

When Recorded Return To:  
**Federal Home Loan Mtg Corp.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**FHLMC #: 315800496**

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SUPERIOR BANK, WHOSE ADDRESS IS 1417 North Magnolia Ave., Ocala, FL, 34475, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **Cenlar Federal Savings Bank, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ 08618 (609)718-4743, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage made by: **BOBBY M YORK AND CAROLYN L YORK** and recorded in Real Property in Mortgage Book , Page , and/or Document # 20060627000308640 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated: 5/19/11

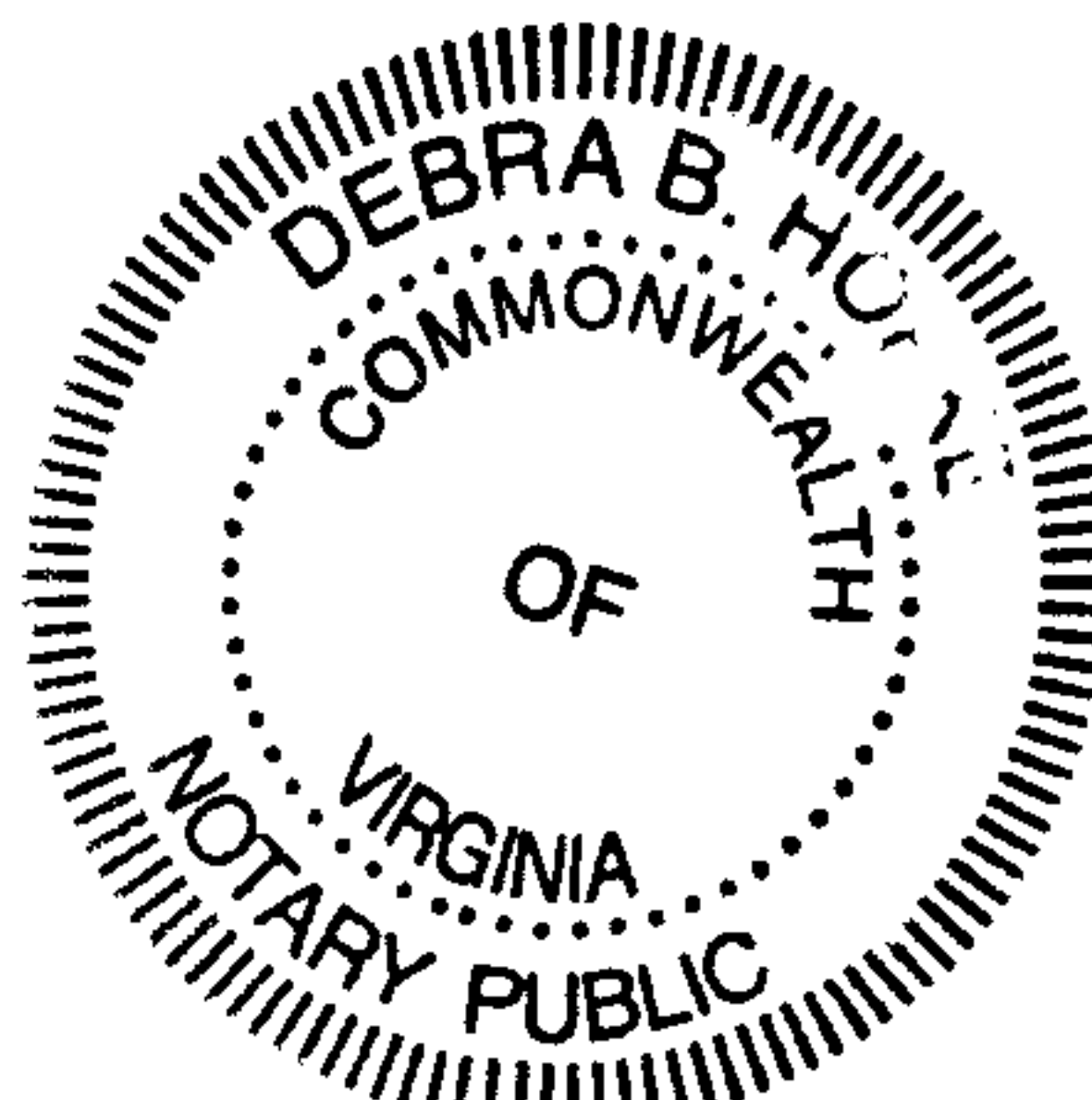
**SUPERIOR BANK, by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC'), its Attorney-in-Fact**

By: Angela Minor  
**Angela Minor**  
**ASSISTANT TREASURER**

STATE OF VIRGINIA  
COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me this 19 day of May, 2011 by Angela Minor as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for SUPERIOR BANK.

Debra Hopke  
Debra Hopke  
Notary Public - State of VIRGINIA  
My commission expires: 11/30/14



**Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**FHLMA 13820324 -- SUPERIOR BANK PWO3087181 form5/FRMAL1**



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