

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
ALABAMA POWER COMPANY ATTN: KISHA LINLEY P.O. BOX 129 ANNISTON, ALABAMA 36202	

20111118000350390 1/6 \$47.50  
Shelby Cnty Judge of Probate, AL  
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
HAUT		ROBIN		
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
575 MCBRAYER DR		VINCENT	AL	35178
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input checked="" type="checkbox"/> NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
HAUT		HEATH		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
575 MCBRAYER DR		VINCENT	AL	35178
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input checked="" type="checkbox"/> NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME				
ALABAMA POWER COMPANY				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
P.O. BOX 129		ANNISTON	AL	36202

4. This FINANCING STATEMENT covers the following collateral:

INSTALLED 3TON RHEEM HP  
M# RQNMA036JK010  
S# 7546F231104141

5. ALTERNATIVE DESIGNATION [if applicable]:		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		ADDITIONAL FEE		All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

6921.00

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

HAUT

FIRST NAME

ROBIN

MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON  
ATTACHED DEED.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCCI - 5/4/01 C T System Online



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Sent to Janice  
Seale 7/6/11

Revised 1/02/92  
AL (Conventional)

CONSIDERATION: \$103,500.00  
REQ No. A072046

STATE OF ALABAMA)  
COUNTY OF SHELBY)

**SPECIAL WARRANTY DEED**

FOR VALUABLE CONSIDERATION paid to the undersigned by the herein Grantees, the receipt of which is hereby acknowledged, the undersigned **FEDERAL NATIONAL MORTGAGE ASSOCIATION (a/k/a Fannie Mae)**, a corporation organized and existing under the laws of the United States of America (hereinafter called the "Grantor") has granted, bargained and sold, and does by these presents hereby grant, bargain, sell and convey unto **HEATH HAUT and ROBIN HAUT** (hereinafter called "Grantees") the property commonly known as **675 MCBRAYER DRIVE, VINCENT, AL 35178** and as more particularly described in the Exhibit A, attached hereto and made a part hereof by this reference.

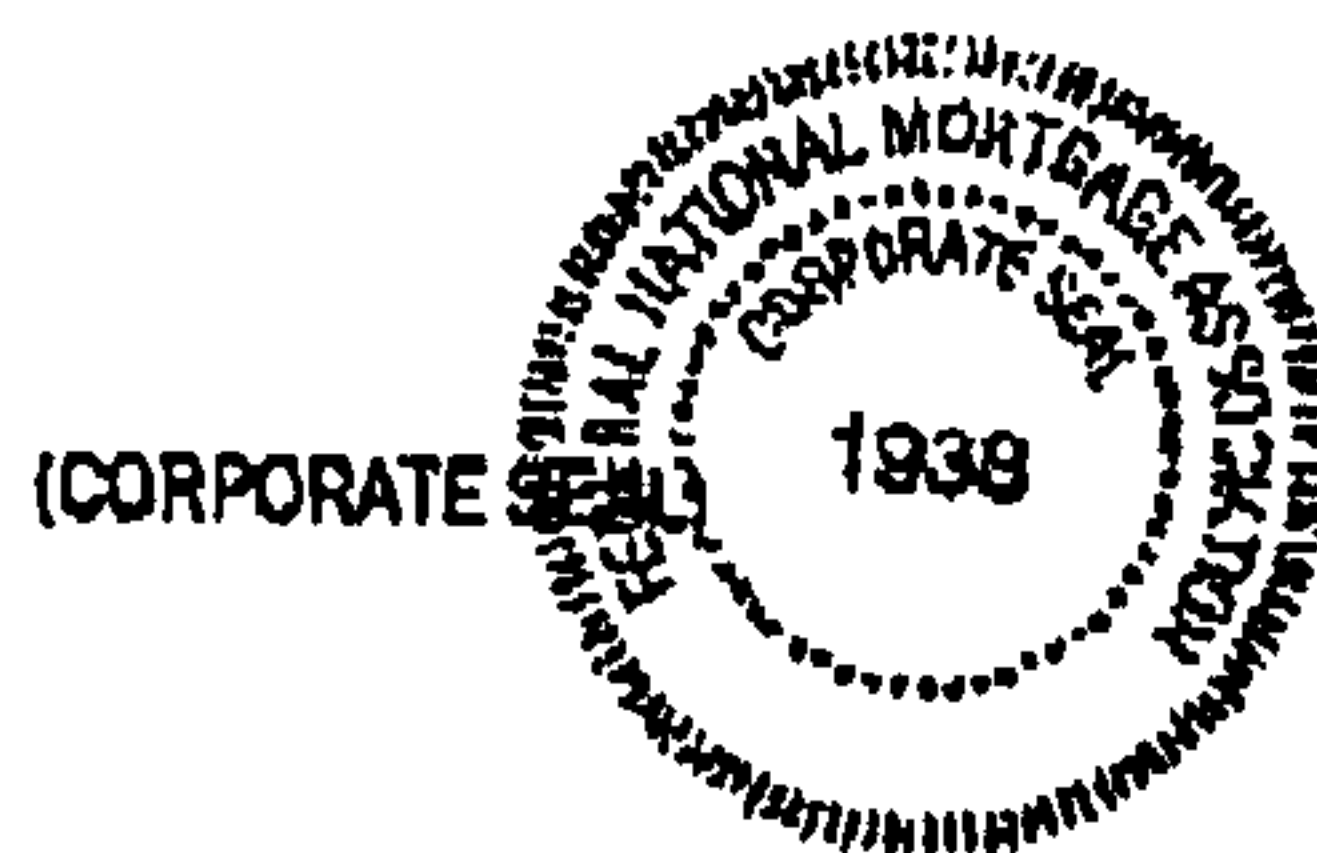
TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto unto the said Grantees as **JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**.

