UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 9201 UPS CAPITAL BUS 29589567 CT Lien Solutions P.O. Box 29071 ALAL Glendale, CA 91209-9071 FIXTIBE

		FIVIO	7				
				THE ABOVE	SPACE IS I	FOR FILING OFFICE USE	E ONLY
a. INITIAL FINANCING 2006101300050		# 6 CC AL Shelby		1b. This FINANCING STATEMENT AMENDED to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.			
. TERMINATION:	Effectiveness of th	e Financing Statement identified abov	ve is terminated witl	n respect to security interest(s) of the	e Secured Pa	arty authorizing this Termi	ination Statement
3. X CONTINUATION continued for the a	I: Effectiveness of the dditional period provide	e Financing Statement identified aboved by applicable law.	ve with respect to th	e security interest(s) of the Secured	Party autho	rizing this Continuation St	atement is
. ASSIGNMENT (full or partial): Give i	name of assignee in item 7a or 7	b and address of	assignee in 7c; and also give n	ame of ass	signor in item 9.	
. AMENDMENT (PART	Y INFORMATION):	This Amendment affects De	btor <u>or</u> Sec	ured Party of record. Check only one	of these tw	vo boxes.	
CHANGE name an	d/or address: Give cum	ces a <u>nd provide appropriate infor</u> ent record name in item 6a or 6b; also nd/or new address (if address change	o give new	and/or 7. DELETE name: Give record name to be deleted in item 6a or 6b.	1 1	D name: Complete item 7 n 7c; also complete items	
. CURRENT RECORD	INFORMATION:						<u> </u>
6a. ORGANIZATION'S WELDON ENT		L.C.					· , ,
6b. INDIVIDUAL'S LAS	6b. INDIVIDUAL'S LAST NAME				MIDDLE NAME		SUFFIX
. CHANGED (NEW) OF		ATION!					<u> </u>
7a. ORGANIZATION'S		TION.					
1 4. 01(0) 11(12)	1 47 WIL						
DR 75 INDIVIDITALIO LAG	T ALAB45	·	I FIDOT NAME				
7b. INDIVIDUAL'S LAS	INAME		FIRST NAME		MIDDLE NAME		SUFFIX
7c. MAILING ADDRESS			CITY		STATE F	POSTAL CODE	COUNTRY
d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION	7e. TYPE OF ORGANIZATION	7f. JURISDICTIO	ON OF ORGANIZATION 7	7g. ORGANIZATIONAL ID #, if any		
A MENDMENT (COLL	ATERAL CHANCE), obook only one box					NONE
Describe collateral): check only one_box.	eral description o	r describe collateral assigned.			
السيا	deleted of adde	u, or give citties restated collat	erai description, d	r describe collateral assigned.	•		
See attached.							

FIRST NAME

Prepared by CT Lien Solutions, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

SUFFIX

MIDDLE NAME

29589567 Debtor Name: WELDON ENTERPRISES, L.L.C. 4029931-0001 02000

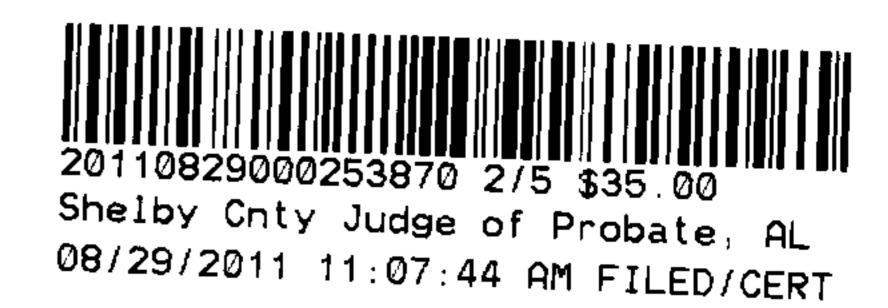
9a. ORGANIZATION'S NAME

9b. INDIVIDUAL'S LAST NAME

UPS Capital Business Credit

10. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 20061013000507620 10/13/06 CC AL Shelby 12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME UPS Capital Business Credit OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX 13. Use this space for additional information



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

__ Description: Fixtures, trade fixtures and leasehold improvements for the premises located at 42746 Highway 25,Vincent, AL 35178 See Legal Description in Schedule A attached.

