INVESTOR NUMBER: 011-5732487-203b

JPMorgan Chase Bank, National Association CM #: 184365

MORTGAGOR(S): JENEKA R. JUETT

THIS INSTRUMENT PREPARED BY:
Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA

)
COUNTY OF SHELBY
)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance LLC, does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Housing and Urban Development, his Successors and Assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 173, according to the Final Plat of Stonecreek Phase 4, as recorded in Map Book 37, Page 44, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

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IN WITNESS WHEREOF, said Grantor has May, 2011.	as hereunto set its signature this 24 day of
	JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC By: Carl D Faulke
	Its: <u>Vice President</u>
STATE OF STATE OF	
COUNTY OF Franklin)
Bank, National Association successor by management of the conveyance, and who is known	ry Public in and for said County in said State, hereby name as <u>Jive President</u> of JPMorgan Chase herger to Chase Home Finance LLC, is signed to the to me, acknowledged before me on this day that eyance, he/she, as such <u>vice fresident</u> , and with for and as the act of said <u>deed</u> .
Given under my hand this the 24 day of _	May, 2011.
	Notary Public MOHSIN KHAIV My Commission Expires: 10-15-2012
Grantee's Address: Secretary of Housing and Urban Development c/o Michaelson, Connor & Boul 4400 Will Rogers Parkway Suite 300 Oklahoma City, OK 73108-183	MOHSIN KHAN Notary Public, State of Ohio My Commission Expires 10-15-2012

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