

When Recorded Return To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E. Lance/NTC
2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152

Loan #: 68008632

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050707000339640 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **LISA F. MASTERS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Modification: DT 01/12/07 REC. 03/01/07 INST. 20070301000092640

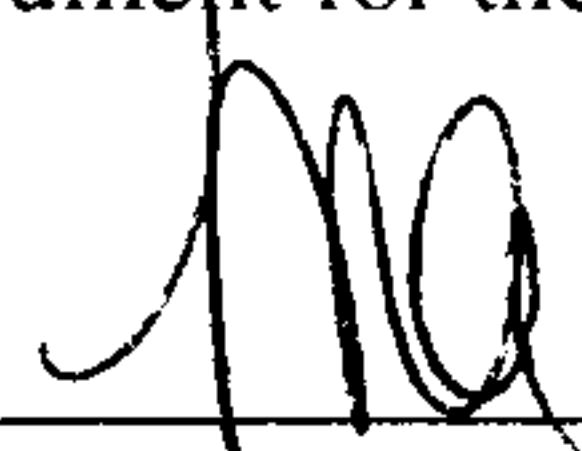
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 09/ 27 /2011 (MM/DD/YYYY).

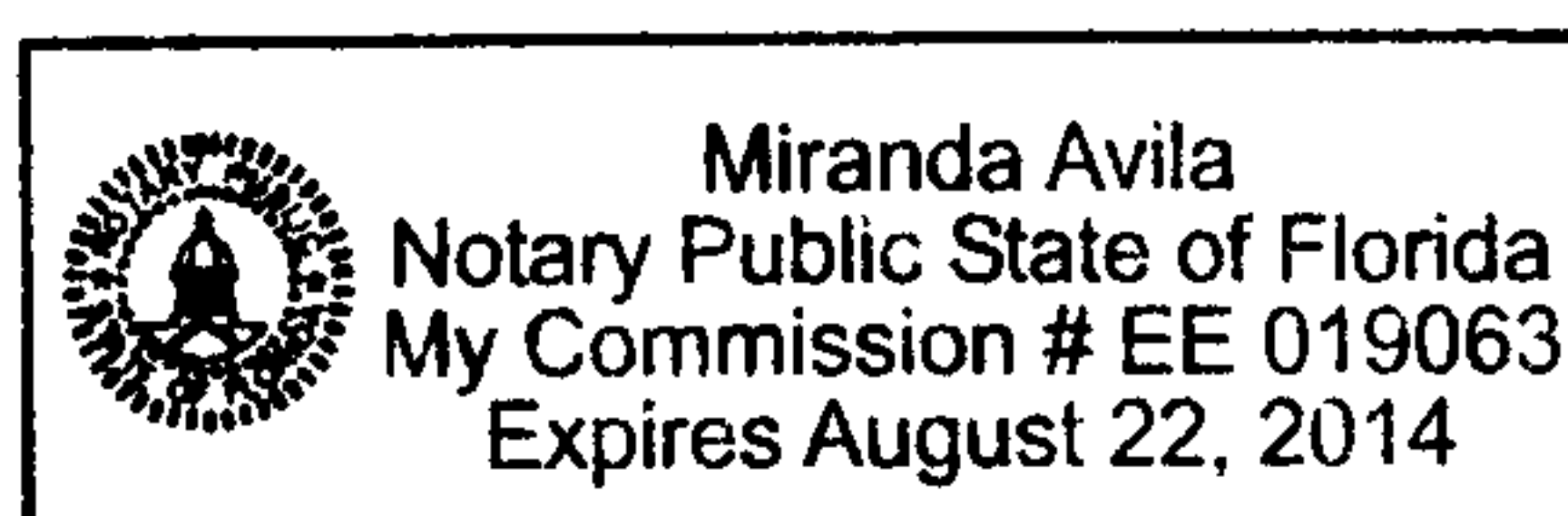
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS**

By: 
VILMAREE CASTRO
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/ 27 /2011 (MM/DD/YYYY), by VILMAREE CASTRO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HMSV-USB LENDING, LLC D.B.A. MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



GTSRC 14838547 _@ CJ3283404 100021278925176161 MERS PHONE 1-888-679-MERS
FORM1\RCNAL1



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