

Prepared By: ChristVinothan SusaiAchariyam Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

## CORPORATE CANCELLATION AND RELEASE

Loan#: 7076183297 Invoice#: E1873937 Package#: 77384263 Document#: 2263918

The debt secured by the mortgage, dated July 23, 2001 and filed for record July 25, 2001 as Document Number 2001-30876 for Loan Amount of \$27500.00 and recorded among the records of the Office of the Judge of Probate of Shelby County, Alabama, from J SCOTT MANSFIELD / KYE L MANSFIELD to PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION; having been paid in full said lien is hereby fully cancelled, satisfied and released this 11th day of November, 2011

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***** POA RECORDED ON	AS BOOK/PAGE #	//	AND DOCUMENT
PHH MORTGAGE CORPORA in Fact for BANK OF AMERIC ASSOCIATION, A NATIONAL ASSOCIATION as successor merger with MERRILL LYNCH CORPORATION	A, NATIONAL BANKING in interest by		
By Lisa Spurbeck, Assistant Vic	e President		
STATE OF Minnesota	)		

On November 11, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION Attorney in Fact for BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION as successor in interest by merger with MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

SS

COUNTY

Ramsey

\*U02263918\* 1426 11/11/2011 77384263/1 Mark Jordan, Notary Public

My Commission Expires: January 31, 2014

