Recording Requested By:

Bank of America

Prepared By:

Rozan Conteras

888-603-9011

450 E. Boundary St. Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

5872264073815735

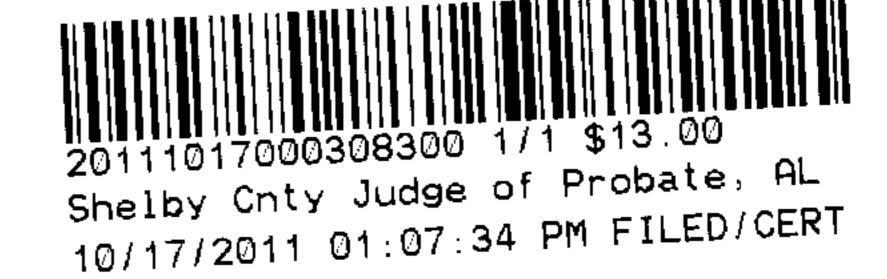
Property Address:

1043 Kerry Dr

Calera, AL 35040-5514

AL0-AM 15448233

9/12/2011



This space for Recorder's use

MIN #: 100029500030662278

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Original Borrower(s):

WENDELL BENDER, AN UNMARRIED MAN

Date of Mortgage:

12/16/2008

Original Loan Amount:

\$16,915.00

Recorded in Shelby County, AL on: 12/30/2008, mortgage book N/A, page N/A and instrument number

20081230000479880

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Marie Barclay, A ssistant Secretary

State of Arizona
County of Maricopa

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notorial seal the day and year last written.

 NOTARY PUBLIC STATE OF ARIZONA Maricopa County LINDSAY THUNELL My Commission Expires November 14, 2014 Commission Number 305432