\$ 98,325.00 of the purchase price recited above has been paid by a purchase money mortgage loan closed simultaneously herewith.

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding statutory rights of redemption, and to any covenants and restrictions of record and matters that an accurate survey would reveal.

No word, words, or provisions of this instrument are intended to operate or imply as covenants of warranty except that Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through and under the Grantor.

IN WITNESS WHEREOF, Federal National Mortgage Association, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, and its corporate seal affixed, this 24 day of May, 2007.



FEDERAL NATIONAL MORTGAGE ASSOCIATION  
(a/k/a Fannie Mae) organized and existing under  
the laws of the United States of America

By: Heidi Jones - Vice President



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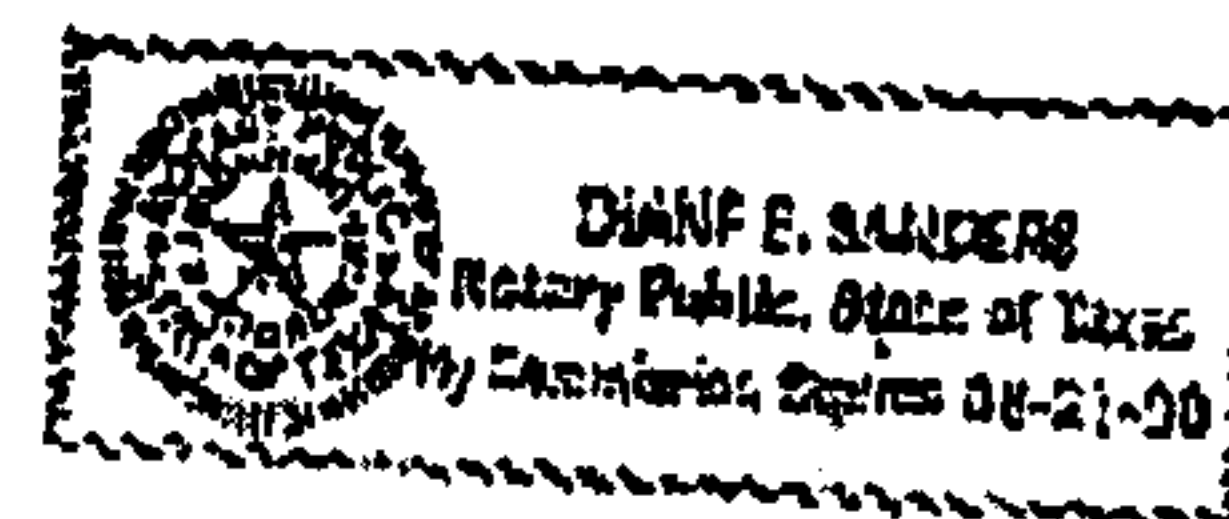
STATE OF TEXAS)  
DALLAS COUNTY)


Diane E. Sanders

I, \_\_\_\_\_, a Notary Public in and for the said County and State, hereby certify that Haidi Jones, whose name as Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION (a/k/a Fannie Mae), a corporation organized and existing under the laws of the United States of America, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 24 day of May, 2007.

  
Notary Public, Texas  
My Commission Expires:



This instrument was prepared by:  
Scott J. Humphrey, Esq.   
3829 Lorna Road, Suite 322  
Hoover, Alabama 35244

Send Tax Notice to:

Heath Haut  
\_\_\_\_\_  
\_\_\_\_\_


  
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EXHIBIT A

attached to and made a part of Special Warranty Deed  
Federal National Mortgage Association

to

Heath Haut and Robin Haut

dated 5/24 2007

PROPERTY DESCRIPTION:

Parcel 1: Begin at the NW corner of Lot 16 of Vincent Estates as recorded in Map Book 8, at Page 144, in the Office of the Judge of Probate, Shelby County, Alabama; thence South 00 degrees 28 minutes 23 seconds West 323.67 feet; thence South 69 degrees 30 minutes 28 seconds East 224.32 feet to McDrayer Drive; thence along said road North 28 degrees 36 minutes 24 seconds East 105.90 feet; thence continue along said road North 28 degrees 47 minutes 10 seconds East 158.47 feet; thence leaving said road North 62 degrees 00 minutes 44 seconds West 375.34 feet to the point of beginning. According to the survey of Michael G. Morris, dated August 18, 2004.



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RAM Environmental Technologies, Inc.

5200 CAHABA RIVER ROAD  
BIRMINGHAM, ALABAMA 35243

(205) 990-0703

FAX: (205) 263-1030

FAX TRANSMITTAL SHEET

To: Will Hardman From: Robin How  
Fax: 256 549 7278 Pages: 3 + cover  
Date: 6/29/11  
Re: \_\_\_\_\_  
CC: \_\_\_\_\_

e Message:

*Thanks for your help!*



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