

Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:

LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

20110801000223020 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
08/01/2011 03:40:21 PM FILED/CERT

**RELEASE OF MORTGAGE**

GMAC MORTGAGE, LLC #:0429779846 "ASHLEY" Lender ID:20008/376044837 Shelby, Alabama PIF: 07/11/2011  
MERS #: 100062604297798466 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JASON ASHLEY ERIN ASHLEY to secure payment of the principal sum of \$190,720.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Shelby, and the State of Alabama, Dated: 08/25/2006 Recorded: 09/20/2006 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 20060920000466790, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")


On 7-22-11

By:   
JODY DELFS, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk

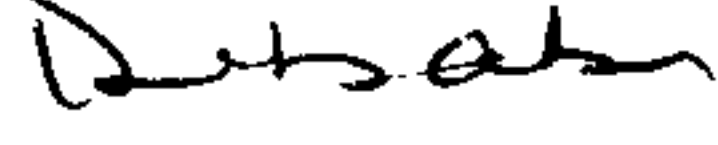
On 7-22-11, before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JODY DELFS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
E. JENSEN  
Notary Expires: 06/17/2014 #768473



(This area for notarial seal)

Prepared By: DEB ABBEN   
Bulk, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622