Recording Requested By:

Bank of America

Prepared By:

Sandy Alexander

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036



DocID#

12214073144787688

Property Address: 809 Waterford Cir

Calera, AL 35040-7603

AL0-AM 15562555

9/13/2011



10/14/2011 10:40:11 AM FILED/CERT

This space for Recorder's use

MIN #: 1000157-0007023522-7

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 8609 WESTWOOD CENTER, VIENNA, VA 22183 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Original Borrower(s):

JENNIFER J REED

Date of Mortgage:

7/11/2006 \$110.032.00

Original Loan Amount: \$119,032.00

Recorded in Shelby County, AL on: 8/3/2006, mortgage book N/A, page N/A and instrument number

20060803000375320

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9-14-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Marie Barclay, A ssistant Secretary

State of Arizona
County of Maricopa

On All horized capacity, and that by his her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notorial seal the day and year last written.

Notary Public: History Tourism My Commission Expires: 3 25 15

