


STATE OF ALABAMA )

COUNTY OF SHELBY )

  
20110622000183070 1/2 \$20.00  
Shelby Cnty Judge of Probate, AL  
06/22/2011 02:37:06 PM FILED/CERT

### FORECLOSURE DEED

KNOW ALL MEN BY THESE PRESENTS, that, whereas, heretofore on, to-wit: the 13<sup>th</sup> day of October, 2006, ELIZABETH A. HARPER and JASON R. MILES, both unmarried, executed a mortgage to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") Solely as nominee for AMERICAN HOME MORTGAGE, herein called the Mortgagee, which said mortgage was recorded on the 9<sup>th</sup> day of November, 2006, in Instrument Number 20061109000552470, in the Office of the Judge of Probate, Shelby County, Alabama, which conveyed the property hereinafter described to secure the indebtedness evidenced by a note, payable in installments, therein described; which mortgage and the indebtedness secured thereby was subsequently assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION, by assignment on the 10<sup>th</sup> day of June, 2011, and recorded in Instrument Number 20110622000183060, of said Probate Court records; and

WHEREAS, the said mortgage provides that if said indebtedness or any part thereof should remain unpaid at maturity, then the whole of indebtedness shall at once become due and payable and said mortgage be subject to foreclosure, and further provides that in the event of any such default the Mortgagee shall have the authority to sell said property before the Courthouse Door in the City of Columbiana, County of Shelby, State of Alabama, at public outcry for cash after first giving notice by publication once a week for three successive weeks of the time, place and terms of said sale in some newspaper of general circulation published in Shelby County, Alabama, and further provides that in the event of any such sale the person conducting such sale shall have power and authority to execute a deed to the purchaser of said property at such sale, and further provides that the Mortgagee or its assigns may bid and become the purchaser at such sale of the property therein; and

WHEREAS, parts of said indebtedness remained unpaid at the respective maturities thereof, and the whole of said indebtedness thereupon became due and payable, and default was made in payment thereof, and said Mortgagee thereafter gave notice by publication in The Shelby County Reporter, a newspaper of general circulation and published in Shelby County, Alabama, on the 23<sup>rd</sup> day of March, 2011, and the 30<sup>th</sup> day of March, 2011, and the 6<sup>th</sup> day of April, 2011, that it would sell the hereinafter described property before the front door of the Shelby County Courthouse at Columbiana, Alabama, at public outcry to the highest bidder for cash, within the legal hours of sale on the 3<sup>rd</sup> day of May, 2011; and

WHEREAS, at the time and place stated in said notice the undersigned attorney-in-fact and auctioneer announced that such sale was postponed until the 7<sup>th</sup> day of June 2011, and thereafter notice was published in The Shelby County Reporter, on the 18<sup>th</sup> day of May, 2011; and

WHEREAS, the said sale was held at the time and place stated in said notice which was published in the said issues of The Shelby County Reporter, and **FEDERAL NATIONAL MORTGAGE ASSOCIATION** became the purchaser of the hereinafter described property at and for the sum of **\$80,098.26** cash, which was the highest, best, and last bid therefore; and

WHEREAS, the undersigned, JAMES J. ODOM, JR, conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by FEDERAL NATIONAL MORTGAGE ASSOCIATION;

NOW THEREFORE, IN consideration of the premises ELIZABETH A. HARPER and JASON R. MILES, both unmarried, and FEDERAL NATIONAL MORTGAGE ASSOCIATION, both acting by and through the undersigned as their duly constituted and appointed attorney-in-fact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto the said **FEDERAL NATIONAL MORTGAGE ASSOCIATION** the following described real property situated in Shelby County, Alabama, to-wit:

