


When Recorded Return To:  
**Specialized Loan Servicing**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E. Lance/NTC  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1004192326

  
20111108000336020 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
11/08/2011 11:27:58 AM FILED/CERT


## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20061106000544600 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ROBERT F ALLEN & THRESEA F ALLEN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

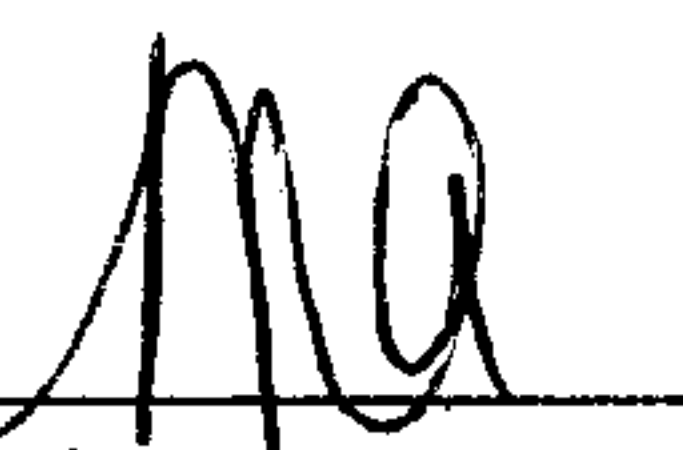
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HMSV-USB LENDING LLC DBA MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 10/ 31 /2011 (MM/DD/YYYY).

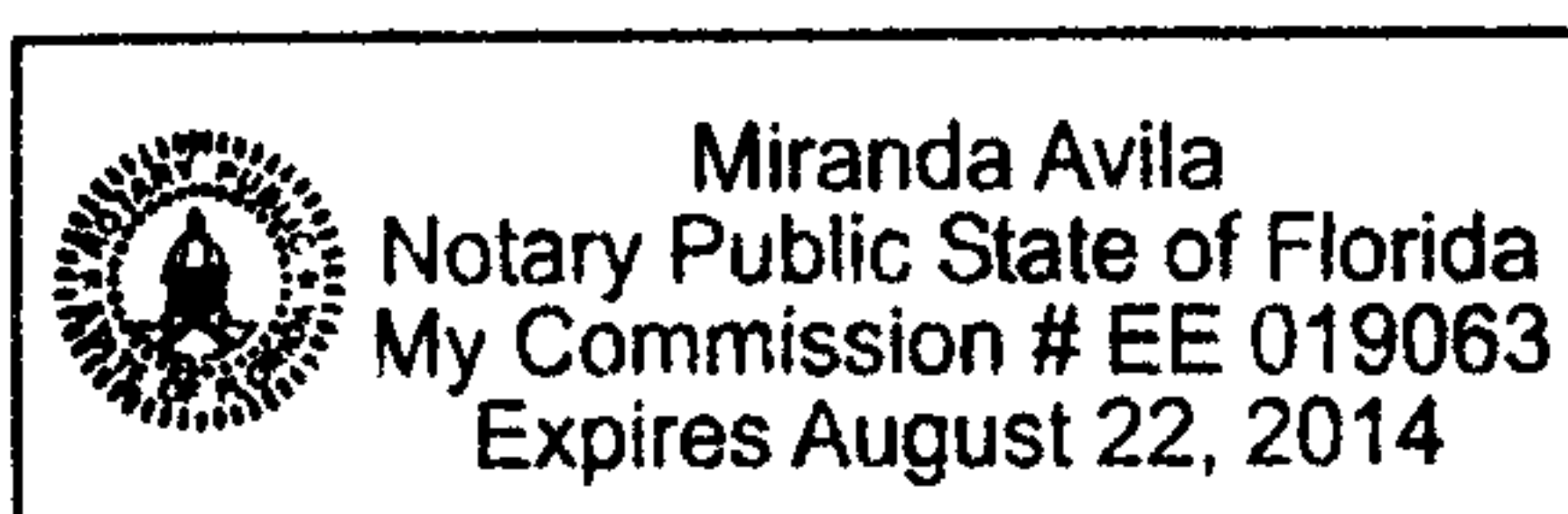
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR  
HMSV-USB LENDING LLC DBA MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS**

By:   
**VILMA CASTRO**  
**VICE PRESIDENT**


STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/ 31 /2011 (MM/DD/YYYY), by VILMA CASTRO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HMSV-USB LENDING LLC DBA MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**MIRANDA AVILA**  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



SLSRC 15042977 \_@ SW3341516 100021278926581385 MERS PHONE 1-888-679-MERS  
FORM1\RCNAL1

  
\*15042977\*