Recording Requested By:

Bank of America

Prepared By:

Rene Rosales

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID# 28215322610013421

Property Address: 812 Creekview Dr Pelham, AL 35124-1614

AL0-AM 14955202 8/30/2011

This space for Recorder's use

MIN #: 1000157-0007433685-6

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170

all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICA'S WHOLESALE LENDER

Original Borrower(s):

BO M SIN, AN UNMARRIED WOMAN AND JASON MICHAEL NEELEY, AN

**UNMARRIED MAN** 

Date of Mortgage:

11/9/2006

\$123,200.00

Original Loan Amount:

Recorded in Shelby County, AL on: 12/17/2008, mortgage book N/A, page N/A and instrument number

20081217000468710

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Tina LeBaybaud, As sistant Secretary

State of California
County of Ventura

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

EVETTE OHANIAN COMM. #1787925

Notary Public:

My Commission Expires:

(Seal)

EVETTE OHANIAN COMM. #1787925

NOTARY PUBLIC - CALIFORNIA ON LOS ANGELES COUNTY

My Comm. Expires Dec. 27, 2011

20110916000275310 1/1 \$13.00 20110916000275310 1/1 \$13.00 Shelby Cnty Judge of Probate; AL 09/16/2011 01:34:23 PM FILED/CERT