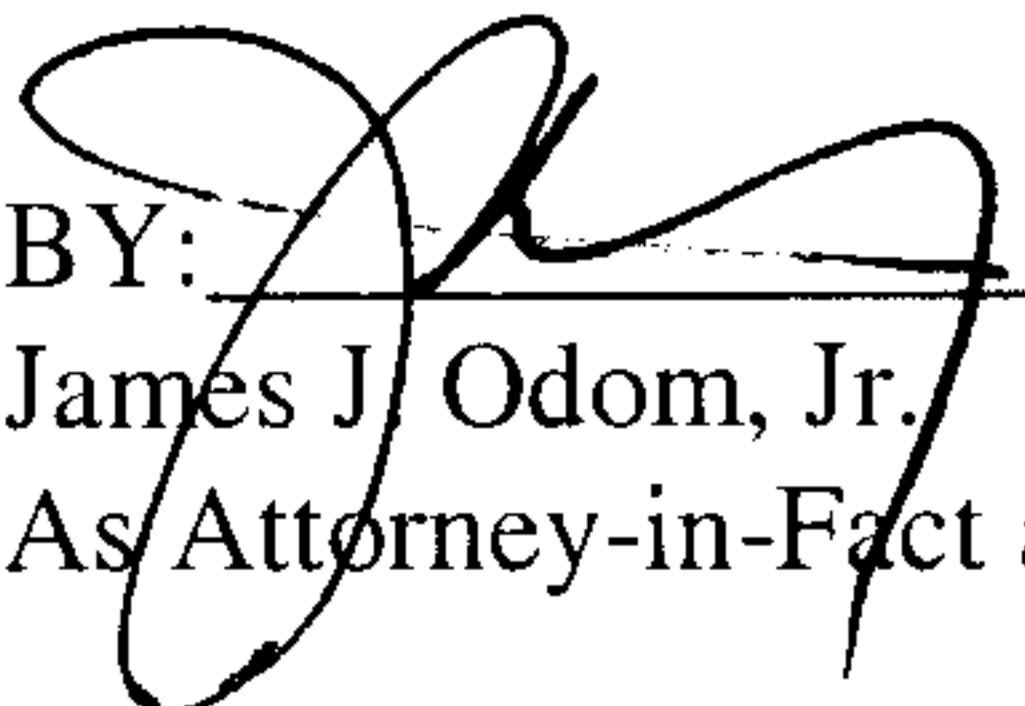
Lot 62, according to the Survey of Rocky Ridge Townhomes, Phase One, as recorded in Map Book 22, Page 132, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, its successors and assigns forever, as fully and completely in all respects as the same could or ought to be conveyed to the said **FEDERAL NATIONAL MORTGAGE ASSOCIATION** under and by virtue of the power and authority contained in the aforesaid mortgage. Subject, however, to the statutory rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, also subject to prior liens, ad valorem taxes, easements and restrictions of record.



IN WITNESS WHEREOF, the said ELIZABETH A. HARPER and JASON R. MILES, both unmarried, and FEDERAL NATIONAL MORTGAGE ASSOCIATION, have hereunto set their hands and seals by their said attorney-in-fact and auctioneer at said sale on the day and year first above written.

ELIZABETH A. HARPER and JASON R. MILES, both unmarried, and FEDERAL NATIONAL MORTGAGE ASSOCIATION


BY:   
James J. Odom, Jr.  
As Attorney-in-Fact and Auctioneer

STATE OF ALABAMA

COUNTY OF SHELBY


I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that JAMES J. ODOM, JR. whose name as attorney-in-fact and auctioneer for ELIZABETH A. HARPER and JASON R. MILES, both unmarried, and FEDERAL NATIONAL MORTGAGE ASSOCIATION, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance, she, as such attorney-in-fact and auctioneer, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 20<sup>th</sup> day of June, 2011.

  
Notary Public  
My Commission Expires: 3/7/2015

THIS INSTRUMENT PREPARED BY:  
ROBERT J. WERMUTH  
STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.  
P.O. BOX 307  
HUNTSVILLE, AL 35804  
eay

Grantees Address:  
Fannie Mae  
P.O. Box 650043  
Dallas, TX 75265-0043

  
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