

INVESTOR NUMBER: 011-5865463-703

Chase Home Finance, LLC CM #: 128212

MORTGAGOR(S): STEVEN M. HAWKINS

THIS INSTRUMENT PREPARED BY:

Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA)

COUNTY OF SHELBY)


SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **Chase Home Finance**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 324, according to the Survey of Silver Creek, Sector III Phase
I, as recorded in Map Book 33, Page 151, in the Probate Office of
Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.


20111109000337890 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
11/09/2011 12:06:00 PM FILED/CERT

***128212* *SWD* *R**

IN WITNESS WHEREOF, said Grantor has hereunto set its signature this 25 day of March, 2011.

CHASE HOME FINANCE

By: 
HOLLY FREEDMAN

Its: _____
Vice President

STATE OF Ohio)
COUNTY OF Franklin)

I, Mike T. Born, a Notary Public in and for said County in said State, hereby certify that Holly Freedman, whose name as Vice President of Chase Home Finance, is signed to the foregoing conveyance,, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she, as such Vice President, and with full authority, executed the same voluntarily for and as the act of said Vice President.

Given under my hand this the 25 day of March, 2011.



MIKE T. BORN
Notary Public, State of Ohio
My Comm. Expires 09/01/2015


Notary Public

My Commission Expires: 9-1-2015

Grantee's Address:
Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul
4400 Will Rogers Parkway
Suite 300
Oklahoma City, OK 73108-183



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