Recording Requested By:
Bank of America
Prepared By:
Cecilia Rodriguez
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036



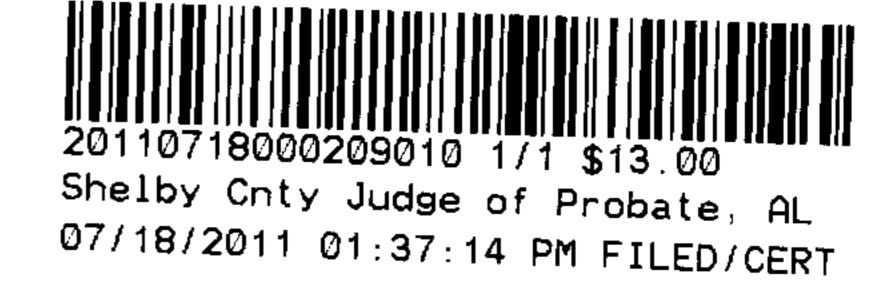
DocID# 1462278758525343

Property Address: 1077 Dunnavant Pl

Birmingham, AL 35242-6748

AL0-AM 14486100

7/8/2011



This space for Recorder's use

MIN #: 100080190054484589

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A. AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-HE4 whose address is 135 S LASALLE ST1740, CHICAGO, IL 60603 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: NOVASTAR MORTGAGE, INC.

Original Borrower(s): WILLIAM D DISHMAN AND NICOLE DAVIS, AS JOINT TENANTS, EACH

UNMARRIED

Date of Mortgage: 2/9/2006
Original Loan Amount: \$220,720.00

Recorded in Shelby County, AL on: 2/22/2006, mortgage book N/A, page N/A and instrument number

20060222000086280

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 15/16/16

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

GEORGE A. PINEDO

COMM. #1853836

Ricki Aguilar, Assistant Secretary

State of California
County of Ventura

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Seorge A. My Commission Expires: 6/4//3

(Seal)

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