

Calera  
Shelby

[Redacted]

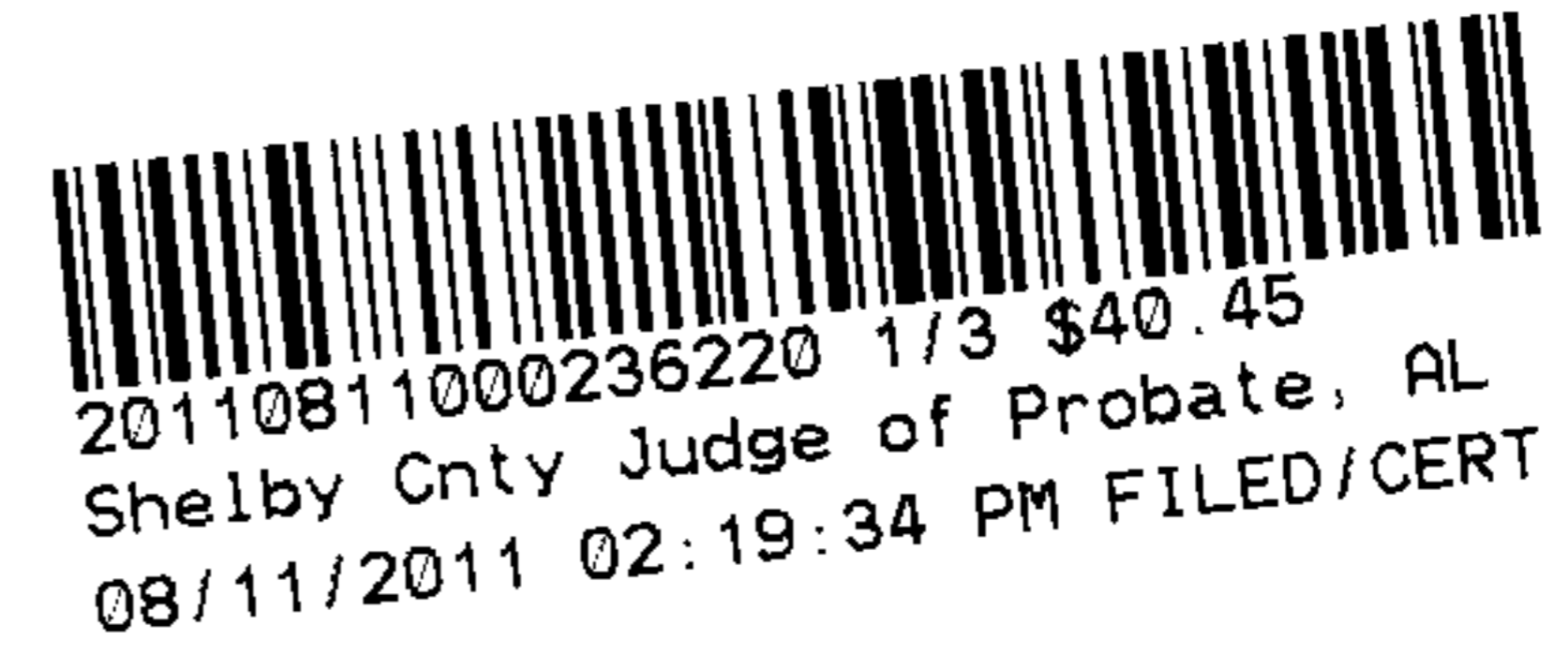
### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35203



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME

OR 1b INDIVIDUAL'S LAST NAME: Richards FIRST NAME: H. MIDDLE NAME: Lawson SUFFIX:

1c MAILING ADDRESS: 570 Highway 42 CITY: Calera STATE: AL POSTAL CODE: 35040 COUNTRY: US

1d TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e TYPE OF ORGANIZATION 1f JURISDICTION OF ORGANIZATION 1g ORGANIZATIONAL ID # if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a ORGANIZATION'S NAME

OR 2b INDIVIDUAL'S LAST NAME: Richards FIRST NAME: Peggy MIDDLE NAME: J. SUFFIX:

