

This instrument was prepared by:  
John L. Hartman, III  
P. O. Box 846  
Birmingham, Alabama 35201

Send Tax Notice To:  
Scott A. Anderson  
Ivon E. Anderson  
4212 Cahaba Lake Drive  
Hoover, AL 35216

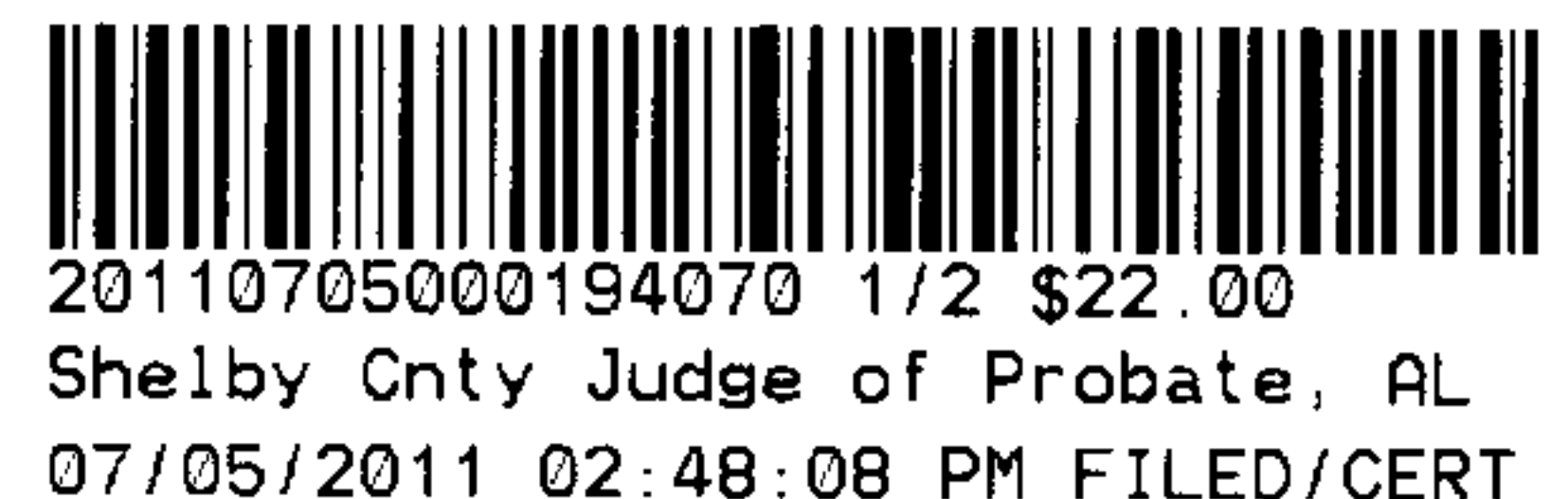
**CORPORATION FORM WARRANTY DEED – Jointly for Life with Remainder to Survivor**

STATE OF ALABAMA )

COUNTY OF SHELBY )

That in consideration of Two Hundred Seventy-three Thousand Five Hundred Fifteen & no/100---  
----- (\$ 273,515.00----) Dollars  
to the undersigned grantor, **NSH CORP.**, an Alabama corporation, (herein referred to as GRANTOR) in hand  
paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these  
presents, grant, bargain, sell and convey unto Scott A. Anderson and Ivon E. Anderson  
-----, (herein referred to as Grantees), for and during their  
joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every  
contingent remainder and right of reversion, the following described real estate, situated in Shelby County,  
Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.



