

AFTER RECORDING PLEASE RETURN TO:
Scott V. Lofranco, Esq.
McCalla Raymer, LLC
1587 NE Expressway
Atlanta, GA 30329
File #: 0818700AL

20110607000167970 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
06/07/2011 04:04:02 PM FILED/CERT

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, **Mortgage Electronic Registration Systems, Inc., as nominee for First American Bank**, does hereby grant, bargain, sell, convey, assign and deliver unto **Alabama Housing Finance Authority**, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Mark A. Brown and Lisa B. Brown	200708010003 57170		Shelby	AL

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **Alabama Housing Finance Authority**, its successors and assigns, forever.

Effective Date: _____

IN WITNESS WHEREOF, the said **Mortgage Electronic Registration Systems, Inc., as nominee for First American Bank**, as owner of said mortgages has caused these presents to be executed this the 3 day of May, 2011.

**Mortgage Electronic Registration Systems, Inc.,
as nominee for First American Bank**

BY: _____

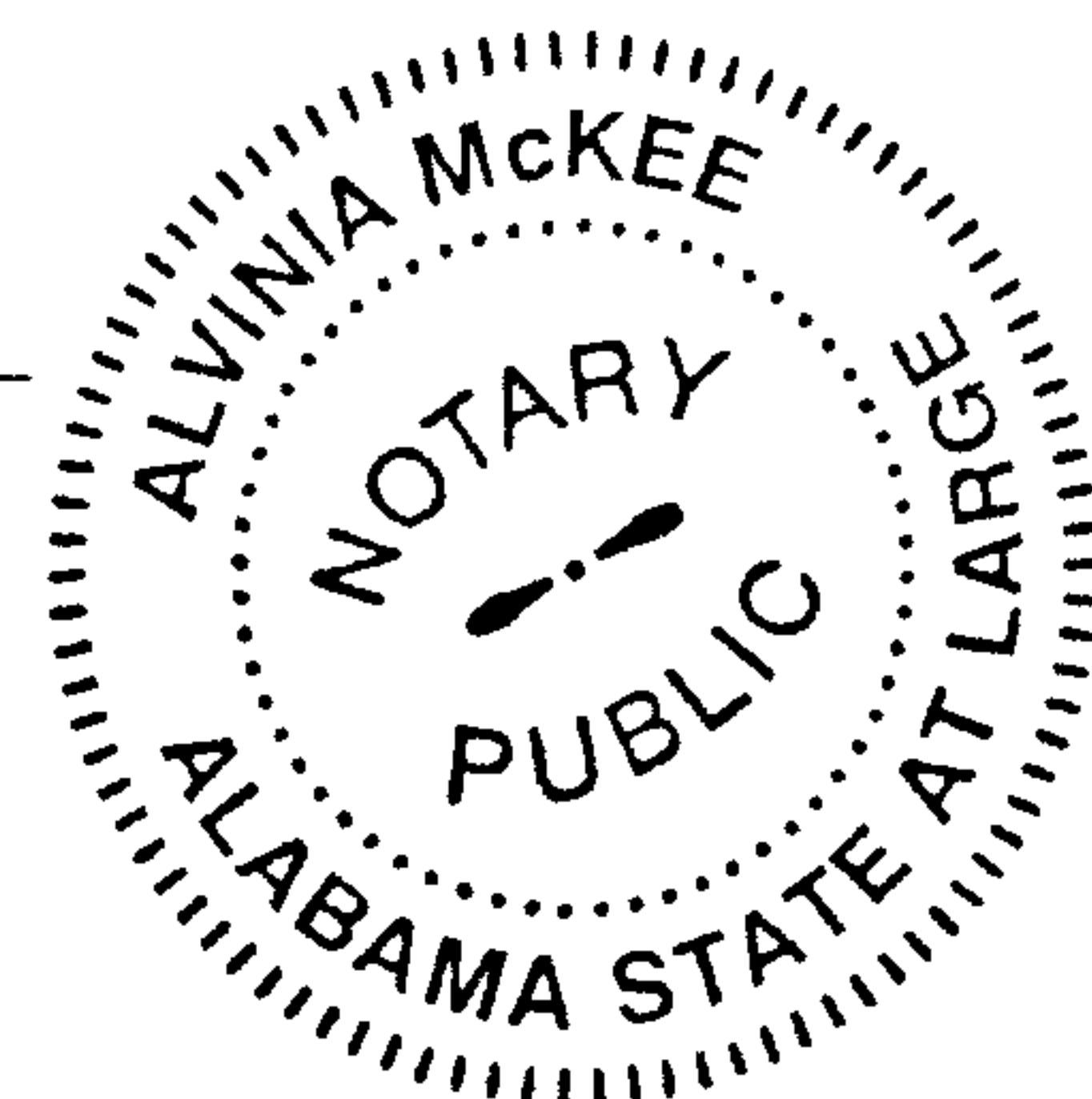
Vice President

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Kathy Boston who is Vice President of **Mortgage Electronic Registration Systems, Inc., as nominee for First American Bank** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, s/he as such officer with full authority, executed same voluntarily for and as the act of **Mortgage Electronic Registration Systems, Inc., as nominee for First American Bank**.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 3 day of May, 2011.

Alvinia McKee
Notary Public



My Commission expires: 03/16/15

THIS INSTRUMENT PREPARED BY:
Scott V. Lofranco, Esq.
McCalla Raymer, LLC
105 Tallapoosa Street, Suite 109
Montgomery, Alabama 36104