


This Instrument was Prepared by:  
Clayton T. Sweeney, Attorney  
2700 Highway 280 East, Suite 160  
Birmingham, AL 35223

  
20110906000261660 1/2 \$21.00  
Shelby Cnty Judge of Probate, AL  
09/06/2011 09:47:00 AM FILED/CERT

STATE OF ALABAMA        )  
                                  :  
COUNTY OF JEFFERSON    )

#### PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, COMPASS MORTGAGE CORPORATION, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Chelsea Park Lands, Ltd. and The Chelsea Park Improvement District Three recorded in Instrument No. 20090218000058200; that certain mortgage executed by The Chelsea Park Improvement District Three and Chelsea Park Development, Inc., recorded in Instrument No. 20090218000058210; that certain mortgage executed by The Chelsea Park Improvement District Three, recorded in Instrument No. 20090218000058220, modifications recorded in Instrument No. 20100106000004960; Instrument No. 20100106000004970 and Instrument No. 20100106000004980, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

Lot 7-242, according to the Plat of Chelsea Park, 7th Sector, First Addition, as recorded in Map Book 37, Page 120, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 7th Sector executed by Grantor and Chelsea Park Residential Association, Inc., and recorded as Instrument No. 20061229000634370, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

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IN WITNESS WHEREOF, Ben C. Hendrix, whose name as Sr. Vice-President of  
COMPASS MORTGAGE CORPORATION, has caused this instrument to be executed on this 29<sup>th</sup> day of  
August, 2011.

COMPASS MORTGAGE CORPORATION

BCH  
By: BEN C HENDRIX  
Its: Sr Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson)

I, the undersigned authority, in and for said County in said State, hereby certify that  
Ben C Hendrix whose name as Sr Vice President of COMPASS MORTGAGE  
CORPORATION, an Alabama state banking corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he,  
as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 29<sup>th</sup> day of August, 2011.

Lonna W Atchison  
NOTARY PUBLIC  
My Commission expires: 12-29-2014