

City of Chelsea

P.O. Box 111
Chelsea, Alabama

Certification Of Annexation Ordinance

Ordinance Number: **X-11-08-02-598**

Property Owner(s): **John Johnstone**

Property: Parcel ID **#09-5-15-0-001-020.000**

I, Becky C. Landers, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct August 2nd 19th, 2011 as same appears in minutes of record of said meeting, and published by posting copies thereof on August 3rd, 2011, at the public places listed below, which copies remained posted for five business days (through August 9th, 2011).

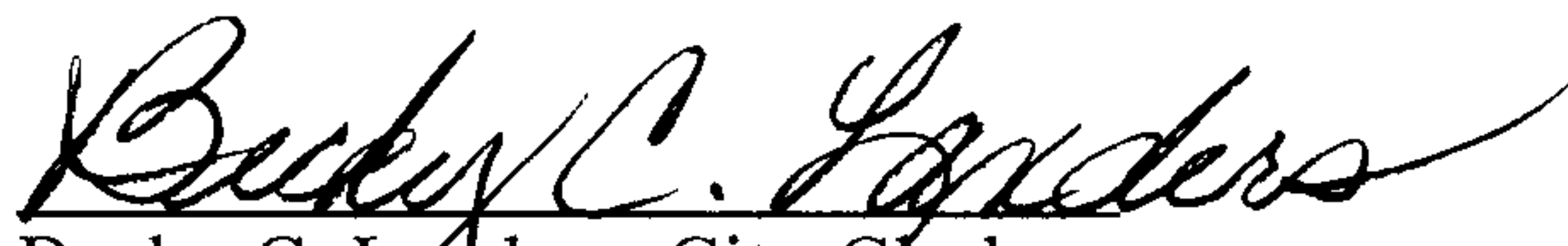
Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043

Chelsea Sports Complex, Highway 39, Chelsea, Alabama 35043

U.S. Post Office, Highway 280, Chelsea, Alabama 35043

Chelsea Senior Lodge, 706 County Rd 36, Chelsea, AL 35043

City of Chelsea Website-www.cityofchelsea.com


Becky C. Landers, City Clerk

City of Chelsea, Alabama

Annexation Ordinance No X-11-07-05-598

Property Owner(s): **John Johnstone**

Property: Parcel ID #**09-5-15-0-001-020.000**

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition (as Exhibit B) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

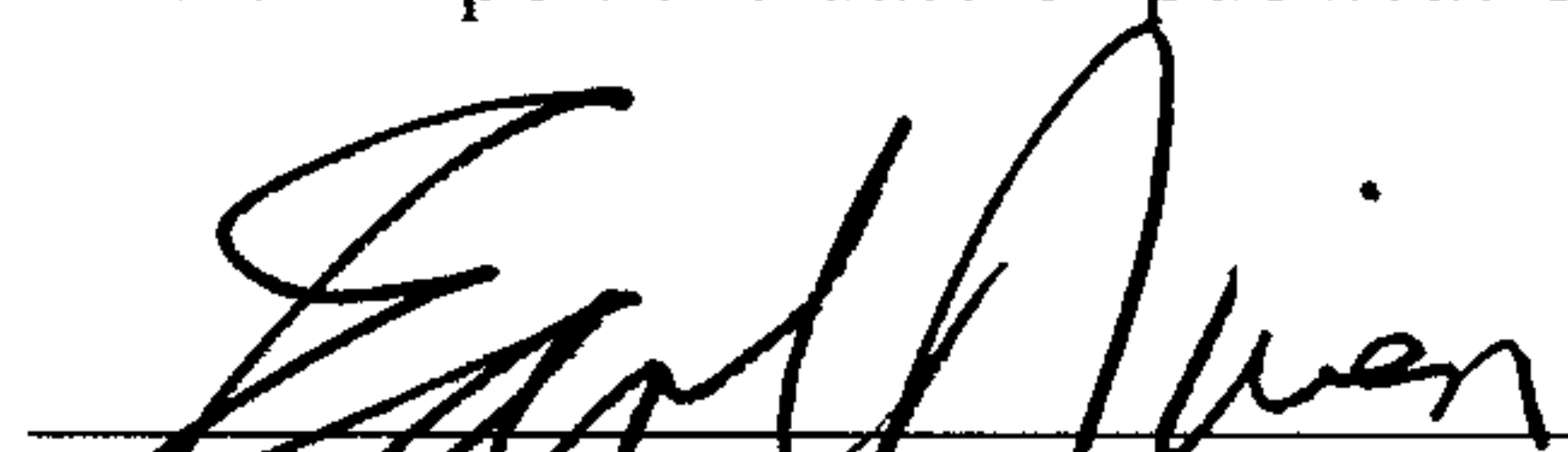
Whereas, said petition contains (as Petition Exhibit A) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is zoned PRD which together is contiguous to the corporate limits of Chelsea;


Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

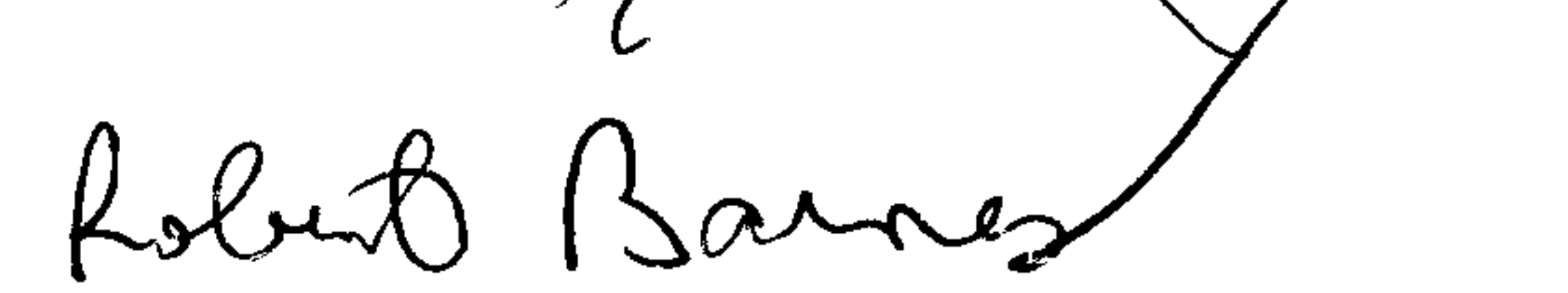
Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and


Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.


S. Earl Niven, Mayor


Dale Neuendorf, Councilmember


Tony Picklesimer, Councilmember


Robert Barnes, Councilmember



Jeffrey M. Denton, Councilmember


Juanita J. Champion, Councilmember

Passed and approved this the 2nd day of August, 2011


Becky C. Landers, City Clerk

Petition Exhibit A


20110812000237160 3/7 \$30.00
Shelby Cnty Judge of Probate, AL
08/12/2011 08:58:06 AM FILED/CERT

Property owner(s): John Johnstone

Property: Parcel ID #09-5-15-0-001-020.000

Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit A), Instrument # 20071205000552560 Book 31, Page 25 A & B, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.



20110812000237160 4/7 \$30.00
Shelby Cnty Judge of Probate, AL
08/12/2011 08:58:06 AM FILED/CERT

