

05/19/2011 03:38:58 PM FILED/CERT UCC FINANCING STATEMENT AMENDMENT BLLDW INSTRUCTIONS (front and back) CAREFULLY A NAME & PHONE OF CONTACT AT FILER (optional) BUSHIND ACKNOWLEDGMENT TO: (Name and Address). ¹Compass Mortgage Corporation Attn: Ben Hendrix 15 South 20th Street Birmingham, AL 35233 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is TO BELLANDED INVESTIGATION OF THE PARTY OF T to be filed [for record] (or recorded) in the REAL ESTATE RECORDS IERMINATION Enectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement CONTINUATION: Effectiveness of the Emancing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partition. Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. AMENDMENT (PARTY INFORMATION): This Aniendment affects | Debtor or | Secured Party of record. Check only one of these two boxes. \mathcal{A}' is the κ called fine following three boxes and provide appropriate information in items 6 and/or 7. CraANUE hands and/or address. Give current record name in item 6a or 6b; also give new hands. If name induge) matem 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name. ADD name: Complete item: 7a or 7b, and also: to be deleted in item 6a or 6b item 7c; also complete items 7d-7g (if applicable). 4 CORRESPONDINFORMATION: JULY DECIMAL A BON'S NAME The Village at Highland Lakes, Inc. TO THE REPORT OF THE PERSON OF THE PART NAMED MIDDLE NAME FIRST NAME SUFFIX THANGE JEEN MAINS ADDED INFORMATION THE INDIVIDUAL STAST NAME MIDDLE NAME FIRST NAME SUFFIX COUNTRY Control of the ADDRESS STATE POSTAL CODE ADD'L INFO RE 7e. TYPE OF ORGANIZATION 7f JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #. if any ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE); check only one box. Do new constant 🗸 deleted or 🗌 added, or give entire 📗 restated collateral description, or describe collateral 📗 assigned Partial Release of UCC-1 Financing Statements recorded as follows: Instrument No. 20061229000637720 Releasing the following described property on Exhibit "A" therefrom. UNAMED SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor if this is an Assignment). If this is an Amendment authorized by a Debtor which account of the outhousing Debtor, or if this is a Termination, althorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment THE CHI SMICH COUS NAME Compass Mortgage Corporation CART & INDUMENTAL AST NAME MIDDLE NAME FIRST NAME SUFFIX LES GUSTONIAL FILLER REFERENCE DATA

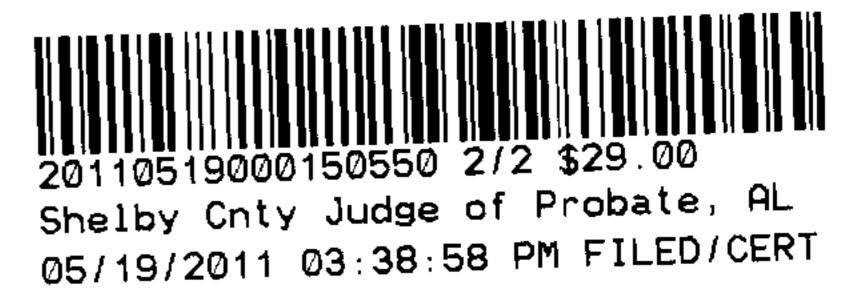


EXHIBIT A LEGAL DESCRIPTION

Lot 51, according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, Phase Six, as recorded in Map Book 42, Page 60, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for The Village a Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument No. 2007022300084910 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 10 day of ________, 2011.

Compass Mortgage Corporation an Alabama banking corporation

Ben Hendrix, Senior Vice Président