

EASEMENT - DISTRIBUTION FACILITIES

Source of Title:

STATE OF ALABAMA

Deed Book \_\_\_\_\_, Page \_\_\_\_\_

COUNTY OF SHELBY

*\$500.00*

Deed Record 2011010500004060

W.E. No. A617000C211

APCO Parcel No. 70242273

Transformer No. S-80083

This instrument prepared by: LARRY GRAVITT



20110920000278450 1/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
09/20/2011 01:17:33 PM FILED/CERT

Shelby County, AL 09/20/2011  
State of Alabama  
Deed Tax: \$.50

Alabama Power Company  
P.O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Charles M. Prior and wife Barbara W. Prior

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground**

The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land located in the NW 1/4 of the NE 1/4 of Section 28, Township 20 South, Range 1 East, more particularly described in Deed Record 2011010500004060, as recorded in the office of the Judge of Probate, Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~ <sup>X</sup> have set ~~his~~ <sup>X</sup> their hand(s) and seal(s) this the 24<sup>th</sup> day of August, 2011.

\_\_\_\_\_  
Witness

Charles M. Prior (SEAL)  
(Grantor)

\_\_\_\_\_  
Witness

Barbara W. Prior (SEAL)  
(Grantor)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Grantor) (SEAL)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Grantor) (SEAL)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_ (SEAL)  
As: \_\_\_\_\_

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor:

Station to Station: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF Shelby

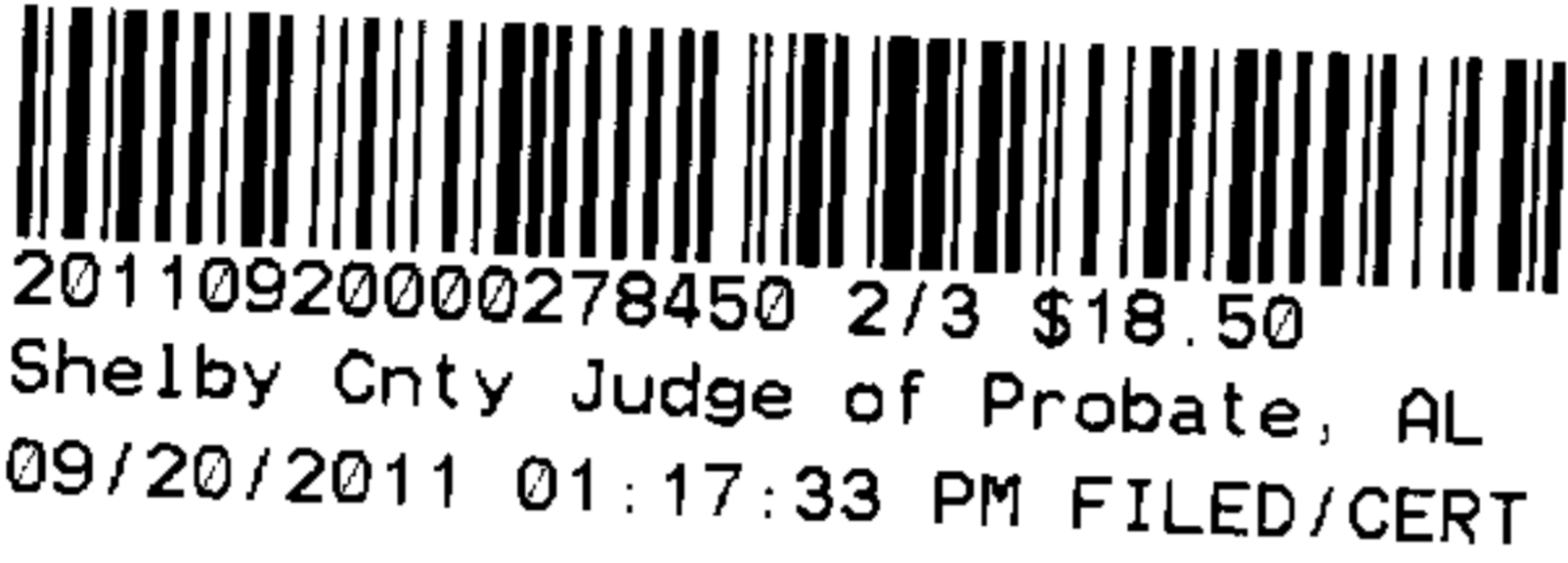
I, Larry D. Gravitt  
Barbara W. Prior, a Notary Public, in and for said County in said State, hereby certify that Charles M. Prior and wife whose name(s) [as owners]  are signed to the foregoing instrument and who  are known to me, acknowledged before me on this day that being informed of the contents of the instrument, ~~he~~/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 24<sup>th</sup> day of August, 2011.

