

ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
TITLE SECTION

MVT 5-39E
(REV 01/2010)

Notice of Cancellation of a
Certificate of Origin or Alabama Title For a
Manufactured Home Classified as Real Property

DOCUMENT CONTROL #: DCN000002886

DATE: 05/17/2011

MANUFACTURED HOME INFORMATION

VEHICLE IDENTIFICATION NUMBER	YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO.
DESAL5394A	2010	SOUTHER	SM2001	MH	
NEW	USED	DATE OF PURCHASE (M/D/Y)		COLOR	
<input checked="" type="checkbox"/>		04/25/2011		Cream or Ivory	

Owner(s) ABBOTT GREGORY S OR KATHY J

Address 11944 HWY 61

City WILSONVILLE

State AL

Zip Code 35186

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, **Code of Alabama 1975**, for the issuance or a certificate of cancellation.

Gregory S. Abbott
Owner's Signature

Gregory S. Abbott
Owner's Printed Name

5-17-11
Date

Kathy J. Abbott
Owner's Signature

Kathy J. Abbott
Owner's Printed Name

5-17-11
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of Shelby

Judge of Probate (authorized signature required)

Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

20110606000164530 1/5 \$24.00
Shelby Cnty Judge of Probate, AL
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20110606000164530 2/5 \$24.00
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CIS FINANCIAL SERVICES, INC.
P.O. BOX 1906
HAMILTON, AL 35570

BUYER(S) POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned hereby appoints CIS FINANCIAL SERVICES, INC. as my (our) true and lawful attorney-in-fact, with power of substitution and revocation, to apply for certificate or duplicate certificate of title to register and/or to transfer or assign the title to any person the following described manufactured home:

Year: 2010 Make: SOUTHERN Model: SM2001 Size: 30.5 X 64.4

Manufacturer's Serial Number: DESAL5394AB

HUD Label Numbers: NTA 1509007 NTA 1509008

And for said purpose(s) to sign my (our) name(s) and to do all things necessary to this appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the above described manufactured home.

In the event of any default on any obligation owed to any holder of a promissory note secured by the manufactured home described above and in the event of repossession of said manufactured home by the holder, said attorney-in-fact is expressly authorized to act for and on behalf of the undersigned and sell said manufactured home and to sign my (our) name(s) to any bill of sale or other document necessary for any such transfer or assignment of title thereto to a buyer.

Witness:

X _____ (L.S.)

X _____ (L.S.)

(SEAL)

X Gregory S. Abbott 3-23-11 (L.S.)

GREGORY S. ABBOTT

X Kathy J. Abbott 3-23-11 (L.S.)

KATHY J. ABBOTT


[Signature]
Notary Public

1-24-2015
My Commission Expires

SPECIMEN OF SIGNATURE OF APPOINTEE:

(Not valid without this signature) (CIS EMPLOYEE)

STATE: ALABAMA
COUNTY: SHELBY


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**AFFIXATION AFFIDAVIT
REGARDING MANUFACTURED HOME**

Before me, the undersigned authority, on this day personally appeared, Gregory S. Abbott and Kathy J. Abbott know to me to be the person(s) whose name(s) is/are subscribed below, and who being by me first duly sworn, did each on his or oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property ("Property") in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing:
For description see Exhibit "A" attached hereto and made a part hereof. The following describes the Manufactured Home affixed to the Property:
Manufacturer: Southern Estates, Model: SM2001, Year: 2010, Vehicle Identification No: DESAL5394AB.

New XX Used _____
2. The wheels, axles, tow bar or hitch were removed when said Manufactured Home placed on the Property.
3. The Manufactured Home has been placed on a permanent foundation or underpinning and roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns, shall remove the Manufactured Home from the present location.
4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water and natural gas.
5. It is our intent that the Manufactured Home is and shall be part of the Property described above and is and shall constitute real property under the mortgage, deed of trust, trust deed or other security instruments dated March 23, 2011 with

CIS FINANCIAL SERVICES, INC. as the mortgagee, beneficiary or secured party ("Secured Party"). Title to the Manufactured Home will be vested in the same names as the real estate is vested.


6. We/I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personal property.
7. If the Property is being purchased, such purchase and the purchase and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.

Gregory S. Abbott by John Allen Poth
GREGGORY S. ABBOTT
Kathy J. Abbott
KATHY J. ABBOTT

Witness my hand and Seal this the 17th day of May, 2011
Arleta Mills
NOTARY PUBLIC

My Commission Expires: 9-13-13

(SEAL)


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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

A PART OF THE N.E. 1/4 OF THE S.W. 1/4 OF SECTION 25, T.S. 20S, R1E, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE SAID N.E. 1/4 OF THE S.W. 1/4 OF SECTION 25, T.S. 20S, R 1 E, SHELBY COUNTY, ALABAMA AND RUN THENCE EASTERLY ALONG THE NORTH LINE OF SAID QUARTER-QUARTER A DISTANCE OF 660.0' TO THE POINT OF BEGINNING OF THE TRACT BEING DESCRIBED, THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 51.58' TO A POINT SAID POINT BEING THE N.W. CORNER OF THE PHILLIPS PROPERTY, THENCE TURN AN ANGLE OF 89 DEGREES 55 MINUTES 15 SECONDS TO THE RIGHT AND RUN SOUTHERLY A DISTANCE OF 197.72' TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF A FUTURE DEDICATED 60 FOOT WIDE STREET, THENCE TURN AN ANGLE OF 45 DEGREES 19 MINUTES 00 SECONDS TO THE RIGHT AND RUN SOUTHWESTERLY A DISTANCE OF 470.40' TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY NUMBER 61, THENCE TURN AN ANGLE OF 97 DEGREES 10 MINUTES 11 SECONDS TO THE RIGHT AND RUN NORTHWESTERLY ALONG THE SAID EAST RIGHT OF WAY LINE OF SAID HIGHWAY 61 A DISTANCE OF 485.70' TO A POINT ON THE SOUTH LINE OF THE TUCKER PROPERTY, THENCE TURN AN ANGLE OF 127 DEGREES 35 MINUTES 34 SECONDS TO THE RIGHT AND RUN EASTERLY ALONG THE SOUTH LINE OF SAID TUCKER PROPERTY A DISTANCE OF 576.37' TO A POINT, THENCE TURN AN ANGLE OF 90 DEGREES 04 MINUTES 45 SECONDS TO THE LEFT AND RUN NORTHERLY A DISTANCE OF 144.0' TO THE POINT OF BEGINNING, CONTAINING 3.17 ACRES AND SUBJECT TO ALL AGREEMENTS, EASEMENTS AND / OR RESTRICTIONS OF PROBATED RECORD. THERE IS AN EXISTING BRICK HOUSE AND RELATED IMPROVEMENTS ON THIS TRACT.

PID 16-7-25-0-000-007.028


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