SURVIVOR AFFIDAVIT AND SATISFACTION OF MORTGAGE
STATE OF ALABAMA)
COUNTY OF SHELBY)
MY name is Marion Price. I am over 19 years of age and competent to testify. I am knowledgeable of the matters asserted herein.
This affidavit is to provide NOTICE TO ALL THE WORLD that my mother, Martha Frances Price, a widow, died October 3, 2010 (See Exhibit A, Alabama Certificate of Death). That she was survived by one heir, I, Marion Price.
That prior to her death, Martha Frances Price was the holder of a \$150,000.00 promissory "Note and security instrument, "Mortgage", recorded in Shelby County, Alabama, as instrument Number 20020515000229020 Pg 1/15 278 00, recorded May 15, 2002; a copy of page 1 of said mortgage is attached here too, as Exhibit B. That the legal description of the real estate that is the security interest of said mortgage is:
Lot 12, according to the Survey of the Cedars, 2 nd Sector, as recorded in Map Book 25, page 135, in Probate Office of Shelby County, Alabama, Situated in Shelby County, Alabama.
That the borrowers that are subject to the above referenced promissory Note and Mortgage are I, Marion Price and my wife, Patricia Price.
That in accordance to the law of intestate succession, Martha Frances Price's entire estate passed to her surviving issue. That I, Marion Price as Martha Frances Price's sole surviving issue, am now the owner and holder of the above referenced Note and Mortgage.
That I, Marion Price as owner and holder of the promissory Note and Mortgage, as well as one of the coborrowers of the promissory Note and Mortgage do here by satisfy the \$150,000.00 promissory Note and Mortgage recorded in Shelby County, Alabama, as instrument Number 20020515000229020 Pg 1/15 278 00, recorded May 15, 2002.
DONE this the 12th day on September, 2011. Marion Price, Affiant
STATE OF ALABAMA)
SHELBY COUNTY)
Before me, the undersigned authority, in said County and for said State, personally appeared, Marion Price,

who being by me first duly sworn MAKES CATH THAT HE HAS KEAD THE FOREGOING Affidavit knows the contents thereof, and that he avers that the facts therein are true and correct.

Marion Price, Affiant

Sworn to and subscribed to before me the 19 day of September, 2011

Same Ellinger 1/19/2012

201110200000313270 1/3 \$18.00 201110200000313270 1/3 \$18.00 Shelby Cnty Judge of Probate, AL 10/20/2011 02:26:17 PM FILED/CERT

This is a true and exact copy of the record on file with The Jefferson County Department of Health

October 19 2010

After Recording Return To:			70 3/3 \$18.00	
		201110200003132	170 3/3 \$10.00 lge of Probate, AL 26:17 PM FILED/CERT	
		Shelby 0113	ge of Probaction 26:17 PM FILED/CERT	
		10,		
[Space Above This Line For Recording Data]				
	MORTGAG			
DEFINITIONS				
Words used in multiple sections of the Sections 3, 11, 13, 18, 20 and 21. Care also provided in Section 16.	his document are definered	ned below and other whithe usage of words us	ords are defined in edin, this document	
(A) "Security Instrument" means	this document which	te dated APRTL 29	2002	
together with all Riders		1 18 Clared WENTED 22	<u>, 2002</u>	
(B) "Borrower" is MARION PRI		ATRICIA PRICE	Borrower is	
the mortgagor under this Security Is			•	
(C) "Lender" is FRANCES M.			Lender is a	
AN INDIVIDUAL	organiz	ed and existing un		
STATE OF ALABAMA		•	834 SMITH AVENUE,	
ELBA, ALABAMA 36323		noxigagee under this S	•	
(D) "Note" means the promissory	-	•		
The Note states that Borrow Dollars (U.S. \$ 150.000.00			:	
regular Periodic Payments a			not later than	
MAY 1, 2032	ind to pay the	door in luii	TIOL TOTAL	
(E) "Property" means the property	that is described belo	w under the heading '	Transfer of Rights	
in the Property."				
(F) "Loan" means the debt evidence				
charges due under the Note, and all (G) "Riders" means all Riders to				
following Riders are to be executed			by Morrower. The	
		on as apparentel.		
U Adjustable Rate Rider	□ Condominium Rider		nd Home River	
□ Balloon Rider □ 1-4 Family Rider	Planned Unit Develo	-	t(s) [specify]	
- 1-4 Palling Kidel	□ Biweckly Payment R	7.05L		
		•		
ALABAMA—Single FamilyFannie Mac/Freddie M	ac UNIFORM INSTRUMENT	Form 3001 1/01	(Page 1 of 15 pages)	

Exhibit B

Form 3001 1/01 (Page 1 of 15 pages)