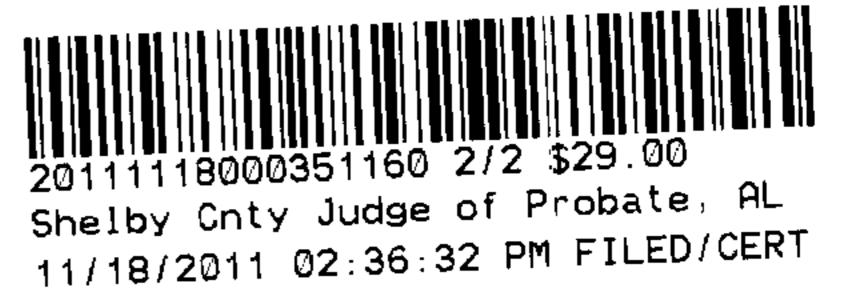


EXHIBIT A LEGAL DESCRIPTION

Lot 62, according to the 2nd Amendment to the Amended Map of The Village at Highland Lakes, Sector One, an Eddleman Community, as recorded in Map Book 38, Page 24 A-E, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Sector One, recorded as Instrument No. 20060421000186670, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 1st day of November, 2011.

Compass Mortgage Corporation an Alabama banking corporation

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