PREPARED BY: JAMES W. TARLTON

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20110927000285670 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 09/27/2011 11:38:10 AM FILED/CERT

RETURN TO:

JOHNSON & FREEDMAN, LLC Attorneys and Counselors at Law 1587 Northeast Expressway Atlanta, GA 30329 File #.: 1197.J1102461AL/C

INDEXING INSTRUCTIONS:

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED Mortgage Electronic Registration Systems, Inc. acting solely as nominee for CitiMortgage, Inc. its successors and assigns, as Assignor, has transferred sold, assigned, conveyed and set over to US Bank Trust National Association, as Trustee for LSF7 NPL VI Trust, as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by Ronald S. Johnson and wife, Vicki Lynn Johnson to Mortgage Electronic Registration Systems, Inc acting solely as nominee for CitiMortgage, Inc., its successors and assigns, dated August 27, 2007, and recorded in Instrument 20070914000433350 in the Office of the Judge of Probate of Shelby County, Alabama.

See attached as Exhibit A

The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Mortgage the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

This Assignment memorializes the prior transfer by which Assignor sold, set-over, transferred, conveyed and assigned unto the Assignee herein all of Assignor's right, title and interest secured by the aforesaid security instrument which occurred on or before the date of this instrument but at least prior to July 7, 2011.

| Accessors and assigns | 2011. | ereunto set its hand and seal this | e for CitiMortgage, Inc. its Denise Hardick |
|-------------------------|--------------------|---|--|
| Title: Adan Rocsny | , Asolt. Secretary | By: WY WY Title: | (L.S.) |
| State of | | | |
| County of | | | |
| I | , a Not | tary Public in and for said Sta | ite and County hereby certify whose names as |
| | and | | of Mortgage Electronic |
| he foregoing conveyance | | r CitiMortgage, Inc. its succe xecuted the same voluntarily ars date. | |
| Given under my | nand this the day | of | , 2011. |
| Notary (Seal) | See belou | State of California Cou | Inty of San Diego L before me, Melinda Girardeau appeared Adap Rocence Denis |

MELINDA GIRARDEAU
Commission # 1817196
Notary Public - California
San Diego County
My Comm. Expires Oct 12, 2012

Notary Public, personally appeared Adan Rockness Use School CK who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) infere subscribed to the within instrument and acknowledged to me that belancithey executed the same in biofrer/their authorized capacity(les), and that by histotribeir signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Mudeliad

Our File No.: 1197.J1102461AL/c

EXHIBIT A

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, THENCE SOUTH 88 DEGREES 06 MINUTE 50 SECONDS WEST, A DISTANCE OF 2102.11 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 26 DEGREES 08 MINUTES 26 SECONDS EAST. A DISTANCE OF 46.73 FEET; THENCE NORTH 32 DEGREES 58 MINUTES 48 SECONDS EAST, A DISTANCE OF 105.82 FEET; THENCE NORTH 36 DEGREES 27 MINUTES 40 SECONDS EAST, A DISTANCE OF 73.22 FEET; THENCE NORTH 45 DEGREES 37 MINUTES 42 SECONDS WEST, A DISTANCE OF 185.47 FEET; THENCE SOUTH 56 DEGREES 19 MINUTES 52 SECONDS WEST, A DISTANCE OF 94.77 FEET; THENCE SOUTH 26 DEGREES 08 MINUTES 26 SECONDS EAST, A DISTANCE OF 203.70 FEET TO THE POINT OF BEGINNING. LYING AND BEING SITUATED IN SHELBY COUNTY, ALABAMA.

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