						201108290002 Shelby Cnty	53870 3/5 \$35.00 Judge of Probate, 1:07:44 AM FILED/C
• UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]					Ś	20061013000507620 1/ Shelby Cnty Judge of	3 \$30.00 Probate,AL
B.	SEND ACKNOWLI Amy E. Alissi, Updike, Kelly a One State Street Hartford, Conn	Esquire & Spellacy, Pet, P.O. Box 2	31277			10/13/2006 08:17:15A	M FILED/CERT
1.	DEBTOR'S EXACT	FULL LEGAL NAME	IE – insert only <u>one</u> debtor n	ame (1a or 1b) - do not abbreviate	or combine	SPACE IS FOR FILING OFFIC names	E USE ONLY
OR	Weldon Ente	•	.C.				
	1b. INDIVIDUAL'S LA	AST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
	1c. MAILING ADDRESS 42746 Highway 25			Vincent	STATE	POSTAL CODE 35178	COUNTRY
	-5162425	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION Alabama	1g. C	RGANIZATIONAL ID #, if any	
2.	ADDITIONAL DEB	TOR'S EXACT FU	LL LEGAL NAME – insert or	nly <u>one</u> debtor name (2a or 2b) – do	not abbrevi	ate or combine names	Z INONE
OR							
	2b. INDIVIDUAL'S LA	ST NAME		FIRST NAME	MIDDLE	IAME	SUFFIX
2c. M	2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR			2f. JURISDICTION OF ORGANIZATION	RGANIZATIONAL ID #, if any	├ ────		
3.	SECURED PARTY'	S NAME (or NAME	of TOTAL ASSIGNEE of A	SSIGNOR S/P) – insert only <u>one</u> se	cured party	name (3a or 3b)	None
OR	UPS Capital E		it				
	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE N	AME	SUFFIX	
	3c. MAILING ADDRESS 425 Day Hill Road, P.O. Box 400			Windsor	STATE	POSTAL CODE 06095	COUNTRY USA
	Alabama, locate A.	term is defined at 42746 H	ed under Article 9 o	f the Uniform Commerci Alabama. The premises	al Code	as in effect in the S	State of

	E/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2 [ADDITIONAL FEE] [optional]
8. OPTIONAL FILER REFERENCE DATA	
\$777,000.00 SBA Loan	
FILING OFFICE COPY - NATIONAL LICC FINANCING STATEMENT	(EODM LICCL) (DEV 07/20/00)

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

9. N/	AME OF FIRST DEBTOR (1a or 1b) O	N RELATED FINANCING	STATEMENT		· · · · · · · · · · · · · · · · · · ·					
	9a. ORGANIZATION'S NAME			·						
OR	Weldon Enterprises, L.	L.C.								
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDD	LE NAI	ME, SUFFIX		5	neip	y Chty Judg	70 4/5 \$35.00 se of Probate, AL
10. N	ISCELLANEOUS				······································	-	Ø	8/29	/2011 11:07	3:44 AM FILED/CER
11 Δ	DDITIONAL DERTOR'S EVACT LECA	i NAME :			-			IS FO	R FILING OFFI	CE USE ONLY
	DDITIONAL DEBTOR'S EXACT LEGA 11a. ORGANIZATION'S NAME	NAME - Insert only <u>one</u>	name (11a or 1	1b) - dc	not abbreviate	or combine na	ames	-,,	. <u>. </u>	
OR	11b. INDIVIDUAL'S LAST NAME			FIRST NAME			MIDDLE NAME		SUFFIX	
c. MA	AILING ADDRESS	ILING ADDRESS		CITY	<u>. </u>	<u> </u>	STATE	POS	TAL CODE	COUNTRY
d. TA	X ID#: SSN OR EIN ADD'L INF ORGANIZ DEBTOR	ATION	ORGANIZAT	ION	11f. JURISDI	CTION OF C	PRGANIZATI	ON	11g. ORGANIZ	ATIONAL ID #, if any
12.	ADDITIONAL SECURED PARTY'S	S OR ASSIGNOR S	S/P'S NAME -	insert o	only <u>one</u> name (1	2a or 12h)		<u> </u>		
ĺ	12a. ORGANIZATION'S NAME				<u> </u>	20 01 120)				
OR		· · · · · · · · · · · · · · · · · · ·	<u> </u>	_						
	12b. INDIVIDUAL'S LAST NAME			FIRS	TNAME		MIDDLE N	AME		SUFFIX
. MA	ILING ADDRESS		<u> </u>	OITY.		<u> </u>				
J. 1417	"LITO ADDITEO			CITY			STATE	POS	TAL CODE	COUNTRY
3 Th	nis FINANCING STATEMENT COVER	S T times to be suit a		16. A	dditional collate	eral descripti	00:	<u> </u>	· · · · · · · · · · · · · · · · · · ·	
э. II	as-extracted collateral, or is filed as		f					seh	ald improv	ements for the
274	escription of real estate: 46 Highway 25 ent, AL 35178	a <u>L.S.</u> sixtore ming.		prei	mises loca	ted at 42	2746 Hig	hwa	y 25, Vind	cent, AL 35178
							200510130 Shelby Cr	00050 hty J	7620 2/3 \$3 udge of Pro	30.00 bate.61
5. Na (if	me and address of a RECORD OWNE Debtor does not have a record interest	R or above-described rea	-		heck <u>only</u> if app					
				Debtor	ris a 🔙 Trus					ly held in trust or
			L	Deced	ent's Estate neck <u>only</u> if app					1
				4 4 6		·sarais 7107 ^	COOK ARULAR	o nov		

