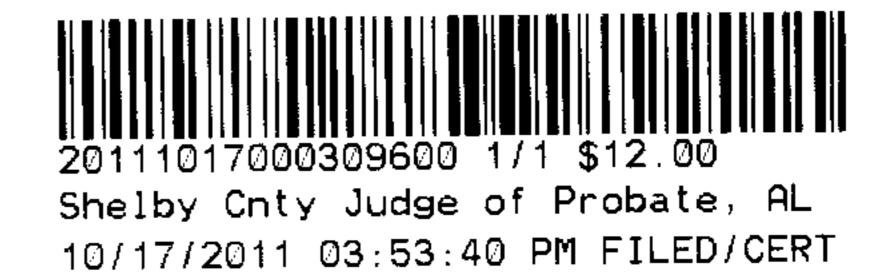
Recording Requested By: US BANK

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro. KY 42301



MORTGAGE

Space above for Recorder's use _____

MERS MIN#: 100021278926100996 I

Customer#: 1 Service#: 130361RL1

PHONE#: (888) 679-6377

Loan#: 7892610099

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JAMES WAYNE ERMERSON AND KRISTIN K EMERSON, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date OCTOBER 07, 2005, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20051011000528130, in Book No. ---, at Page No. --- on OCTOBER 11, 2005.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, has caused these presents to be signed by its Assistant Secretary, Dated: OCTOBER 12, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH

By: Virginia Boyle, Assistant Secretary

Cindy Wood

WITNESS:

State of

KENTUCKY DAVIESS

County of <u>DAVIESS</u>
On this date of OCTOBER 12, 2011, before me the undersigned authority, personally appeared Virginia Boyle, personally known to me to be the person whose name is subscribed as the

April Ferguson

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Angela Long

My Commission Expires: 03/28/2015

OFFICIAL SEAL
ANGELA LONG
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

シェットラススススススススススススススススススススススス

PREPARED BY: US Bank, 4801 Frederica Street Owensboro. KY 42301, (270) 852-5900 SHERRI M HURM - US BANK