Larry D. Gravitt  
Notary Public

My commission expires: 2-5-11

[SEAL]



STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

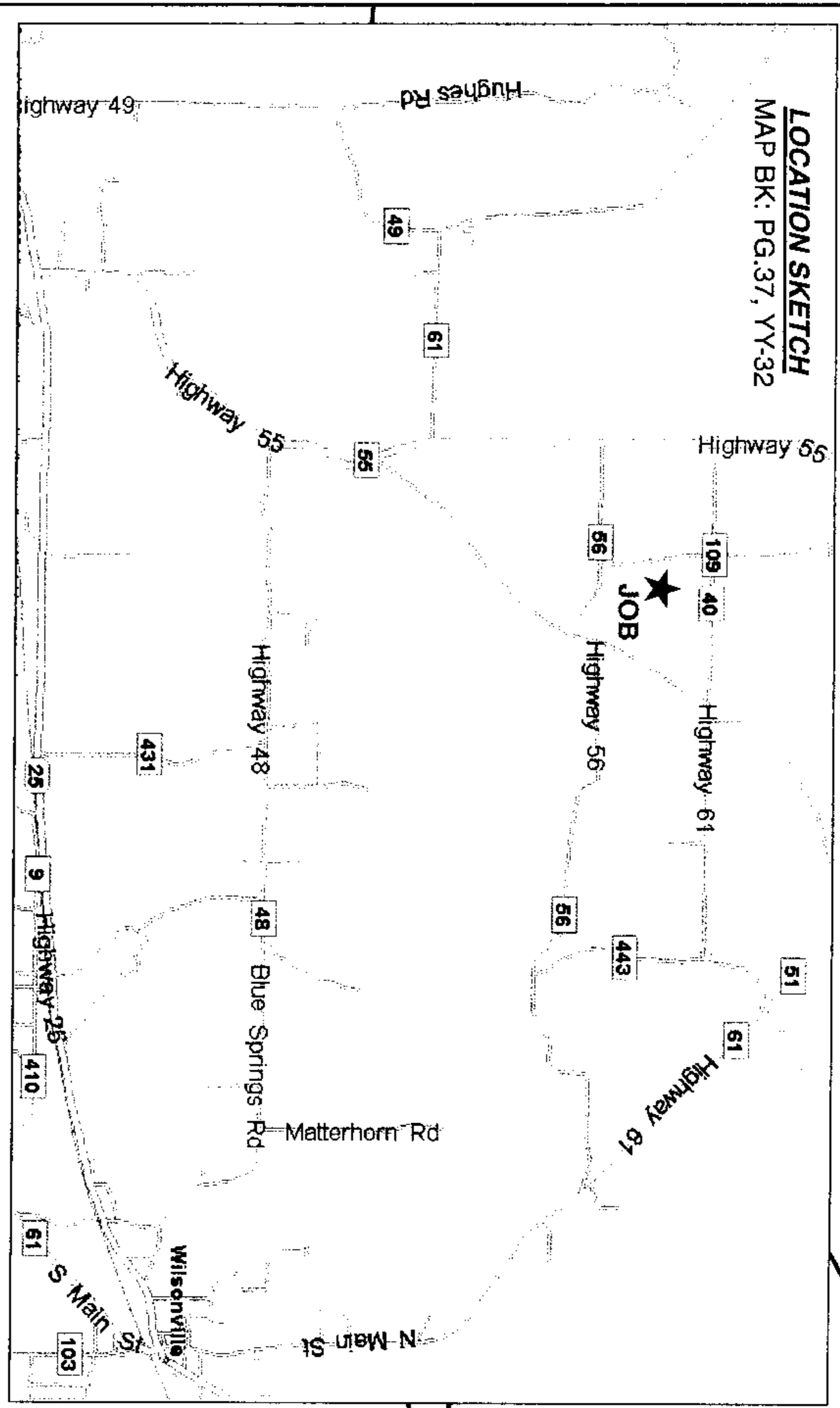
**SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.**

