

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA }
COUNTY OF Shelby }
W.E. No. AC170-00-C911
APCO Parcel No. 70243647
Transformer No. X7157
This instrument prepared by: Larry D. Grovitt

\$500.00

Shelby County, AL 10/25/2011
State of Alabama
Deed Tax: \$.50



20111025000318960 1/3 \$18.50
Shelby Cnty Judge of Probate, AL
10/25/2011 02:30:28 PM FILED/CERT

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That James T. Washer and wife, Laura Washer

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):
A parcel of land located in the NW 1/4 of the NW 1/4 of Section 27, Township 20 South, Range 3 West as is recorded in Deed Record 20101012000 338500 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his~~/her/their hand(s) and seal(s) this the 11th day of October, 2011.

Witness _____

(Grantor)

Laura Washer

(SEAL)

(SEAL)

(Grantor)

By: _____ (SEAL)

As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: ☒

Station to Station: _____

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if required) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }

COUNTY OF Shelby }

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that James T. Washer and wife Laura Washer whose name(s) [as owners] ~~is~~ are signed to the foregoing instrument and who ~~is~~ are known to me, acknowledged before me on this day that being informed of the contents of the instrument, ~~he/she/they~~ [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 11th day of October, 2011.

[SEAL]

Larry D. Gravitt
Notary Public
My commission expires: 2-5-14

STATE OF ALABAMA }

COUNTY OF _____ }

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____



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CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF _____ }

I, _____, a Notary Public in and for said County in said State, hereby certify that _____ whose name as _____ of _____, a _____, [acting in its capacity as _____ of _____, a _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1690280 12078693
Map Center Lat/lon: 33.273259 -86.836799

1 inch = 50 feet

Customer	JAMES WASHER	Location	5865 OLD KENDRICK RD	Cnted. Svc Date	10-31-11	County	Shelby	Section	27	Township	20S	Range	03W	Add'l Info.	Estimate No.
Division	BIRMINGHAM	District	METRO-SOUTH	Town	HELENA	UserID	wbphilli	Created:	9/28/2011	Substation	HELENA D.S.	X-39824	Y-V6977		A617D-DDC911
														MISSALL#	



T40/5
OH

2ACSR+
2ACSRN 19.9kV

40/5
X10062
37.5A

ENERGIZED LINE WORK	
Sub	OCB/OCR
Switch#	
Fuse Size	

Loc	Transformer Loading
1	24.8 KVA



Parcel # 70243647
Received 10/10/2011
Released 10/14/2011

I: 2" SERVICE RISER
1

C.L. - 24.8 KVA
V.D. - 2.54 %
F.L. - 4.11 %

TOTAL ELECTRIC W/ 4T & 3T H.P.

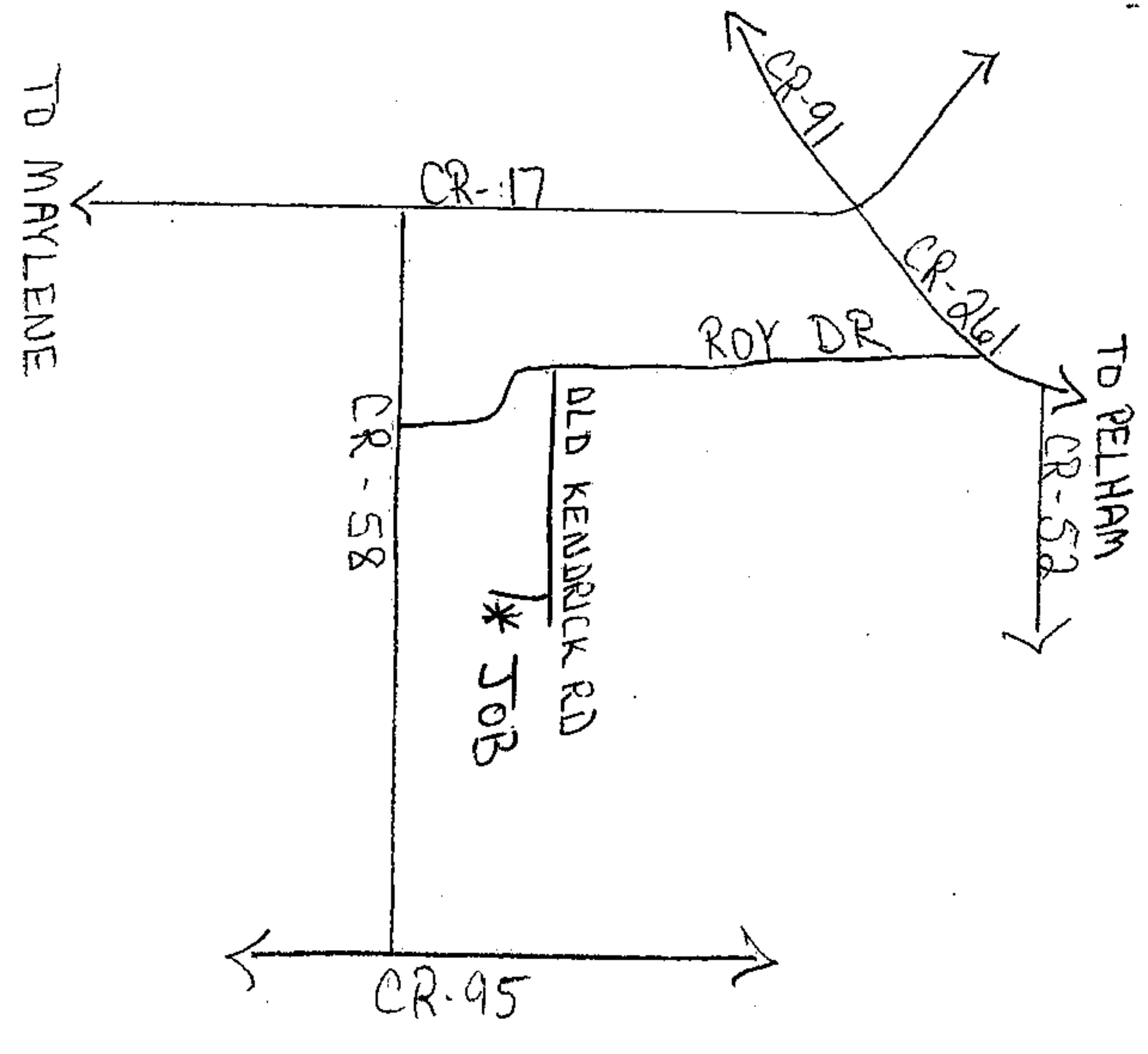
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X7187
25A
40/4
250 UTA
108'
320A

House

*APCD CONTRACTOR TO
TRENCH 36" DEEP & INSTALL
CONDUCTOR.



Voltage	
Pri	Sec
19.9 KV	120 240
Phone Co.	N
Cable Co.	N
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	Y
CITY	N
COUNTY	N
STATE	
OTHER	

V6977
10A 19.9KV