

## STATE OF ALABAMA

COUNTY OF SHELBY

## DURABLE SPECIAL POWER OF ATTORNEY

I, KIMBERLY THOMPSON, do hereby appoint SCOTT THOMPSON, my Husband, my true and lawful attorney-in-fact, for me and in my name, place and stead, and for my use and benefit: To execute all documents and instruments, including the HUD1 Closing Statement, Note, Mortgage, Riders, Truth in Lending and any other forms required by the Lender, the Title Company and/or the Closing Attorney in connection with the first mortgage and purchase of the property located at 120 SUTTON CIRCLE, BIRMINGHAM, ALABAMA 35242 and more particularly described as follows, to-wit:

LOT 2420, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 24<sup>TH</sup> SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 33, PAGE 34, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH NON EXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED AS INSRUMENT #1994-07111 AND AMENDED IN INSTRUMENT #1996-17543 AND FURTHER AMENDED IN INSTRUMENT # 1999-31095 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 24<sup>TH</sup> SECTOR, RECORDED AS INSTRUMENT NO. 20040430000223520 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION"). MINERAL AND MINING RIGHTS EXCEPTED.

LOAN AMOUNT: \$272,000.00

INTEREST RATE: 4.75%

TERM: 30 YEAR FIXED

LENDER: WELLS FARGO BANK, N.A.



05/20/2011 02:19:52 PM FILED/CERT

On such terms and conditions as he may deem necessary and proper, to sign, execute and deliver, in my name or otherwise, such instruments as may be required in connection with purchasing said property, and to do such other acts as I might do in purchasing said property.

I further give and grant unto my said attorney-in-fact full power and authority to do and perform every act necessary and fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

This Power of Attorney is granted for a period of 180 days and shall become effective on the day of MAY, 2011 and shall terminate one hundred eighty (180) days thereafter.

This Power of Attorney shall not be affected by my disability, incompetency or incapacity.

Executed this the 5 day of MAY, 2011.

KIMBERLY THOMPSON

STATE OF Cripme COUNTY OF MICCOL

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that KIMBERLY THOMPSON, whose name is signed to the foregoing Durable Special Power of Attorney, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said Durable Special Power of Attorney, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the <u>Bull</u>day of MAY, 2011.

MUST AFFIX SEAL

Notary Public

Print Name: Lean A 5 Mult Commission Expires: 1015 5000

THIS INSTRUMENT PREPARED BY: CHARLES D. STEWART, JR. ATTORNEY AT LAW EXECUTIVE REAL ESTATE GROUP, LLC 4898 VALLEYDALE DRIVE, SUITE A-2 BIRMINGHAM, AL 35242