2c MAILING ADDRESS: CITY: STATE: POSTAL CODE: COUNTRY: US

2d TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e TYPE OF ORGANIZATION 2f JURISDICTION OF ORGANIZATION 2g ORGANIZATIONAL ID # if any  NONE

3 SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a ORGANIZATION'S NAME: Alabama Power Company

OR 3b INDIVIDUAL'S LAST NAME: FIRST NAME: MIDDLE NAME: SUFFIX:

3c MAILING ADDRESS: 600 North 18th Street CITY: Birmingham STATE: AL POSTAL CODE: 35203 COUNTRY: US

4 This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item#14 of this financing statement:

Brand: Goodman

Model: VSZ130481

Model:

Serial: 1008056086

Serial:

Amount of indebtedness is: \$6,300.00 ✓

5. ALTERNATIVE DESIGNATION [if applicable]:  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]  All Debtors  Debtor 1  Debtor 2

8 OPTIONAL FILER REFERENCE DATA

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME		
OR	9b INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME SUFFIX
	Richards	H. Lawson

## 10. MISCELLANEOUS.



20110811000236220 2/3 \$40.45  
 Shelby Cnty Judge of Probate, AL  
 08/11/2011 02:19:34 PM FILED/CERT

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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME						
OR	11b INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
						US
11d TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e TYPE OF ORGANIZATION	11f JURISDICTION OF ORGANIZATION	11g ORGANIZATIONAL ID # if any	
					NONE	

## 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a ORGANIZATION'S NAME						
OR	12b INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
						US

13 This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral or is filed as a  fixture filing

14 Description of real estate

The real property described on the attached deed:

15 Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)

16 Additional collateral description

17 Check only if applicable and check only one box

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18 Check only if applicable and check only one box

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction -- effective 30 years

Filed in connection with a Public-Finance Transaction -- effective 30 years

SEIER ATTY.

07

(Address) 3349 MONTGOMERY HIGHWAY BIRMINGHAM AL 35209

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Dollars and other good and valuable consideration-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Thomas A. Hendrix and wife, Ruth G. Hendrix  
(herein referred to as grantors) do grant, bargain, sell and convey unto  
H. Lawson Richards and Peggy J. Richards

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Begin at the SE corner of the NW 1/4 of the NE 1/4 of Section 3, T-22-S, R-2-W and run westerly for 123.46 feet, then turn an angle of 101 degrees 34 minutes 20 seconds to the right and run northeasterly for 233.32 feet to a point on the south right of way of Shelby County Road No. 42, then turn an angle of 100 degrees 56 minutes 53 seconds to the right and run southeasterly along said right of way for 261.59 feet, then turn an angle of 95 degrees 37 minutes 38 seconds to the right and run southwesterly for 211.50 feet, then turn an angle of 79 degrees 59 minutes 42 seconds to the right and run 60.68 feet, then turn an angle of 69 degrees 00 minutes 29 seconds to the right and run northerly for 37.38 feet back to the point of beginning.

19781102000146970 1/1 \$ 00  
Shelby Cnty Judge of Probate, AL  
11/02/1978 12 00 00AM FILED/CERT

Subject to restrictions, easements, rights of way and building lines of record.

20110811000236220 3/3 \$40.45  
Shelby Cnty Judge of Probate, AL  
08/11/2011 02:19:34 PM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And ~~X~~ (we) do for ~~ourselves~~ ourselves and for ~~our~~ our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that ~~X~~ (we) will and ~~our~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 31st day of October, 1978.

WITNESS:

(Seal) Thomas A. Hendrix  
Ruth G. Hendrix  
(Seal) Ruth G. Hendrix  
(Seal) (Seal)

STATE OF ALABAMA  
JEFFERSON COUNTY

General Acknowledgment

I, Claiborne P. Seier, a Notary Public in and for said County, in said State, hereby certify that Thomas A. Hendrix and wife, Ruth G. Hendrix whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of October, A. D., 1978.

CLAIBORNE P. SEIER  
ATTORNEY AT LAW

Notary Public

3349 MONTGOMERY HIGHWAY

BIRMINGHAM, ALABAMA 35209

316 01