

INVESTOR NUMBER: 011-6359640-703

Flagstar Bank, F. S. B. CM #: 156105

MORTGAGOR(S): JAMIE L. MITCHELL

THIS INSTRUMENT PREPARED BY:

Colleen McCullough  
Sirote & Permutt, P.C.  
2311 Highland Avenue South  
P. O. Box 55727  
Birmingham, AL 35255-5727

STATE OF ALABAMA )

COUNTY OF SHELBY )

**SPECIAL WARRANTY DEED**


KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **Mortgage Electronic Registration Systems, Inc., solely as nominee for Flagstar Bank, F.S.B.**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

All that parcel of land in Shelby County, State of Alabama, as more fully described in Deed Instrument# 20081014000404460, ID# 221120000003.001, being known and designated as a parcel of land located in the North half of the South half of the Southwest quarter of the Southwest quarter of Section 12, Township 21 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of said quarter-quarter section, thence in a northerly direction along the West line of said quarter-quarter section a distance of 329.82 feet to the point of beginning, thence continue along last described course a distance of 329.82 feet, thence 90 degrees 20 minutes 30 seconds right in an easterly direction a distance of 641.65 feet, thence 89 degrees 48 minutes 40 seconds right in a southerly direction a distance of 329.82 feet, thence 90 degrees 11 minutes 20 seconds Right in a westerly direction a distance of 640.77 feet to the point of beginning.

By fee simple deed from B. Allen Short and Debra F. Short, husband and wife as set forth in Instrument# 20081014000404460 dated 09/25/2008 and recorded 10/14/2008, Shelby County records, State of Alabama.

\*156105\* \*SWD\* \*\*

  
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Shelby Cnty Judge of Probate, AL  
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TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FLAGSTAR BANK, F.S.B., a corporation, has caused this conveyance to be executed by MICHAEL A. TEBO, its Vice President, who is duly authorized, pursuant to that certain attached hereto as Exhibit A and fully incorporated herein. This Special Warranty Deed is executed on the 3 day of October, ~~2010~~ 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR  
FLAGSTAR BANK, F.S.B.

By:

Its: Vice President

[AFFIX SEAL]

MICHAEL A. TEBO

STATE OF MICHIGAN

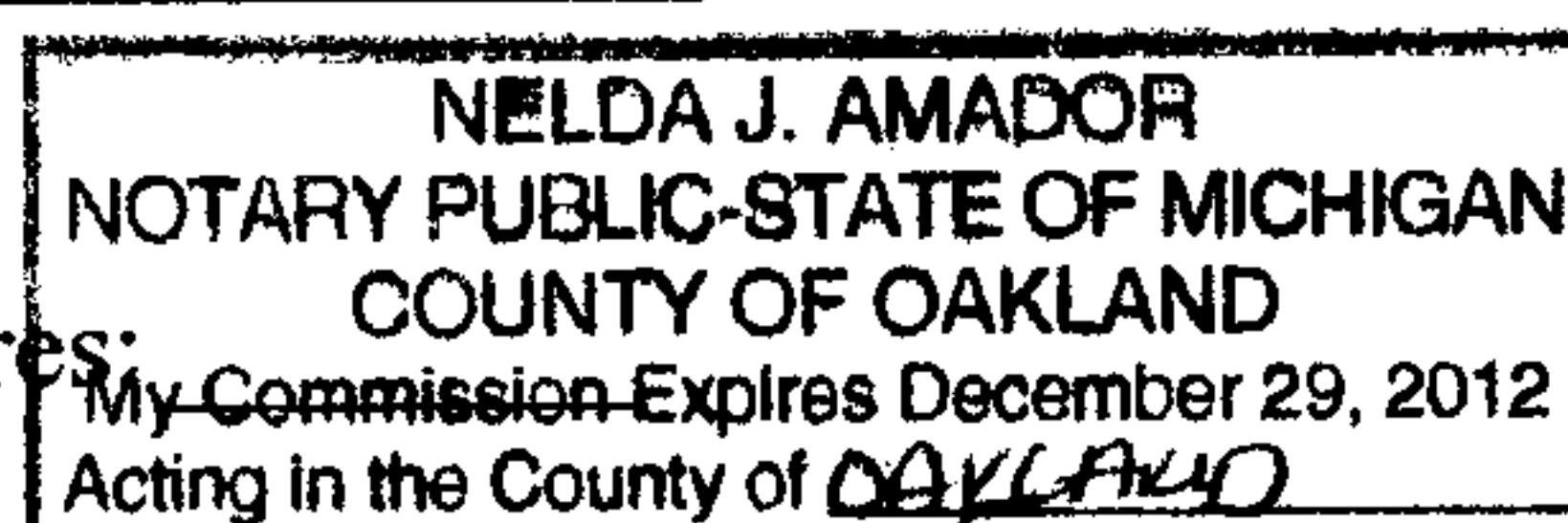
COUNTY OF OAKLAND

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MICHAEL A. TEBO, whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FLAGSTAR BANK, F.S.B., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 3 day of October, ~~2010~~ 2011.

Nelda J. Amador  
Notary Public

My Commission Expires:



**Grantee Address**

Secretary of Housing and Urban Development  
c/o Michaelson, Connor & Boul  
4400 Will Rogers Parkway  
Suite 300  
Oklahoma City, OK 73108-1837



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\*156105\* \*SWD\* \*\*