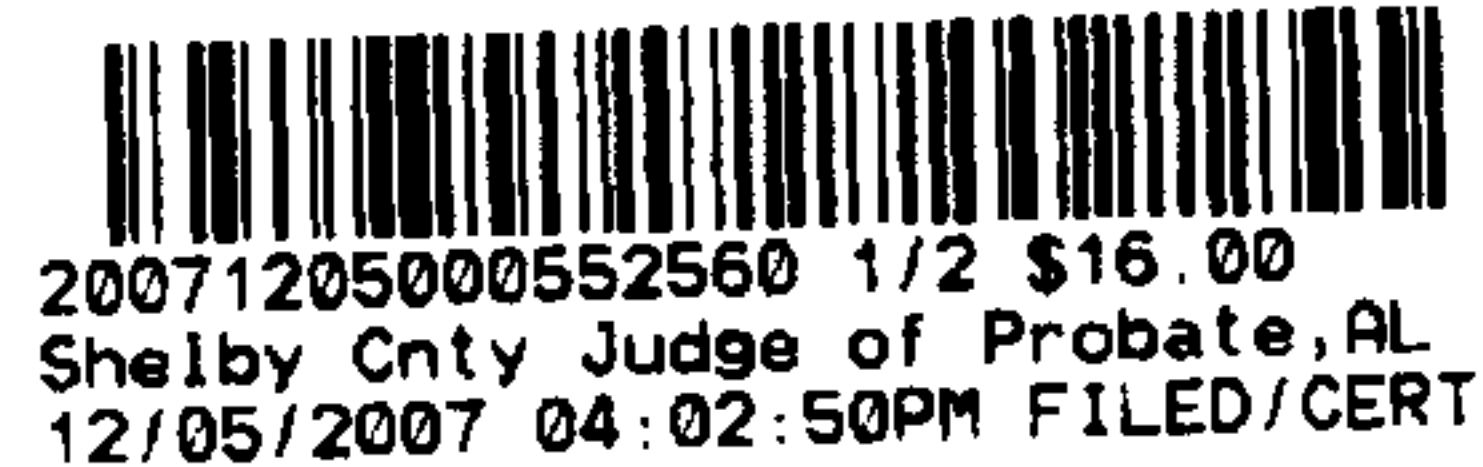
Send tax notice to:

JOHN P. JOHNSTONE, JR.
4079 FOREST LAKES ROAD
STERRETT, AL, 35147

This instrument prepared by:
CHARLES D. STEWART, JR.
Executive Real Estate Group, LLC
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA
SHELBY COUNTY

2007420



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Thirty-Four Thousand Nine Hundred and 00/100 and 00/100 Dollars (\$134,900.00) in hand paid to the undersigned, JENNIFER L. JOHNSON N/K/A JENNIFER J. GIBSON and husband, JAMES TOBIA GIBSON (hereinafter referred to as "Grantor") by JOHN P. JOHNSTONE, JR., an unmarried man (hereinafter referred to as Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 539, ACCORDING TO THE MAP AND SURVEY OF FOREST LAKES, 10TH SECTOR, AS RECORDED IN MAP BOOK 31, PAGE 25 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

JENNIFER LEIGH JOHNSON GIBSON AND JENNIFER J. GIBSON ARE ONE AND THE SAME PERSON.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2008 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND
CONDITIONS OF RECORD.

\$134,900.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF
A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

20110812000237160 5/7 \$30.00
Shelby Cnty Judge of Probate, AL
08/12/2011 08:58:06 AM FILED/CERT

20071205000552560 2/2 \$16.00
Shelby Cnty Judge of Probate, AL
12/05/2007 04:02:50PM FILED/CERT

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal
this the 30th day of November, 2007.

Jennifer L. Johnson NKA Jennifer J. Gibson
by *AIF Edwyn R. Johnson III*

JENNIFER L. JOHNSON N/K/A JENNIFER J.
GIBSON BY HER ATTORNEY IN FACT,
EDWYN ROSS JOHNSON III

James Tobia Gibson AIF
Edwyn R. Johnson III

JAMES TOBIA GIBSON BY HIS ATTORNEY
IN FACT, EDWYN ROSS JOHNSON III

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that EDWYN ROSS JOHNSON III, whose name as Agent and Attorney in fact for
JENNIFER L. JOHNSON NKA JENNIFER J. GIBSON AND JAMES TOBIA GIBSON
is signed to the foregoing instrument, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the said instrument, she executed the
same voluntarily in her capacity as Attorney in fact for JENNIFER L. JOHNSON NKA
JENNIFER J. GIBSON AND JAMES TOBIA GIBSON on the day the same bears date.

