

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A627205A611



20110708000198280 1/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
07/08/2011 10:57:31 AM FILED/CERT

APCO Parcel No. 70240594

Transformer No. 5298

Shelby County, AL 07/08/2011  
State of Alabama  
Deed Tax: \$.50

This instrument prepared by: BERKLEY SIMMONS

Alabama Power Company  
P.O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Charles H. Thornburg II a married man & Robert Lee Thornburg a married man

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground

The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"):

A parcel of land in the NW¼ of the NW¼ of Section 34, Township 19 South, Range 2 East as recorded in Real Book 24, Page 283 in the office of the Judge of Probate of Shelby County, Alabama

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 22<sup>nd</sup> day of JUNE, 2011.

Inella J. Jackson  
Witness

[Signature]  
Witness

Witness

Witness

Witness

Charles H. Thornburg II (SEAL)  
(Grantor)

Robert Lee Thornburg (SEAL)  
(Grantor)

(Grantor)

(Grantor)

By: \_\_\_\_\_ (SEAL)

As: \_\_\_\_\_

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X Station to Station: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF Shelby

I, Inella L Jackson, a Notary Public, in and for said County in said State, hereby certify that Charles H. Thornburg II whose name(s) [as owner] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 11 day of June, 2011.

Inella L Jackson  
Notary Public

My Commission Expires 08-12-2014

My commission expires: \_\_\_\_\_

[SEAL]

STATE OF ALABAMA

COUNTY OF Shelby

I, W B Finckler, a Notary Public, in and for said County in said State, hereby certify that Robert L whose name(s) [as owner] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 22 day of June, 2011.

W B Finckler  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: June 2, 2015  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My commission expires: \_\_\_\_\_

[SEAL]

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

[SEAL]



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SKETCH OF PROPOSED WORK  
SIMPLIFIED W.E.

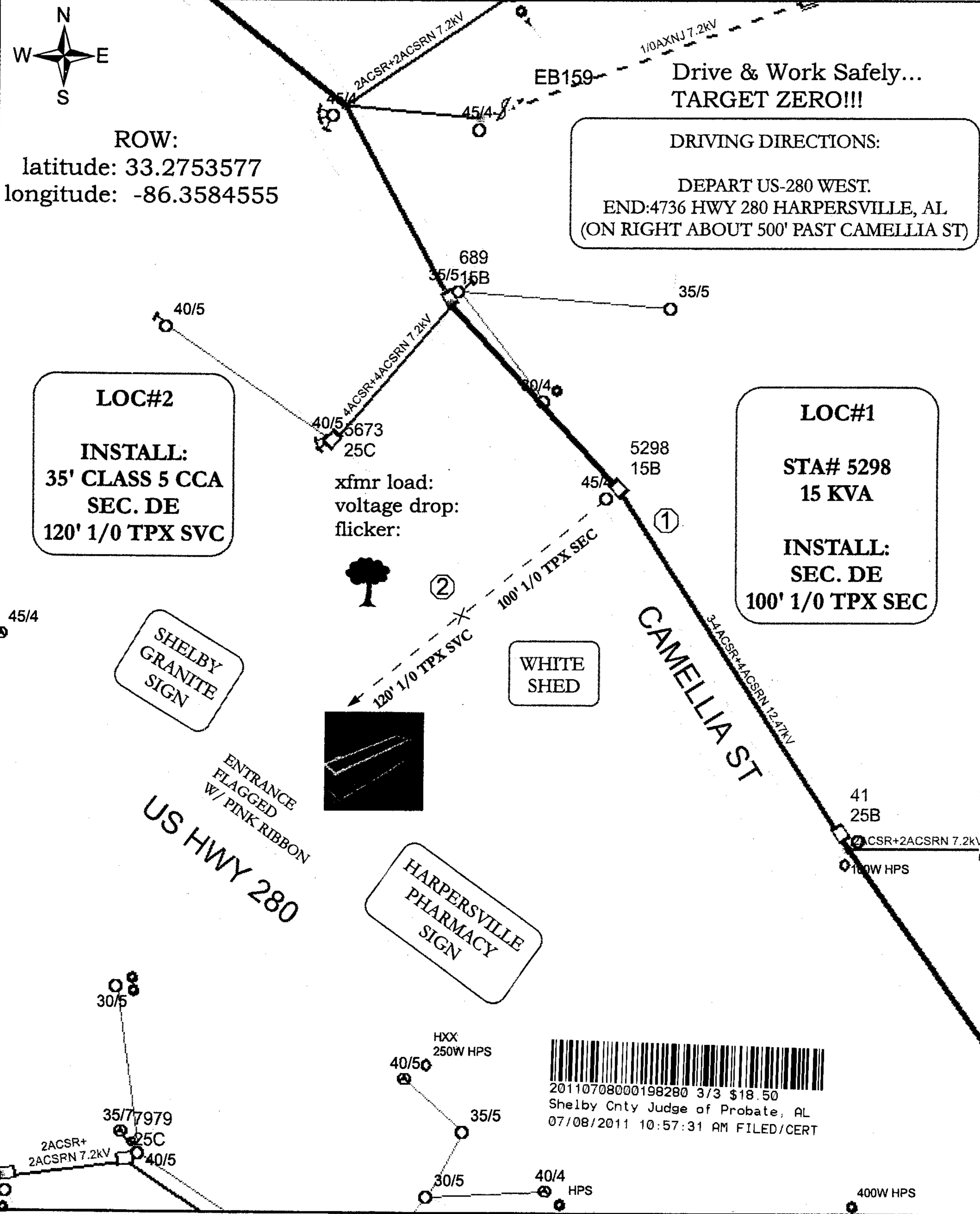
Map Center UTM  
1814499 12103433

6500

70240594



Customer - Dixie Datacom LLC	Address 4736 HWY 280	Comm. Svc. Date	Work Order No. A6272-05-A611
Division Eastern	Operating Center OAK GROVE	Town/City HARPERSVILLE	Engineer G. Ramsey
Created: 6/2/2011			
MISSALL#: Marked by:	Good Thru: Update by:	Add'l Info	Substation Harpersville DS
X: 30696	Y: H2063		



Pri (kV)	Sec (V)
12	120 ----- 240
Phone Co	
AT&T	X
CATV Co	
Cable One	X
R/W	X
County	Shelby
Township	19S
Range	02E
Section	34
Short Circuit	
LLL:	
LG:	
LG(r):	
Xfmr Load	
kVA:	
Volt Drop:	
Flicker:	

Cnst Completed By: \_\_\_\_\_ Date: \_\_\_\_\_ Scale: 1 inch = 97 feet

cleared 6/23/11

Barcode: 20110708000198280 3/3 \$18.50  
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