201106100000171100 1/6 \$27.00 Shelby Cnty Judge of Probate, AL 06/10/2011 09:37:53 AM FILED/CERT

City of Chelsea

P.O. Box 111 Chelsea, Alabama

Certification Of Annexation Ordinance

Ordinance Number: X-11-06-07-553

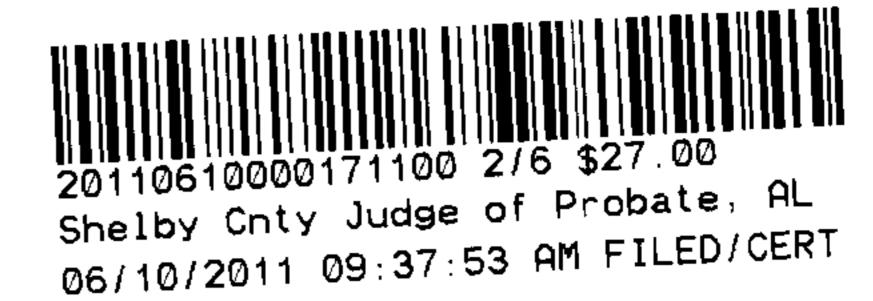
Property Owner(s): David & Lisa Jones

Property: Parcel ID #09-5-21-0-000-001.293

I, Becky C. Landers, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on June 7th, 2011 as same appears in minutes of record of said meeting, and published by posting copies thereof on June 8th, 2011, at the public places listed below, which copies remained posted for five business days (through June 14th, 2011).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043 Chelsea Sports Complex, Highway 39, Chelsea, Alabama 35043 U.S. Post Office, Highway 280, Chelsea, Alabama 35043 Chelsea Senior Lodge, 706 County Rd 36, Chelsea, AL 35043 City of Chelsea Website-www.cityofchelsea.com

Becky C. Landers, City Clerk



City of Chelsea, Alabama

Annexation Ordinance No X-11-06-07-553

Property Owner(s): David & Lisa Jones

Property: Parcel ID #09-5-21-0-000-001.293

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition (as Exhibit B) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

Whereas, said petition contains (as Petition Exhibit A) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is zoned E-2 which together is contiguous to the corporate limits of Chelsea;

Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

8. Earl Niven, Mayor

Tony Picklesimer, Councilmember

Jeffrey M. Denton, Councilmember

Dale Neuendorf, Councilmember

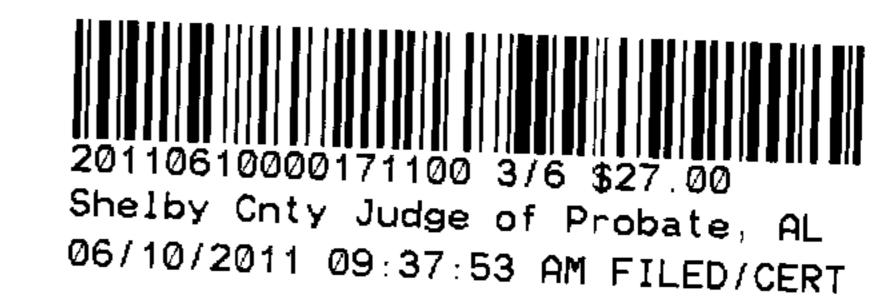
Robert Barnes, Councilmember

Juanita J. Champion, Councilmember

Passed and approved this the 7th day of June, 2011

Becky C. Landers, City Clerk

Petition Exhibit A



Property owner(s): David & Lisa Jones

Property: Parcel ID #09-5-21-0-000-001.293

Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit A), Instrument # 2000-31988, Map Book 25, Page 131, and is filed with the Shelby County Probate Judge.

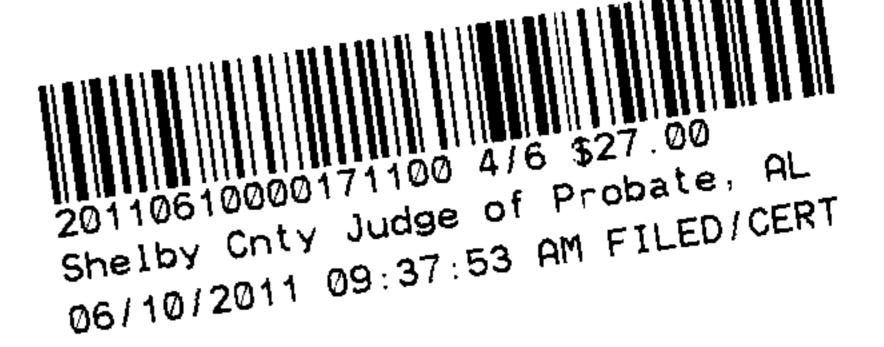
Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.

This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 290E Birmingham, AL 35223

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Send Tax Notice To: David T. Jones and Lisa R. Jones 301 Woodbury Drive Sterrett, AL 35147



| STATE OF ALABAMA |) : | JOINT SURVIVORSHIP DEED |
|------------------|--------|-------------------------|
| COUNTY OF SHELBY |) | |

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Ninety-Nine Thousand Nine Hundred and 00/100 (\$199,900.00), and other good and valuable consideration, this day in hand paid to the undersigned DR Builders, Inc., an Alabama corporation (hereinafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, David T. Jones and Lisa R. Jones, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 816, according to the Survey of Forest Parks - 8th Sector 2nd Phase, as recorded in Map Book 25, Page 131 and Instrument #1999-28780, in the Probate Office of Shelby County, Alabama.

Subject To: Ad valorem taxes for 2000 and subsequent years not yet due and payable until October 1, 2000. Existing covenants and restrictions, easements, building lines and limitations of record.

\$189,900.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 31st day of August, 2000.

| DR Builders, Inc. Dellan Ruch, President | | | |
|--|---|--|--|
| STATE OF ALABAMA |) | | |
| COUNTY OF JEFFERSON |) | | |

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Dallan Ruch, whose name as President of DR Builders, Inc., an Alabama corporation, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Officer and with full authority, signed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 31st day of August, 2000.

NOTARY PUBLIC My Commission Expires: 6/5/03

Inst # 2000-31988

09/14/2000-31988 10:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 18.50 ooi cji



Shelby Cnty Judge of Probate, AL 06/10/2011 09:37:53 AM FILED/CERT

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

(All owners listed on the deed must sign)

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit B" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

| Signed on the 5th day of | <u>June</u> , 2011 |
|--|---------------------------------|
| Addu allahan | |
| Witness | Owner Signature |
| | David Jones |
| | Print name |
| | 301 Woodbury Drive |
| | Mailing Address |
| | Property Address (if different) |
| | 205-613-4854 |
| | Telephone Number (Day) |
| | 205-678-7144 |
| | Telephone Number (Evening) |
| HAMA AMAMA | |
| Witness | Owner Signature |
| | LisaJones |
| | Print Name |
| Number of people on property 4 Proposed Property Usage (Circle One) | 301 Woodbury Dnve |
| Commercial or Residential | Mailing Address |
| | |
| | Property Address (if different) |
| | 205-613-4855 |
| | Telephone number (Day) |
| | 205-1078-7144 |

Telephone Number (Evening)

JONES ANNEXAT

Map ID# 09-05-21



