

20111014000306650 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
10/14/2011 11:14:39 AM FILED/CERT

Recording Requested By:
Regions Financial Corporation

Record & Return To:
Mortgage Information Services
4877 Galaxy Parkway, Ste I
Cleveland, OH 44128

DISCHARGE OF MORTGAGE

M.I.S. FILE NO

1175424

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 000000000000000000000000

Original Borrower: JAMES RANKIN and QUINCIE A. RANKIN

Title Trustee:

Original Principal Amount: \$55,045.00

Original Beneficiary: CITY FEDERAL SAVINGS & LOAN ASSOCIATION nka REGIONS BANK

Date Recorded: 05/25/1988

Book: 186 Page: 44

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on 9/14/2011.

By: [Signature]
June Pridmore, Vice President

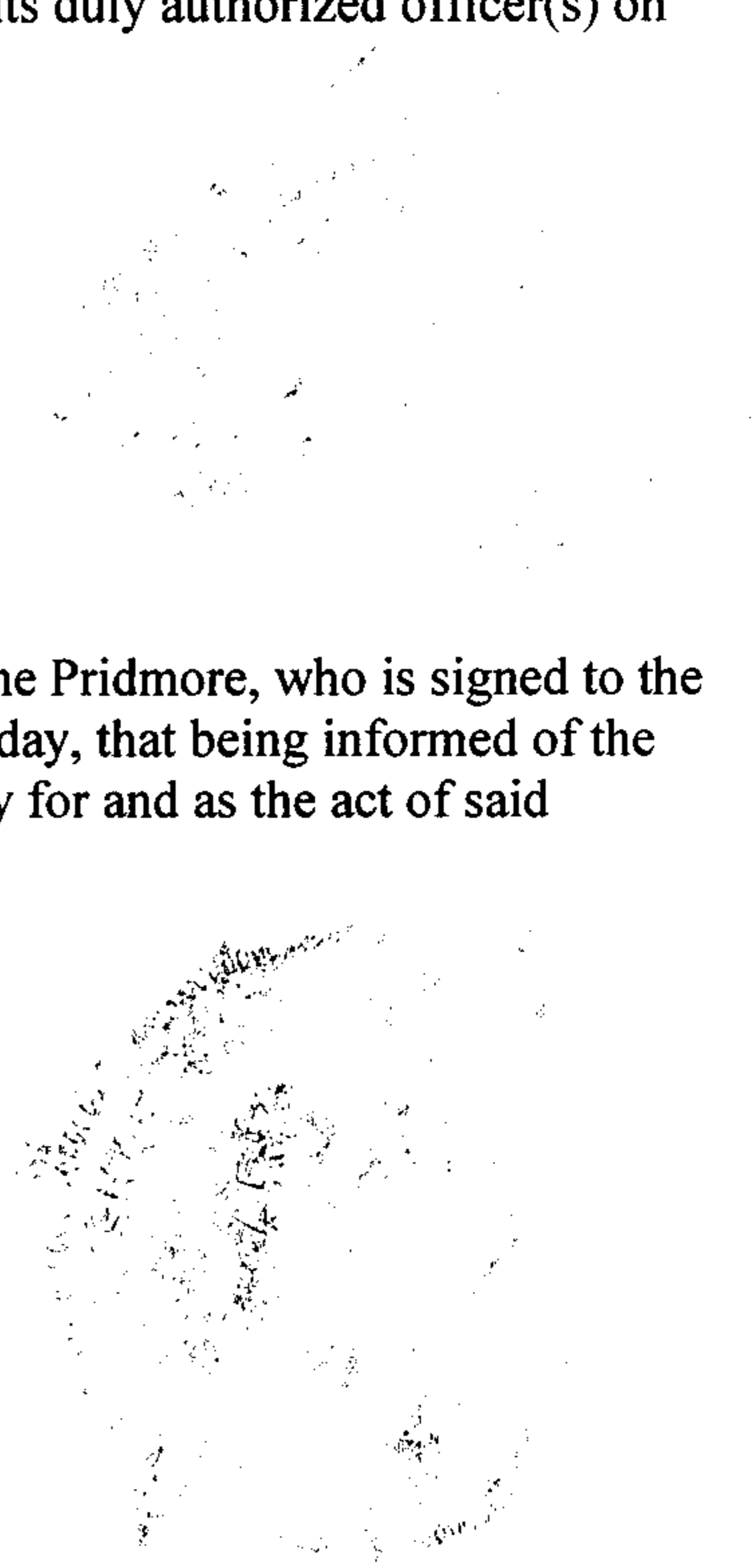
**STATE OF ALABAMA
COUNTY OF JEFFERSON**

WITNESS my hand and official seal on 9/14/2011

I, Monica Mar'shae Oates, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

[Signature]
(NOTARY) MY COMMISSION EXPIRES AUGUST 17 2014

Document Prepared By Tomeka S. Ray 9/14/2011
Regions Bank
PO Box 12926
Birmingham, AL 35202





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Fidelity National Title Insurance Company

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA IN DEED DOCUMENT NUMBER 20091201000442110 AND IS DESCRIBED AS FOLLOWS:

LOT 11, IN BLOCK 2, ACCORDING TO THE SURVEY OF MEADOWGREEN, AS RECORDED IN MAP BOOK 6, PAGE 59 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, SET BACK LINES, RIGHTS OF WAY AND LIMITATIONS, IF ANY, OF RECORD.

APN: 27-1-02-0-002-039.000

BEING THE SAME PROPERTY DESCRIBED IN THE DEED TO QUINCIE A. RANKIN FROM SANDRA ANN BALLEW RECORDED ON DECEMBER 1, 2009 IN DOCUMENT NUMBER 20091201000442110, OF THE PUBLIC RECORDS OF SHELBY COUNTY, ALABAMA.