

EASEMENT - UNDERGROUND

Source of Title:

STATE OF ALABAMA

\$ 200.00

Deed Book _____, Page _____

COUNTY OF SHELBY

W.E. No. A617306AJ11

APC Parcel No. 70242038

Transformer No. *S-17915*

This instrument prepared by: BILL CHILDRESS



20110930000290450 1/3 \$18.50
Shelby Cnty Judge of Probate, AL
09/30/2011 12:43:14 PM FILED/CERT

Alabama Power Company
P.O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That *Bynum Real Estate Investments, LLC*

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, translosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land located in the NW¼ of the NE¼ of Section 6, Township 19 South, Range 1 West, more particularly described in Deed Record 20100927000316210, dated September 27, 2010, in the office of the Judge of Probate, Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the _____ day of _____ 20____.

Witness

(Grantor) (SEAL)

Witness

(Grantor) (SEAL)

Witness

By: _____ (SEAL)
As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: *X* Station to Station: _____



IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Cary Bynum its authorized representative, as of the 19th day of September, 2011.

ATTEST (if required) or WITNESS:

Bynum Real Estate Investments, LLC
(Grantor - Name of Corporation/Partnership/LLC)

By: Altha Downing

By: Cary Bynum (SEAL)

Its: _____

Its: Managing Member
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA

COUNTY OF _____

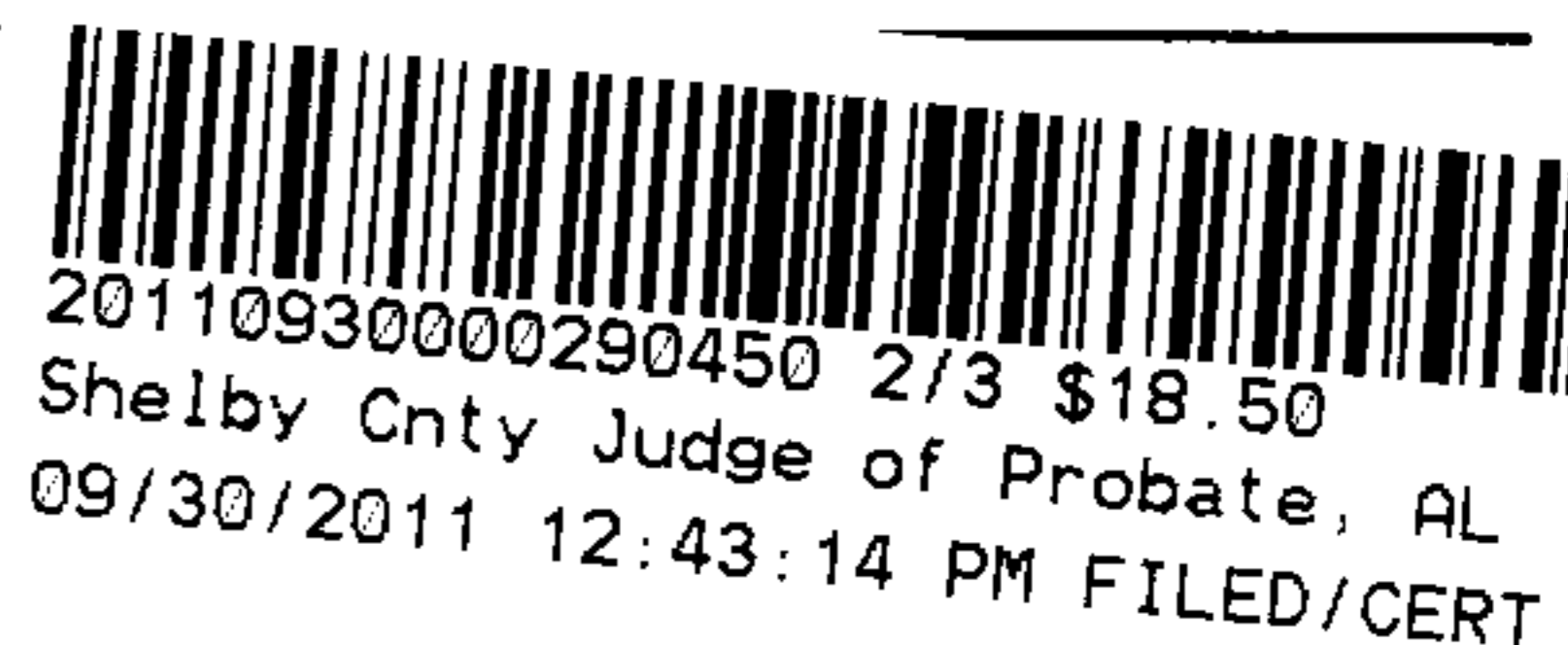
I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public

[SEAL]

My commission expires: _____



STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public

[SEAL]

My commission expires: _____

Deanna Schreyer NA OS correction

CORPORATION/PARTNERTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF Jefferson

I, Deanna L Schreyer a Notary Public, in and for said County in said State, hereby certify that Cary Bynum whose name as Managing Member of Bynum Real Estate Investments LLC [acting in its capacity as Managing Member of Bynum Real Estate Investments LLC]

is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such and with full authority, executed the same voluntarily, for and as the act of said Bynum Real Estate Investments LLC [acting in such capacity as aforesaid]

Given under my hand and official seal this the 19th day of Sept, 2011.

