

Recording Requested By:

Bank of America

Prepared By:

Youda Crain

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# 2802370349615170

Property Address:

181 Camden Lake Dr

Calera, AL 35040-5479

AL0-AM 14280783

6/1/2011



20110613000173490 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
06/13/2011 12:08:11 PM FILED/CERT

This space for Recorder's use

MIN #: 100425240010799531

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TOBANK OF AMERICA, N.A., AS SUCCESSOR TRUSTEE TO LASALLE BANK, N.A. AS TRUSTEE FORTHE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-FF18** whose address is **60 LIVINGSTON AVE, ST. PAUL, MI 55107** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK**

Original Borrower(s): **KIM OATES UNMARRIED**

Date of Mortgage: **10/25/2006**

Original Loan Amount: **\$125,500.00**

Recorded in **Shelby County, AL** on: **12/8/2006**, mortgage book N/A, page N/A and instrument number **20061208000597010**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6/2/11

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By: Swarupa Slee
Swarupa Slee, Assistant Secretary

State of **California**

County of **Ventura**

On June 2, 2011 before me, **Violet Thomas-Hicks**, Notary Public, personally appeared **Swarupa Slee**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Violet Thomas-Hicks

Notary Public: **Violet Thomas-Hicks**

My Commission Expires: **10/28/2012**

(Seal)