Map Center UTM: 1779421 12077436

Map Center Lat/Lon: 33.269079 -86.545067

1 inch = 100 feet N.T.S.

<b>Customer</b> LARRY MORGAN	<b>Location</b> 308 HIGHWAY 109	<b>Comtd. Svc Date</b> 09/12/2011	<b>County</b> SHELBY	<b>Section</b> 28	<b>Township</b> 20S	<b>Range</b> 01E	<b>Add'l Info.</b>	<b>Estimate No.</b> A6170-00-C211
<b>Division</b> BIRMINGHAM- SOUTH	<b>District</b> METRO SOUTH- VARNONS	<b>Town</b> WILSONVILLE	<b>UserID</b> #11507 aachand	<b>Created:</b> 8/17/2011	<b>Substation</b> SHELBY D.S.	<b>X- 10346</b>	<b>Y- X6955</b>	<b>MISSALL#</b>



**NOTES:**  
 1) WORK ORDER REQUIRED IN ORDER TO PROVIDE SINGLE-PHASE OVERHEAD SERVICE TO NEW CARRIAGE HOUSE.  
 2) CUSTOMER CONTACT: LARRY MORGAN@ (205) 338-1699  
 3) APCO TO BILL CUSTOMER \$2216.00 FOR OUT-OF-RATIO CHARGES.  
 4) PER LEGISLATION, NO CIAC/TVM CHARGED DUE TO WORK BEING COMPLETED IN THE YEAR 2011.

**LOCATION #1:**  
 I: 40'5 WOOD POLE (J.U.), GND  
 I: 1"PH TANGENT (ANGLE = 0 DEG)  
 I: 8" HX, 5/8" ROD, 3/8" STR GUY  
 I: SIDEWALK GUY w/ INS  
 I: #2 ACSR P&N 414'

**LOCATION #2:**  
 I: 45'4 WOOD POLE, J.U (FOR TERRAIN)  
 I: #6 ENH GND  
 I: 1"PH DEAD ENDS  
 I: 8" HX, 5/8" ROD, 5/16" STR GUY w/ INS (LEAD = 20')  
 I: 15KVA 120/240V CONV XFMR 7.2KV (S600083)  
 I: #1/0 TX SVC 75' (Lead = 51.3A)

**HOT LINE INFO:**  
 Substation: SHELBY D.S.  
 Feeder: #1, 10346  
 Switch: X6955  
 Fused: 50A  
 OCFR: N/A



<b>Loc</b> 2	<b>Transformer Loading</b> 12.3KVA
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<b>Voltage</b>	<b>Pri</b> 7.2KV	<b>Sec</b> 120/240V
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**Phone Co.**  
Y

**Cable Co.**  
Y

**Accessible**  
Y

**Tree Crew**  
Y

**Rock Hole**  
N

**Permits**

**R/W**  
Y

**CITY**

**COUNTY**

**STATE**

**OTHER**

*Parcel # 70242213  
 Received 8/17/2011  
 Released 8/24/2011*

20110920000278450 3/3 \$18.50  
 Shelby Cnty Judge of Probate, AL  
 09/20/2011 01:17:33 PM FILED/CERT



LARRY MORGAN  
 308 HWY 109  
 PRG LD: 12.3KVA  
 PRG VD: 2.49%  
 CUST T/D: 4.86%  
 CUST MAIN: 200A, 1PH  
 METERING: 200A, 1PH  
 MTR COMM: 97-22001  
 880R ALL ELECTRIC w/  
 3T HP

