MIN #: 1000157-0006828964-0 STATE OF ALABAMA COUNTY OF SHELBY

20110912000269380 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 09/12/2011 02:49:49 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the "Assignor"), does hereby transfer, assign, set over and convey unto THE BANK OF NEW YORK MELON FKA THE BANK OF NEW YORK, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2006-7 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by RIGOBERTO ALVARADO, AN UNMARRIED MAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AMERICA'S WHOLESALE LENDER dated May 30, 2006, and filed for record in Instrument Number 20060616000289690, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

2011.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mercedes Judilla Assistant Secretary

State of California
County of VENUA

On AUGUST 26,2011 before me, TERRY FISHMAN, NOTARY PUBLIC

(insert name and title of the officer)

personally appeared HERCEDES GUOILLA who proved to me on the basis of satisfactory evidence to be the person(*) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(e), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

(Seal)

WITNESS my hand and official seal,

Signature This instrument prepared by

Andy Saag Sirote & Permutt, P.C.

P. O. Box 55727

Birmingham, AL. 35255

TERRY FISHMAN Commission # 1795613 Notary Public - California Ventura County

My Comm. Expires May 11, 2012