THIS INSTRUMENT PREPARED BY:
Morgan King

SOUTHLAKE RESIDENTIAL ASSOCIATION, INC.
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244

STATE OF ALABAMA

STATE OF ALABAMA

SOUTHLAKE RESIDENTIAL ASSOCIATION, INC.
5 Riverchase Ridge, Suite 200

20111115000343990 1/1 \$12.00

20111115000343990 1/1 \$12.00

STATE OF ALABAMA

STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Four-Hundred Seventy-Two Dollars and 62/100 (\$472.62) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Rose M. Nyari (Life Estate) against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the SOUTHLAKE RESIDENTIAL ASSOCIATION, INC. for the year of 2011 to the following described property.

Lot 28, according to the Amended Map of Cottage of Southlake, as recorded in Map Book 16, Page 139, in the office of the Judge of Probate of Shelby County, Alabama Records.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, <u>Instrument # 20110503000132850</u>, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 26 day of October 2011.

SOUTHLAKE RESIDENTIAL ASSOCIATION, INC.

BY: Manager Morgan King (

STATE OF ALABAMA)
COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Morgan King, whose name as Manager of the SOUTHLAKE RESIDENTIAL ASSOCIATION, INC., a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 26 day of October 2011.

Notary Public: Kasury Lizaboth Jaun Port

My commission expires:

Notary Public, State of Alabama
County of Shelby
My Commission Expires
December 07, 2014

