

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA SHELBY COUNTY

LOAN NUMBER 47920450-09

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$117,000.00, executed by AMERICAN LEGAL LLC and EVERSOLE LAW, L.L.C. in favor of the SOUTHERN DEVELOPMENT COUNCIL, INC.

Real Property Mortgage dated this date, executed by AMERICAN LEGAL LLC and EVERSOLE LAW, L.L.C. in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., on Seftember 22, 2011, as Instrument No. record and 20110922000280590 in the Office of Judge of Probate of Shelby County, Alabama.

Assignment of Leases and Rents dated this date, executed by AMERICAN LEGAL LLC in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on Slotember 11, 2011, as Instrument No. 10110911000180600 Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 15th day of September, 2011.

> SOUTHERN DEVELOPMENT COUNCIL, INC. William P. Barry (Its Vice President)

STATE OF ALABAMA MONTGOMERY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William P. Barry, whose name as Vice President of SOUTHERN DEVELOPMENT COUNCIL, INC., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal, this the 12 day of September, 2011.

Andrea Cox NOTARY PUBLIC

My Commission Expires Commission Expires
July 15, 2014

THIS INSTRUMENT PREPARED BY: William C. Brown ENGEL, HAIRSTON & JOHANSON, P.C. P.O. Box 11405 Birmingham, Alabama 35202 (205)328-4600