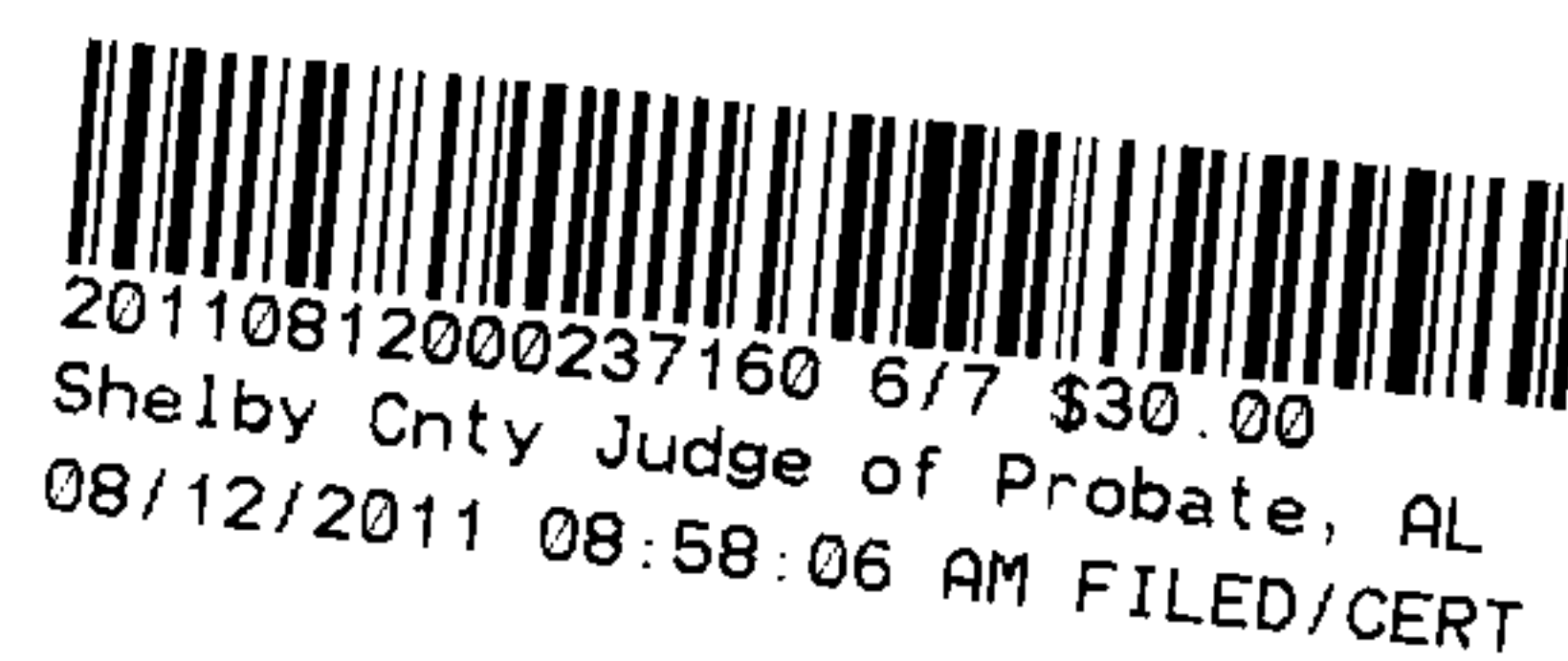
Given under my hand and official seal this the 30th day of November, 2007.



[Signature]
Notary Public

Print Name: *Charles D. Stewart Jr*

Commission Expires: *4-13-08*



City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit B" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Signed on the 21st day of July, 2011

Kristin Murray
Witness

J. J. Johnston
Owner Signature

John Johnston
Print name

4079 Forest Lakes Rd.
Mailing Address

Same
Property Address (if different)

205-965-8608
Telephone Number (Day)

205-365-4454
Telephone Number (Evening)

Kristin Murray
Witness

Owner Signature

Print Name

Mailing Address

Property Address (if different)

