Loan: #330000690911

Prepared by: Greta Fuller Gutshall 4680 Highway 280 East Birmingham, Al 35242

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

20110613000173240 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 06/13/2011 11:14:08 AM FILED/CERT

**SHELBY COUNTY)** 

KNOW ALL MEN BY THESE PRESENTS, that the undersigned BancorpSouth Bank hereby releases the property described in **Exhibit A** from the lien of that certain real property mortgage executed by **Sharon R. Carroll and Michael R. Carroll** in favor of BancorpSouth Bank which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in **Instrument**#20100927000316700.

This release in no way affects the mortgage or collateral described in the original mortgage except for the real property described in **Exhibit A**, which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 6th day of June, 2011.

**BANCORPSOUTH BANK** 

By: Earl H. Tharp

Its: Senior Vice President

STATE OF ALABAMA)

**SHELBY COUNTY)** 

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Earl H. Tharp** whose name as the **Senior Vice President** of **BANCORPSOUTH BANK**, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 6th day of June, 2011.

Notary Public: Greta Fuller Gutshall."

Greta Inllugutahall

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Feb 8, 2014

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## Exhibit A

Lot 12, according to the Final Plat of Carriage Creek Subdivision, as recorded in Map Book 35, Page 135, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.