Notary Public

[SEAL]

My commission expires: _____

MY COMMISSION EXPIRES NOV 9, 2013

Deanna Schreyer

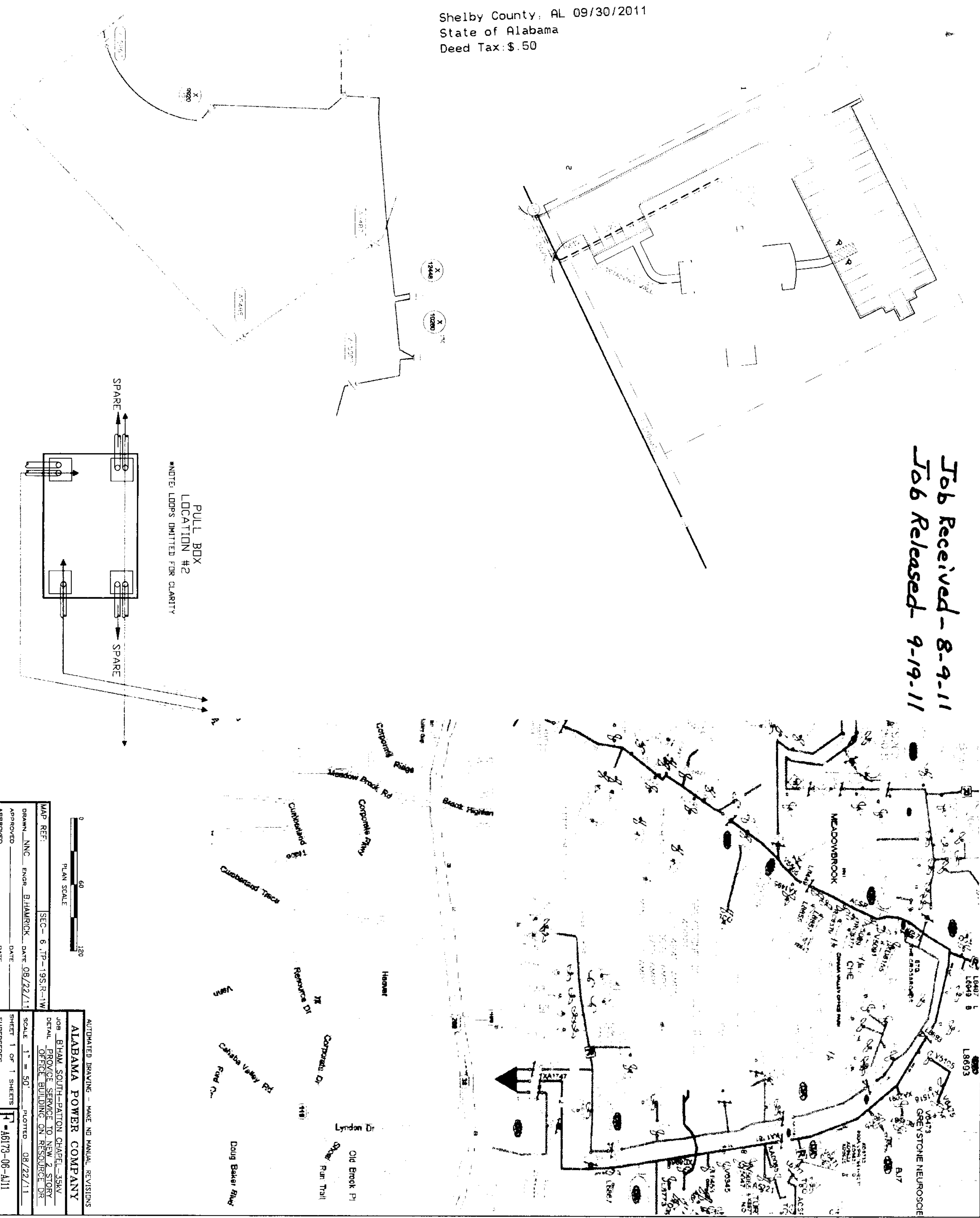


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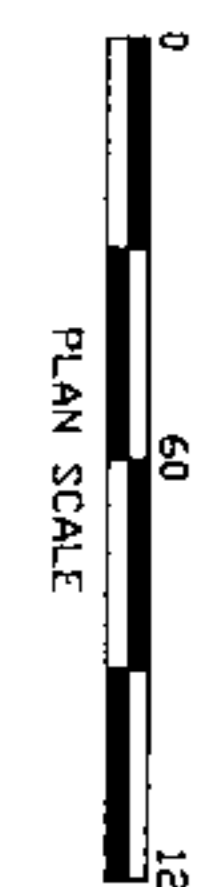
Shelby County, AL 09/30/2011
 State of Alabama
 Deed Tax: \$.50

Job Received - 8-9-11
 Job Released - 9-19-11

Parcel - 70242038



PULL BOX
 LOCATION #2
 *NOTE: LOOPS OMITTED FOR CLARITY



PLAN SCALE
 0 50 120

AUTOMATED DRAWING - MAKE NO MANUAL REVISIONS	
ALABAMA POWER COMPANY	
JOB: B'HAM SOUTH-PATTON CHAPEL - 35KV	
DETAIL: PROVIDE SERVICE TO NEW 2 STORY	
OFFICE BUILDING ON RESOURCE DR	
MAP REF:	SEC - 6, TP - 19S, R - 1W
DRAWN:	NNC ENGR - E. HAMRICK DATE 08/22/11
APPROVED:	DATE
SHEET 1 OF 1 SHEETS	
SUPERSEDES	
SCALE 1" = 50' PLOTTED 08/22/11	
H = A6173-06-A111	

A617306A.J11.dwg