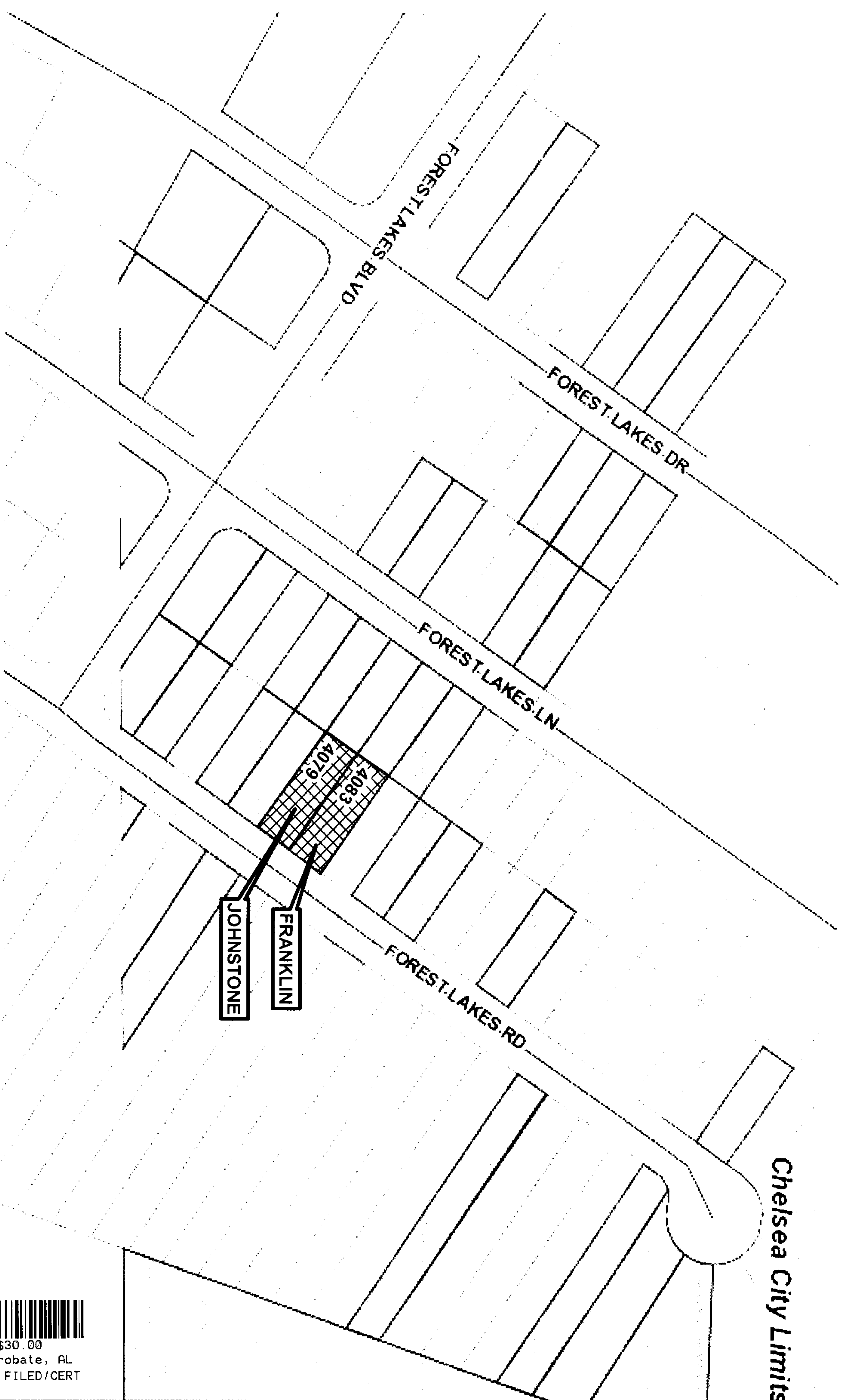
Telephone number (Day)

Number of people on property _____
Proposed Property Usage (Circle One)
Commercial or Residential

(All owners listed on the deed must sign)

Telephone Number (Evening)

Forest Lakes Annexations 8-2-11



20110812000237160 7/7 \$30.00
Shelby Cnty Judge of Probate, AL
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