This instrument was prepared by:
John L. Hartman, III
P. O. Box 846
Birmingham, Alabama 35201

08/04/2013

Shelby County, AL 08/02/2011

State of Alabama

Deed Tax:\$12.00

Send Tax Notice To:
Michael Lynn James
4276 Cahaba Lake Drive
Birmingham, AL 35216

## CORPORATION FORM WARRANTY DEED

COM OMATION TOMA WILLIAM DESIGN	
STATE OF ALABAMA)	
COUNTY OF SHELBY )	
(\$\_236,135.00\) Dollars to the uncondense (herein referred to as GRANTOR) in hand paracknowledged, the said GRANTOR does by	d Thirty Six Thousand One Hundred Thirty dersigned grantor, NSH CORP., an Alabama corporation, aid by the grantee herein, the receipt whereof is hereby these presents, grant, bargain, sell and convey unto (herein referred to as ted in Shelby County, Alabama, to-wit:
SEE ATTACHED EXHIBIT "A" FOR LE	GAL DESCRIPTION.
\$224,300.00 of the purchase primortgage loan closed simultaneo	ce recited above is bing paid by a usly herewith.
TO HAVE AND TO HOLD unto the said a	grantee, its successors and assigns forever.
and assigns, that it is lawfully seized in fee simple that it has a good right to sell and convey the san	essors and assigns, covenant with said Grantee, its successors le of said premises, that they are free from all encumbrances, ne as aforesaid, and that it will and its successors and assigns frantee, its successors and assigns forever, against the lawful
IN WITNESS WHEREOF, the said GRAN execute this conveyance, hereto set its signature 2011.	NTOR, by its Authorized Representative who is authorized to and seal, this the 29th day of July
20110802000225000 1/2 \$27.00 Shelby Cnty Judge of Probate, AL 08/02/2011 02:35:37 PM FILED/CERT	NSH CORP.  By: Mhla
STATE OF ALABAMA)	Its: Authorized Representative
JEFFERSON COUNTY )	
James H. Belcher, whose not corporation, is signed to the foregoing conveyant day to be effective on the 29th day of July	and for said County, in said State, hereby certify that ame as Authorized Representative of NSH CORP., are and who is known to me, acknowledged before me on this y, 20_11, that, being informed of the contents ll authority, executed the same voluntarily for and as the act of
Given under my hand and official seal this	<u>29th</u> day of <u>July</u> , <u>2011</u> .
My Commission Expires:	12 h

Notary Public

## EXHIBIT "A"

Lot 57A, according to the Survey of Bent River Phase IV Resurvey #1, as recorded in Map Book 42, Page 41 A & B, in the Probate Office of Shelby County, Alabama.

## Subject to:

- Current taxes;
- Easements and building line as shown on recorded map;
- Easement(s), building line(s) and restriction(s) as shown on recorded map;
- Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- Restrictions appearing of record in Inst. No. 2009-47735 and Inst. No. 2010-15499;
- Sewer and utility easement as recorded in Inst. No. 2003-71329.

20110802000225000 2/2 \$27.00 20110802000225000 2/2 \$27.00 Shelby Cnty Judge of Probate, AL 08/02/2011 02:35:37 PM FILED/CERT