

			09	/06/2011 09:4/:0	AHI PILLO
UCC FINANCING STATEMENT AMENDME	ENT				
OLLOW INSTRUCTIONS (front and back) CAREFULLY					
A. NAME & PHONE OF CONTACT AT FILER [optional]					
B. SEND ACKNOWLEDGMENT TO: (Name and Address)					
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Compass Mortgage Corporation					
Attn: Ben Hendrix					
15 South 20th Street					
Birmingham, AL 35233					
i					
	-	THE ABOVE SDA	CE IS EO	R FILING OFFICE USE	ONLY
1a. INITIAL FINANCING STATEMENT FILE #		TITE ADOVE OF A		FINANCING STATEMENT	
TO, MATERIAL TO MATERIAL TO THE METERS OF THE PROPERTY OF THE			1 4 / 1	e filed (for record) (or record). LESTATE RECORDS.	ded) in the
2. TERMINATION: Effectiveness of the Financing Statement identified about	ove is terminated with respect to se	curity interest(s) of the S			on Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified					
continued for the additional period provided by applicable law.	above with roupout to accumy this				
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b	and address of assignee in item 7c	and also give name of	assignor in	item 9.	
		record. Check only on			
Also check one of the following three boxes and provide appropriate information		•	_		
CHANGE name and/or address: Give current record name in item 6a or 6b	; also give new DELETE n	ame: Give record name		D name: Complete item 7a n 7c; also complete items 7	
name (if name change) in item 7a or 7b and/or new address (if address change). CURRENT RECORD INFORMATION:	inge) in item 7c. La to be delet	ed in item 6a or 6b.	116	ii rc, also complete items r	using (ir applicable).
6a. ORGANIZATION'S NAME	<u> </u>		····	,,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	
The Village at Highland Lakes, Ltd.					
6b. INDIVIDUAL'S LAST NAME			MIDDLE NAME SUFFIX		SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORG	SANIZATION	7g. ORG	ANIZATIONAL ID #, if any	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.			···		
Describe collateral deleted or added, or give entire restated col	lateral description, or describe co	llateral assigned.			
Partial Release of UCC-1 Financing Statements record	led as follows:				
Instrument No. 20061229000637740	11 A II 41 C				
Releasing the following described property on Exhibit	"A" therefrom.				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS					by a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination author	rized by a Debtor, check here	and enter name of DEB	TOR autho	rizing this Amendment.	
9a. ORGANIZATION'S NAME					
Compass Mortgage Corporation				41454	
9b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
10. OPTIONAL FILER REFERENCE DATA					
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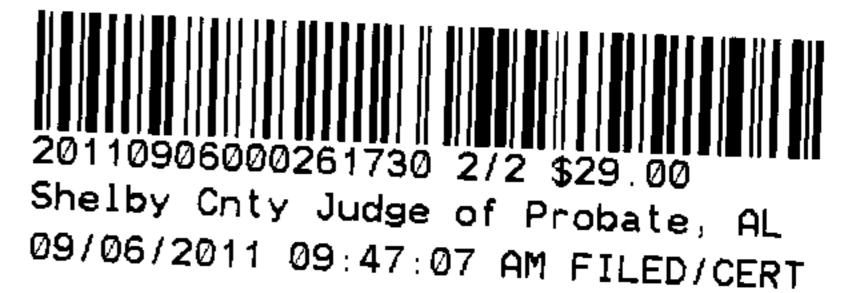


EXHIBIT A LEGAL DESCRIPTION

Lot 69, according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, Phase Six, as recorded in Map Book 42, Page 60, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village a Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No. 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 15thay of August, 2011.

Compass Mortgage Corporation an Alabama banking corporation

Its: