

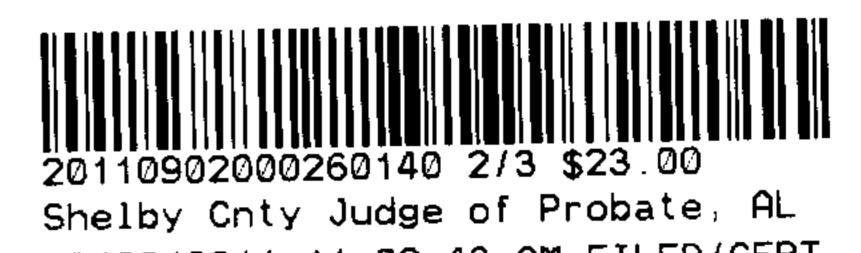
Shelby Cnty Judge of Probate, AL 09/02/2011 11:02:43 AM FILED/CERT

| STATE OF ALABAMA | | 8416-I-AL | | |
|--|--|--|--|--|
| COUNTY OF Shelby | - | (06-2007) | | |
| Preparer's name and address: | Grantee's Add | ress: | | |
| | | ecommunications, Ir | ıc. d/b/a AT&T Al | abama |
| Paul Mancill | _ | | | |
| 2137 Rockland Drive | 3196 Highway | 280 | | |
| Hoover, Alabama 35226 | Room 102N | | | |
| | Birmingham, A | AL 35243 | | |
| | EASEMENT | | | |
| For and in consideration of consideration, the adequacy and receipt of we described below, (hereinafter referred to as "Georgia corporation, d/b/a AT&T Alabam subsidiaries, agents, attorneys, employees, considerations (hereinafter referred to as "Grantee" systems of communications (including broadcast means of providing uninterrupted service during time to time deem necessary in the conduct of Book 20070727000 Alabama Records, and, to the fullest extent the streets, or highways adjoining or through said process. | which is hereby acknowled Grantor"), do(es) hereby gota, and its parent and its officers, directors, servants b), an easement to construct (ast), facilities, standby gening commercial power outains the business upon, over, and page 350 are Grantor has the power to the construction of the commercial power outains and the commercial power outains are commercial power outains and the commercial power outains are commercial power outains and the commercial power outains are commercial power outains and the commercial power outains are commercial power outains and the commercial power outains are commercial power outains a | rant to BellSouth Tells and its parent's distributed, insurance carriers, et, operate, maintainerators and associated ges, and related itemed under a portion of 0780 o grant, upon, over, | irect and indirect licensees, success, add, and/or rended fuel supply systems as the Grantee the lands described Shelby along, and under | ns, Inc., a t affiliates, ssors, and nove such stems as a may from ed in Deed County, the roads, |
| All that tract or parcel of land lying in Section | 2 | , Township | 24N | |
| Range12E | Huntsville | Meridian, | Shelby | |
| County, State of Alabama, consisting of a (| strip) (X parcel) of land | aproximately 15 fee | et by 12 located | at 5362 |
| Highway 25, Montevallo AL as shown on att | ached survey labeled Atta | achment "A", hearir | ı made | |
| a part of this document. | | | | |
| The following rights are also granted: the exc | lusive right to allow any off | ner person firm or co | arnoration to attac | h wires or |

lay cable or conduit or other appurtenances upon, over, and under said easement for communications (including broadcast) or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements; the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to hold the above granted easement unto BellSouth Telecommunications, Inc. d/b/a AT&T Alabama, and its parent and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

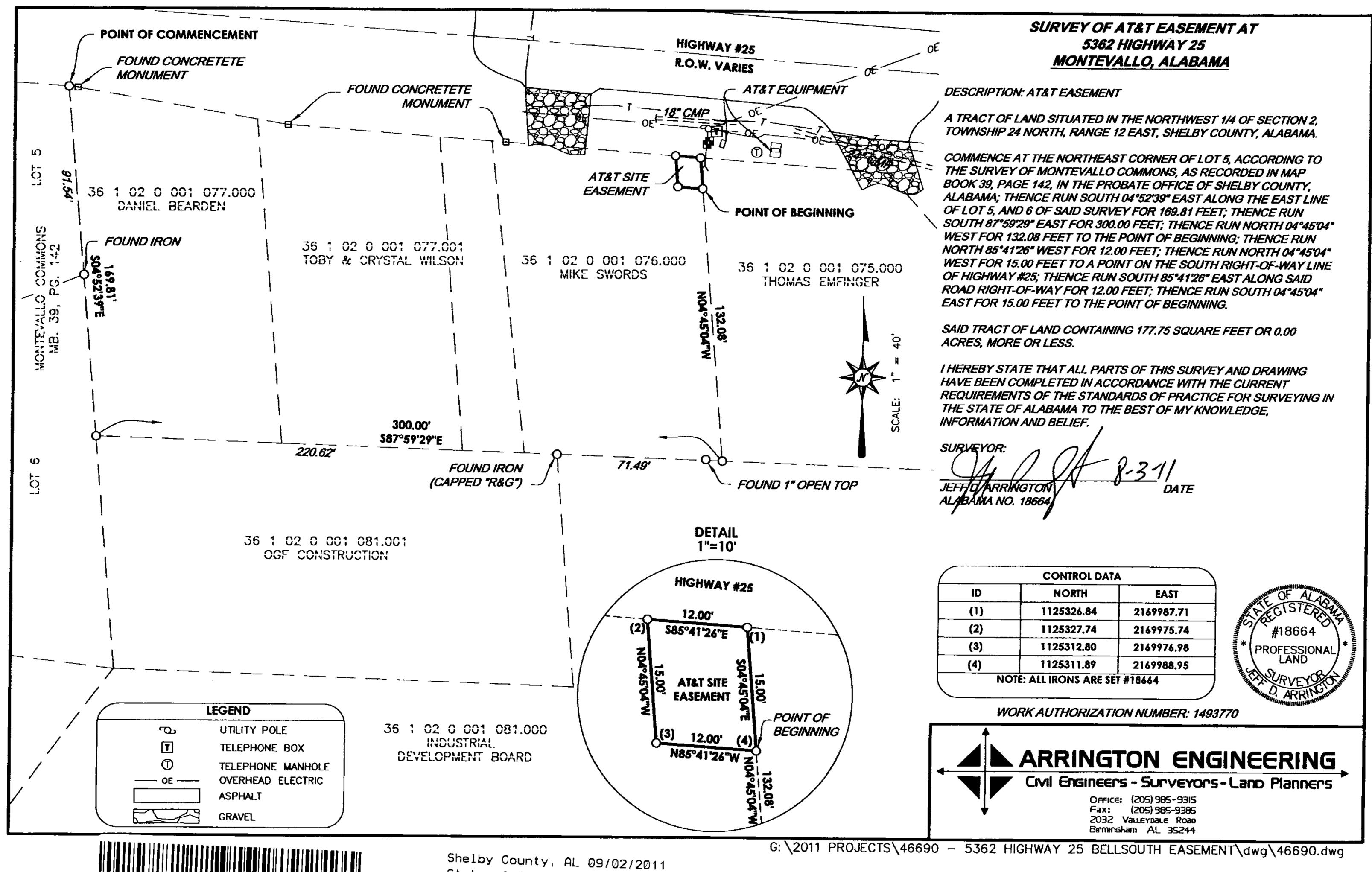
Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

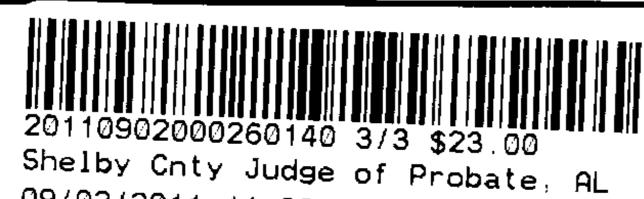


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| | IONS OR COMMENTS: stipulations shall control in the | ne event of conflict with any o | 8416-1-A (06-200) Page of the foregoing easement: | |
|-------------------------|--|---------------------------------|--|--|
| · | | | | |
| | | | , , , , , , , , , , , , , , , , , , , | |
| In witness whereof, the | he undersigned has/have cau | sed this instrument to be ex | ecuted on the <u>S</u> /day of | |
| Signed, sealed and d | lelivered in the presence of: | | Mile Monde L. S | |
| Witness | | Grantor | Mike Swords | |
| (Print Name) | | (Print Name and Address) | (Print Name and Address) 355 Comanche Street | |
| | | | Montevallo, Alabama 35115 | |
| Witness | | Grantor | L. S | |
| (Print Name) | | (Print Name and Address) | | |
| | | | | |
| State of Alabama, Co | unty of Shelby | | | |
| l, | Paul Mancill | , Notary Pub | lic in and for said County in Alabama, | |
| hereby certify that | | Mike Swords | | |
| being informed of the | contents of the conveyance, | he/she executed the same v | acknowledged before me on this day, that columnately on the day the same bears date. Aday of August, 2011 | |
| voitness my nand and | official seal in the County an | nd State last aforesaid this | day of 1944 181, 20/1 | |
| Notary Public | ancie | My Comm | ission Expires: April 5, 1015 | |
| (Print Name) Paul Man | cill | | | |
| TO BE COMPLETED | BY GRANTEE | | | |
| District | FRC | Wire Center/NXX | Authority | |
| Drawing | Area Number | Plat Number | RWID | |
| Parcel ID | | | | |

ATTACHMENT A"





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State of Alabama
Deed Tax: \$5.00