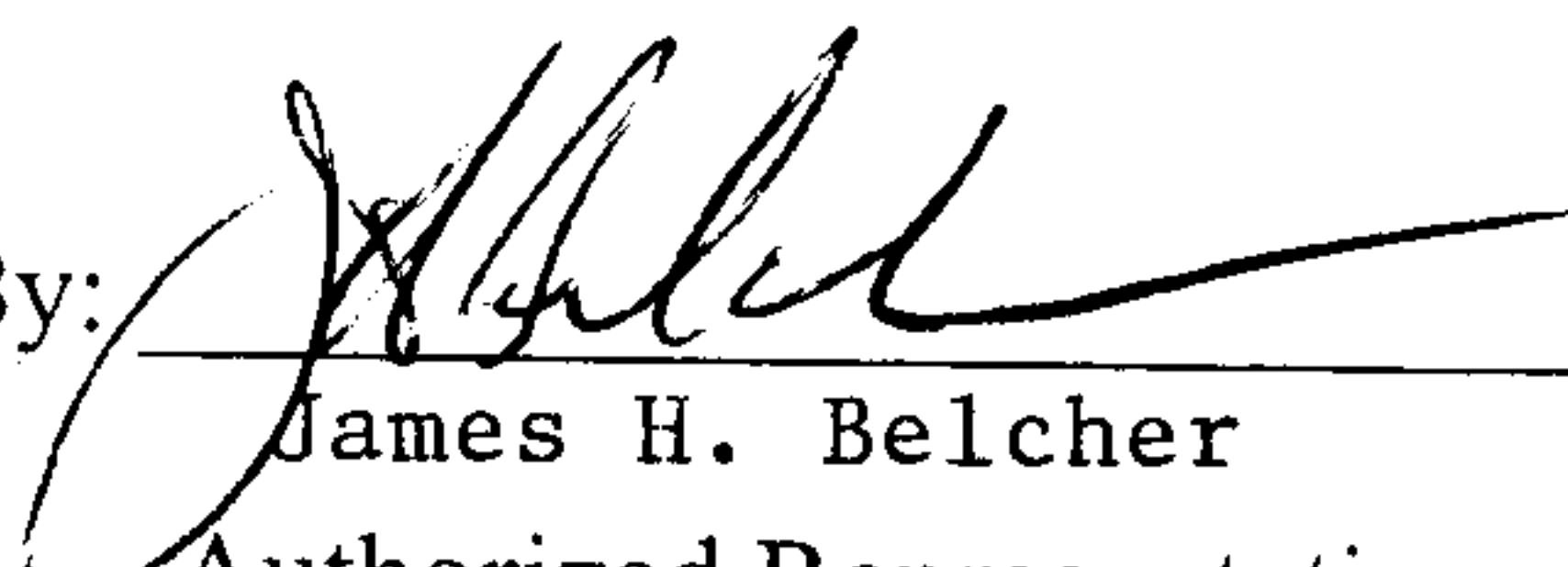
\$266,580.00 of the purchase price recited above has been paid from the proceeds of a  
mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, for and during their joint lives and upon the death of  
either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever,  
together with every contingent remainder and right of reversion. And said Grantor does for itself, its successors  
and assigns, covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said  
premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as  
aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said Grantees,  
their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by NSH CORP., by its Authorized Representative,  
who is authorized to execute this conveyance, hereto set its signature and seal, this the 7<sup>th</sup> day of  
June, 20 11.

NSH CORP.

Shelby County, AL 07/05/2011  
State of Alabama  
Deed Tax: \$7.00

By:   
James H. Belcher  
Authorized Representative

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  
James H. Belcher, whose name as Authorized Representative of NSH CORP., an  
Alabama corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me  
on this day to be effective on the 29<sup>th</sup> day of June, 20 11, that, being informed of  
the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and  
as the act of said corporation.

Given under my hand and official seal this 7<sup>th</sup> day of June,  
20 11.

My Commission Expires: 08/04/13

  
Notary Public John L. Hartman, III

## **EXHIBIT "A"**

Lot 73A, according to the Survey of Bent River Phase IV Resurvey #1, as recorded in Map Book 42, Page 41 A & B, in the Probate Office of Shelby County, Alabama.

**Subject to:**

- Current taxes;
- Easements and building line as shown on recorded map;
- Easement(s), building line(s) and restriction(s) as shown on recorded map;
- Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein;
- Restrictions appearing of record in Inst. No. 2009-47735 and Inst. No. 2010-15499;
- Sewer and utility easement as recorded in Inst. No. 2003-71329.

