


STATE OF ALABAMA )

COUNTY OF SHELBY )

  
20110623000183630 1/4 \$156.00  
Shelby Cnty Judge of Probate, AL  
06/23/2011 11:48:40 AM FILED/CERT

## **ARTICLES OF ORGANIZATION**

### **OF**

### **HOMESKOOLIE, L.L.C.**

The undersigned, for the purpose of forming a limited liability company under Title 10, Chapter 12 of the Code of Alabama (1975), as amended (the "Alabama Limited Liability Company Act"), hereby file the following Articles of Organization with the probate judge of the county in which the initial registered agent of the limited liability company will be located and affirm that the facts stated in these Articles of Organization are true and correct:

#### **ARTICLE I**

The name of the limited liability company is Homeskoolie, L.L.C. (the "Company").

#### **ARTICLE II**

The period of duration of the Company shall be from the date of filing of these Articles of Organization with the Office of the Probate Judge for Shelby County, Alabama until the first to occur of the following:

(a) Dissolution of the Company pursuant to the laws of the State of Alabama or the Operating Agreement of the Company, as in effect from time to time; or

(b) Upon the written unanimous consent of all the members of the Company.

#### **ARTICLE III**

The purposes for which the Company is organized are as follows:

(a) To engage in the transaction of any or all lawful business for which limited liability companies may be organized under the laws of the State of Alabama.

(b) To borrow money and to evidence the same by notes or other evidences of indebtedness and to secure the same by mortgage, deed of trust, pledge or other lien or security interest in furtherance of any or all of the purposes of the Company;

(c) To enter into, perform and carry out contracts and agreements necessary, appropriate or incidental to the accomplishment of the purposes of the Company; and

(d) To do any other acts and things which may be necessary, appropriate or incidental to the carrying out of the business and purposes of the company, subject to the terms and conditions of this Operating Agreement.

#### ARTICLE IV

The location and mailing address of the initial registered office of the company shall be 1207 Arrowhead Trail, Alabaster, Alabama 35007. The initial registered agent for service of process at the foregoing address shall be Edward S. Hart.

#### ARTICLE V

The names and mailing addresses of the initial members of the company are as follows:

<u>NAME</u>	<u>MAILING ADDRESS</u>
Edward S. Hart	1207 Arrowhead Trail Alabaster, Alabama 35007
Jeffery T. Stephenson	187 Red Bay Drive Maylene, AL 35114

#### ARTICLE VI

The members of the Company shall have the right to admit additional members to the Company upon the unanimous consent of all of the members of the Company.

#### ARTICLE VII

The members of the Company shall have the right to continue the business of the Company upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member of the Limited Liability Company if (i) there are at least two remaining members or at least one remaining member and a new member is admitted; and (ii) the legal existence and business of the Company is continued by a written consent of all the remaining members within 90 days after the occurrence of the event of dissociation.

#### ARTICLE VIII


The Company shall be managed by its members.

## ARTICLE IX

The members of the Company shall have no liability for any debt, obligation, or liability of the Company, as provided in the Alabama Limited Liability Company Act.

IN WITNESS WHEREOF, the undersigned, constituting all the members of the Company, have executed these Articles of Organization this the 21<sup>st</sup> day of June, 2011.

  
\_\_\_\_\_  
Edward S. Hart

  
\_\_\_\_\_  
Jeffery R. Stephenson





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Beth Chapman  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

Pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Homeskoolie, LLC**

This domestic limited liability company name is proposed to be formed in Alabama and is for the exclusive use of JEFFREY STEPHENSON, 187 RED BAY DRIVE, MAYLENE, AL 35114 for a period of one hundred twenty days beginning June 15, 2011 and expiring October 14, 2011

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.



582-305

June 17, 2011

Date

*Beth Chapman*

Beth Chapman

Secretary of State