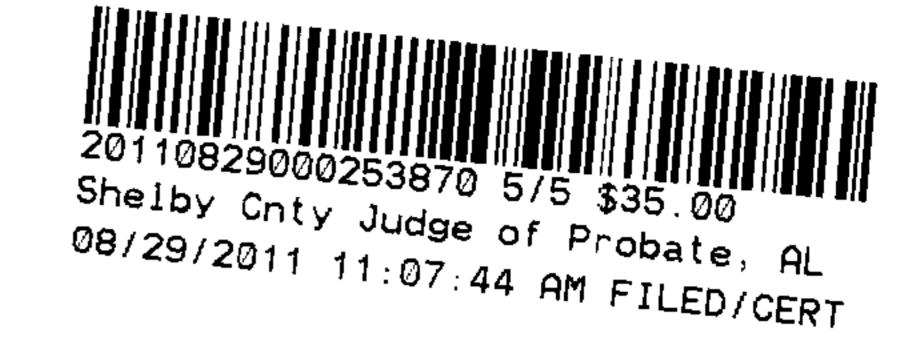
Debtor is a TRANSMITTING UTILITY

filed in connection with a Manufactured-Home Transaction - effective 30 years

Filed in connection with a Public-Finance Transaction - effective 30 years

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM ucc1Ad) (REV. 7/29/98)

SCHEDULE A



Commence at the NW corner of Section 14, Township 19 South, Range 2 East; thence run East along the North line of said section for 622.28 feet to the East line of Alabama Highway 25; thence turn right 108 degrees 58 minutes 38 seconds and run southerly along the easterly right of way of Alabama Highway 25 for 50.12 feet to the point of beginning; thence continue along the last described course for 222.50 feet; thence turn left 89 degrees 44 minutes 36 seconds and go 100.00 feet; thence turn right 90 degrees 29 minutes 50 seconds and run 7.61 feet; thence turn left 55 degrees 47 minutes 00 seconds and run 94.52 feet; thence turn left 89 degrees 45 minutes 52 seconds and run 67.00 feet; thence turn left 71 degrees 34 minutes 08 seconds and run 105.75 feet; thence turn right 47 degrees 07 minutes 00 seconds and run 60.00 feet; thence turn left 90 degrees 00 minutes 00 seconds and run 71.09 feet; thence turn right 87 degrees 14 minutes 36 seconds and run 87.23 feet; thence turn left 90 degrees 21 minutes 03 seconds and run 80.00 feet to the point of beginning. According to the survey of Bobby Ray, Sr., dated September 4, 2006.

Situated in Shelby County, Alabama

20061013000507620 3/3 \$30.00 Shelby Cnty Judge of Probate, AL 10/13/2006 08:17:15AM FILED/CERT